Refugees in Quebec over the years

Solving the Famine Irish:

The Grey Nuns and the Great Hunger
One of the first priests to enter the fever sheds in Montreal with the Grey Nuns was Father Patrick Morgan, who was ordained at Maynooth College in May 1842. Morgan was also one of the first clergy to perish from the typhus epidemic, dying on the 8 July, 1847.

https://irishcanadianfamineresearcher.wordpress.com/category/montreal-fever-sheds/

André-Carl Vachon: author

https://www.amazon.ca/-/fr/Andr%C3%A9-Carl-Vachon/dp/2349723402
Loyalist Refugees – Non-Military Refugees in Quebec 1776-1784

Gavin K. Watt – Author

http://gavinwatt.ca/books.php
https://petiteitalie.com/
The Montreal Shtetl
Making Home After the Holocaust
Zelda Abramson and John Lynch
https://btlbooks.com/book/montreal-shtetl
Irving Abella & Harold Troper: authors

https://www.amazon.ca/-/fr/Irving-Abella/dp/1442614072/ref=pd_sbs_1/139-6231206-2700504?pd_rd_w=gsB8F&pf_rd_p=290bbde-2610-4048-b146-cdc2ccb8f183&pf_rd_r=FVYKA4EXVWTW8CFVCKQJ&pd_rd_r=aa99bb2b-c154-4a39-bbd6-9ef0916f5eea&pd_rd_wg=vHHbt&pd_rd_i=1442614072&psc=1
MAKING MONTREAL HOME AFTER THE HOLOCAUST

https://www.dawsoncollege.qc.ca/academic-matters/articles/refugee-boulevard-making-montreal-home-after-the-holocaust/

https://www.refugeeboulevard.ca/ - home
Donovan King
Montreal’s Irish Fever Sheds at Windmill Point
https://www.facebook.com/photo/?fbid=10158160182075273&set=gm.798795730270554

Park Extension Historical Society
Société d’histoire de Parc-Extension

Greek Immigration to Montreal in the 50s and 60s (1950s-1960s)

Sasha Dick, author
Mary McCutcheon, contributor
Spiro Couris Athina Maroudas, Facebook page host

Le Congrès canadien polonais (Kongres Polonii Kanadyjskiej, KPK) est une organisation fondée en 1944 et créé pour coordonner les activités et exprimer les préoccupations d’environ un million de Canadiens d’origine polonaise. L’un de ses objectifs est de promouvoir la culture polonaise, la langue, la tradition et la reconnaissance de la contribution polonaise au Canada non seulement aux personnes qui ont immigrés de la Pologne mais à tous les Canadiens afin de favoriser une meilleure intégration et un esprit multiculturel.

https://kpkquebec.org/fr/home-4-2/

**Muslim Community of Quebec (MCQ)**

Communauté musulmane du Québec (MCQ)

https://www.muslimcommunityofquebec.ca/about-us/ - :
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The authors

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http://quescren.concordia.ca/en/search?all=Refugees+in+Quebec&page=5&page-len=1&sort=score

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Esther Barnet – Loyalist Settlement on the Gaspé Peninsula – The history of the arrival of a group of Loyalist refugees in Quebec following the American Revolution and their resettlement in the Baie of Chaleur area of the Gaspé coast. The author also includes a chapter on twentieth century Gaspé, describing the life and condition of the descendants of the Loyalists > Master’s Thesis 1973 – Bishop’s University
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Louisa Blair – Odysseus in Canada. Castaway, Refugee, Anguished Traditionalist: A Greek Journey in La Vieille Capitale (Québec, city) – 25 Greek families in 1915 or about from the village of Anavriti > Quescren-Concordia
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https://museeholocauste.ca/en/resources-training/enemy-aliens-canada/

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https://www.jewishvirtuallibrary.org/quebec-canada

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Michael Collins – Montreal Fever Sheds > Irish Canadian Famine Researcher.com
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Martin Duckworth & Peter Raymond & Lindalee Tracey & Maria Pimentel – Peaceable Kingdom: Nicolas Austin (1736-1821), Quaker Pioneer was a refugee from the American Revolution. He led a group of pioneers to establish a settlement around Lake Memphremagog in the Eastern Townships of Quebec called Gibraltar Point > White Pine Pictures > Quescren-Concordia
http://quescren.concordia.ca/en/search?all=Refugees+in+Quebec&page=19&pagenum=1&sort=score

Marcel Fournier – Les premiers Italiens au Québec 1665-1880 – 188 pages > Les Éditions GID > Renaud-Bray

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Jean-Pierre Gagnon – Maximilien Globensky – 1793-1866 – Soldier with a birth at Verchères and a death at Saint-Eustache. Globensky is remembered because
of his participation in the War of 1812 and the Rebellion of 1837 at Saint-Eustache > Biographi.ca

http://biographi.ca/fr/bio/globensky_maximilien_9E.html

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Judy Gordon – Four hundred brothers and sisters: two Jewish orphanages in Montreal, Quebec, 1909-1942 – 226 pages > Amazon.ca
https://www.amazon.ca/Four-Hundred-Brothers-Sisters-Orphanages/dp/B005VIML9Y

Henry A. Green – The Montreal Moroccan Diaspora - Canada's Moroccan Jewish community is the third largest diaspora in the world after Israel and France. This article introduces Sephardi Voices, a project to collect, preserve and archive audio-visually the life stories of Jews displaced from Arab/Islamic lands and in the process sketches an overview of the resettlement of one Sephardi migration community, the Moroccan to Montreal. Featuring scholars like Joseph Levy, Yolande Cohen and Jean-Claude Lasry, the integration experience of Moroccan Jews into the anglophone Ashkenazi community and the francophone Québécois society is presented, along with their efforts to build a French-Sephardi institutional structure to preserve their heritage. The article highlights the role of oral history and the aesthetics of remembrance as important vehicles to depict how memories are imparted and identities formed. Today, the Moroccan Jews of Montreal are transnationals and proud to add Canadian to their identity chain of Jewish, Sephardi, Moroccan and French > Berghahn Journals.com
https://www.berghahnjournals.com/view/journals/european-judaism/52/2/ej520210.xml

Benedykt Heydenkorn - Dominik Barcz, commerçant de fourrures originaire de la ville portuaire de Gdansk, sur la côte de la mer Baltique, est le premier Polonais à immigrer au Canada. Arrivé en 1752, il s’installe à Montréal. Quelques années plus tard, en 1757, serait également arrivé Charles Blaskowitz,
un cartographe et arpenteur général adjoint. En 1776, deux autres importants immigrants polonais font leur arrivée au Canada: Leveright Pinze, chirurgien des forces auxiliaires du Brunswick, et August Franz Globensky, chirurgien militaire du régiment Hesse-Haynau, qui se rend avec son régiment dans la ville de Québec. (Le petit-fils de ce dernier, Charles Auguste Maximilien Globensky, est élu à la Chambre des communes, à Ottawa, près d’un siècle plus tard, en 1875.)

https://www.thecanadianencyclopedia.ca/fr/article/polonais-1

Yarema Gregory Kelebay – Ukrainian Immigrants in Quebec. 1910-1960 – Three fragments of Ukrainian immigrants to establish a visible community in Quebec. The first fragment arrived before 1914, the second after the First World War and the Russian Revolution; and the third after the Second World War


http://quescren.concordia.ca/en/search?all=Refugees+in+Quebec&page=15&page-len=1&sort=score

Lucie LeBlanc Consentino – Acadian Refugees to Québec after 1755

Acadian Home.org

http://www.acadian-home.org/acadian-refugees-quebec.html

A. S. Likacheff & K. Ragosine & H. I. Mathers – Immigrants from the Russian Empire 1898-1922 - Imperial Russian Counsular offices located in Montreal, Vancouver, Halifax, the last consuls in Canada in their possession, the LI-RA-MA (Likacheff-Ragosine-Mathers) collection (MG 30 E406 which includes many documents relating to immigrants from Russia, Poland, Finland, Lithuania, and other parts of the former Russian Empire who had emigrated to Canada. The collection consists of 127 volumes – 1,996 online pages in total

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Spiro Couris Athina Maroudas – Greek Immigration to Montreal in the 50s and 60s – A work by Sasha Dick published in 2016


Colin McMahon – Montreal’s Ship Fever Monument

Miles Murphy – Black Rock – the world’s oldest Irish Famine memorial in Montreal. On December 1, 1859, the giant boulder, believed to be the headstone sitting about a 6,000-strong mass grave was erected below Victoria Bridge in Montreal > Irish Central
https://www.irishcentral.com/roots/history/black-rock-irish-famine-montreal

Marianna O’Gallagher – Revisiting the Celtic Cross of Grosse-Île: It stood the test of time and memory. Grosse-Île a nineteenth-century quarantine station in the St. Lawrence below Quebec City, commemorating the burial site of the thousands of Irish refugees fleeing the Great Hunger in Ireland in 1847, only to die of typhus on the island > Quebec Heritage News > Quescren-Concordia
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Marian Scott – Montreal refugees and the Irish famine of 1847 > Montreal Gazette.com

Christo Sirros – The Hellenic Community in Montreal > Greek Times.ca
http://greektimes.ca/5128/

Catherine Solyom – From refugees to enemy aliens – the little-known saga of Jewish internees in Canada - Canada used six internment camps in Quebec, more across the country, to house 2,300 Jewish boys and men who fled Nazi Europe during the Second World War. Among them was N.D.G. resident Edgar Lion > Montreal Standard > Jewish Public Library Archives, Montreal > Montreal Gazette.com

Peter Stockland – The Irish refugees of The Great Famine of 1847 – Every year, there is a procession to an Irish monument in Montreal, a large black stone that commemorates the many who died making the journey to Canada in 1847. During the Great Famine year of 1847, 70,000 Irish refugees overwhelmed Montreal, which at the time had a population of 50,000. At least 6,000 of those arrivals fleeing An Agorta Mor – The Great Hunger – died of typhus contracted on the so-called Coffin Ships that brought them to Canada from Ireland – Most were confined to “fever sheds” hastily set on the city’s southern edge in Griffintown or Point St. Charles, and suffered horrible deaths within days of arrival – (Peter Stockland) > Catholic Register.org

Esther Trépanier – Jewish Painters of Montreal > La Librairie Gallimard Montréal

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Sarah Woolf – Tailors Project of 1947 in Montreal, headed by Kalmen Kaplansky, Moshe Lewis and Bernard Shane of the Jewish Labour Committee, employing Jewish refugees in Canada’s textile industry > Museum of Jewish Montreal
http://imjm.ca/location/1412

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