The Loyalist Churches in Brome - Missisquoi - Upper Richelieu Valley - South Shefford

Wallbridge Barn - Missisquoi – Agricultural Museum

Compiled by: Jacques Gagné  gagne.jacques@sympatico.ca - Updated: July 16th 2014
Current map of the area
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Background Information:

The Methodist minute book for a quarterly meeting held in Dunham Flat on June 25, 1808, shows the presiding elder to be William Anson, and the travelling preacher, Rev. Oliver Sikes (Sykes). In 1812, Samuel Draper was the presiding elder and the Reverends Nehemiah Sabin, Josiah Chamberlain, William Ross and J.T. Addonis were travelling
preachers in Dunham township, Farnham, North and South Stukely and Brome were added to the Dunham Methodist circuit. During the war of 1812-1814, religious services were often attended only by women and children, because many of the men were away fighting. The war was very disruptive, especially to communities such as Dunham which were close to the border, and when it ended there were lingering animosities.

Phyllis Hamilton, from her book With Heart and Hands and Voices - QFHS UEL-REF-# HG-153.99 & QFHS #HG-153.99 - 318 pages about the Protestant Churches of Missisquoi, Brome and a portion of Shefford and the upper section of the Richelieu River Valley - Most likely, the best researched, compiled research guide ever published in regard to the Protestant Churches of the Eastern Townships, the people who first settled the region, the clergymen who ministered to these brave families. Ms. Hamilton in her foreward comments at the beginning of the book declares in part: "I have come away from this effort with a deeper appreciation of my own faith and heritage, and of my fellow human beings who have religious beliefs other than my own. I also agree with the sentiment that our beautiful churches have "nothing to do with belief, but everything to do with how we show our faith". see also; http://www.museemissisquoi.ca/a11.html


Missisquoi Museum - 80 years of experience - A precious expertise for the Missisquoi Museum - Missisquoi Museum, celebrating its 50th anniversary in a few years owes its longevity and the excellence of its exhibits to a reliable team that has accumulated 80 years of experience and is composed of Pamela Realffe, Executive Secretary, Judy Antle, Archivist and Heather Darch, Curator - Pamela Realffe occupied several positions in the society before becoming the leading force. The only full-time employee, she deals with all administrative questions and the day-to-day management of the museum as well as being the contact person and liaison with the community. Her 37 years of experience have made her the museum’s memory and anchor. For the future, Pamela wishes to increase awareness about the museum in the region and beyond and to put into place a permanent financing mechanism for this high standard institution - Judy Antle has been the society's archivist for the last 21 years. Four days a week, she receives, analyzes, classifies and preserves different documents which relate to the history of Missisquoi County. Her vault abounds in various papers: contracts, invoices, receipts, letters, photographs, minutes, family Bibles, diaries, newspapers, birth and marriage certificates, etc. She welcomes historians, researchers and genealogists that visit the archives in search of precious information from the past. Very well organized, her concern for accuracy was instrumental in putting into place and maintaining the classification system for the phenomenal quantity
of documents and she dreams of the day when all of “her treasures” will be contained in a
data base permitting immediate cross-reference - Heather Darch, as curator is responsible
for the artifacts that compose the Museum's very impressive collection housed in the three
buildings open to the public. Her role leads her to analyze the heritage and historic
relevance of the donations received, to label and list them and place them in an appropriate
environment ensuring their preservation. She regularly rearranges the exhibitions in the
Cornell Mill site according to the subject she has chosen for each new season. Heather has
worked at the museum for the last 21 years and acts as liaison with other historical
societies and heritage organizations.. She also writes for several publications about the
history and heritage of Missisquoi County. Amongst her accomplishments over the years
include the continued maintenance of the 17 heritage cemeteries of Missisquoi County.

**Brome County** - The border county of Brome in Quebec's Eastern Townships overspreads a
swath of Appalachian country from the Sutton Mountains to Lake Memphremagog. Renowned for its lakes and mountains, the region also has strong historical ties that reach
across the international boundary. Many early Brome settlers were loyalists from New
England who had fought with or helped British forces during the American Revolution and
left or lost their homes by war's end. When Britain opened the area to settlement in 1792,
these settlers pushed east along the Missisquoi River from Missisquoi Bay into the new
townships of Sutton, Potton and Bolton.. New England pioneers knew the hardships of
frontier life and brought valuable skills to what was then called Lower Canada (Québec).
They cleared land, made potash, cut roads, raised crops and built mills. With the coming of
the railway, some of these settlements grew into thriving mill towns and transportation
centres in the 19th and early 20th centuries. Tourism has now supplanted agriculture as the
region's mainstay - source: Marion Phelps and the **Brome County Historical Society** in
addition to the **Quebec Anglophone Heritage Network**.

**Missisquoi County** - Missisquoi Bay on Lake Champlain was a haven for refugees during the
American Revolution. In the 1770's and 1780's they came by the thousands into Québec,
mainly from New York's upper Hudson and Mohawk river valleys. These migrants reached
British soil near a traditional Abenaki Indian village on the mouth of the Missisquoi River,
the district then forming a largely unpopulated seigneurie called St. Armand. Many of these
frontiersmen were Empire Loyalist soldiers whose properties were seized during the war
and who were expelled from the new United States. As compensation, they asked
Canada's colonial government to grant them title to lands north of the border.. The
American exodus continued northward along the Richelieu and the St. Lawrence rivers, but
a number of families stayed where they landed, clearing fields and putting down roots along
the fertile shores of the bay. Missisquoi settlers felled trees and shaped crude timber for
their cabins with broad axes. They formed a core group of early pioneers who led the push
to bring Quebec's Eastern Townships under the plow. As log cabins gave way to
farmhouses, lonesome mill sites in Missisquoi County sprouted into bustling towns,
attracting British and later, French Canadian colonists.**Sources: Judy Antle,, Heather
D'Arch, Pamela Realffe, the Missisquoi Historical Society and the Quebec
Anglophone Heritage Network.**
Bedford County
Established in 1792 and located east of the Richelieu river along the US border, it first included the townships of De Léry, Dunham, Farnham, Foucault, Lacolle, Noyan, Stanbridge, St. Armand, Sutton

Bedford District
A judicial district established in 1857 which included various towns and villages located within the counties of Missisquoi, Brome, Shefford, Iberville, Rouville which also included the towns of Brome, Brome Corners, West Brome, Knowlton, Bolton, South Bolton, Bolton Forest, East Bolton, East Farnham, Allen's Corners, Adamsville, Brigham, Farnham Centre, Nashwood.

Brome County
The county was formed in 1855 from portions of Missisquoi, Shefford, Stanstead counties

Iberville County
Located across the Richelieu river from St-Jean-sur-Richelieu (St. John's)

Kent County
Established in the early 1790's, the county was located west of the Richelieu river, north of Huntingdon county and south of Surrey county - In 1830, the county no longer existed - Kent county is now known as Chambly county, or at least a portion of the latter

Missisquoi County
Bounded entirely to the south by the US border, to the east by Brome county, and to the northeast by Rouville county, to the west by Iberville county and the Richelieu river - The county of St-Jean (St. John's) is located across the Richelieu river - The northern-most point of the county is also the junction of the borders of Missisquoi, Rouville, Iberville counties. The western-most part of the county is on the Richelieu river - The county is divided into four townships; Farnham in the north, Dunham in the east, Stanbridge in the west and St. Armand on the US border

Shefford County
The county is shaped like a trapezoid, it is bounded in the south by Brome, in the north and northwest by Bagot, in the east by Richmond and Sherbrooke and to the west by Rouville counties - The county is divided into seven townships: Ely, Roxton, Milton, Stukely, Shefford, Granby, Upton
St. Thomas & St. George Parishes of Missisquoi

The Parishes of St. Thomas and St. George are two discontinuous zones along the county of Missisquoi’s western fringes without any township designation divided under the pre-1760 French parochial framework

Those who served: Elders, Ministers, Preachers and contributors in the establishment of the Empire Loyalist Settlements and the building of their churches.


The repositories listed in this research guide.

QFHS - Quebec Family History Society
BAnQ - Bibliothèque Archives nationales du Québec
Ancestry.ca - Canadian division of Ancestry.com
Anglican Archives - Montreal Diocese
Anglican Archives - Quebec Diocese
United Church Archives - Quebec Presbytery - Eastern Townships Resource Centre (ETRC)
United Church Archives - Montreal & Ottawa Conference
United Church Archives - Montreal Presbytery
United Church Pastoral Charges - Brome & Missisquoi region
Presbyterian Church Archives - Toronto
Canadian Baptist Archives - Hamilton
MHSA - Missisquoi Historical Society Archives
see the conclusion of this compilation for web sites and email addresses

The towns and villages

Abbott’s Corner
A Loyalist region - A village first settled about 1795 and located about 2 km southeast of Frelighsburg - All that exist today as a memorial to the past is an old Baptist church building and two Protestant cemeteries - see; Phyllis Hamilton, With Hearts and Hands and

1799 – Abbott’s Corner Baptist Church - Rev. Jedediah Hibbard organized a Baptist Church in Abbott's Corner in 1799. From 1825 to 1830, Rev. William Galusha served in Abbott's Corner - source: Phyllis Hamilton - no early surviving church registers, at least in Canada - see; https://archive.org/details/cihm_09737

1806 - Abbott's Corner Methodist Chapel - Abbott's Corner was also home for many years of a Methodist chapel. A Methodist Society was formed as early as 1806 - source: Cyrus Thomas - no early surviving church registers, at least in Canada - see; http://www.panoramio.com/photo/78951915

1811 - Abbott’s Corner Cemetery #1 - QFHS cemetery binders - 10 pages, compiler: Brenda Wilson Birch - MHSA Brenda Wilson Birch collection of cemeteries - BAnQ books #3101 & #2778 - compiler: Brenda Wilson Birch

1817 - Abbott’s Corner Cemetery #2 - Also referred to as Fay Hill Cemetery - QFHS cemetery binders 8 pages - compiler: Brenda Wilson Birch - MHSA Brenda Wilson Birch collection of cemeteries - BAnQ books #3101 & #2778 - compiler: Brenda Wilson Birch -

1841 - Abbott’s Corner Methodist Chapel - A fieldstone chapel was erected in 1841 - source Phyllis Hamilton - no known early surviving church registers, at least in Canada - see; http://www.panoramio.com/photo/78951915


1880 – Abbott’s Corner Baptist Church - BAnQ films (1880-1899 & 1897-1911) - BAnQ books #929-3714 & 978-2-923774 (1897-1907) - Drouin-Pépin (1897-1911) - QFHS (1897-1911 & 1880-1899) - Ancestry.ca (1897-1911) - MHSA film (1880-1899) - see; https://archive.org/details/cihm_09737

Abercorn

A Loyalist region - A small town at the foot of Sutton Mountain, between Sutton and the Vermont border - Abercorn was once referred to as Shepard's Mills and first settled by New Hampshire loyalist Thomas Shepard - see: Phyllis Hamilton, With Heart and Hands and Voices, (MHSA), see also; Marilyn Davis - davismarilyn@axion.ca, see also; http://uelelac.org/Loyalist-Monuments/Abercorn-Plaque.php, see also; The Townships Trail - http://www.chemindecantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf - see also; http://www.uelac.org/UELAC-history/Branching-Out

1839 - **Johnson Cemetery** - QFHS cemetery binders under Brome - BAnQ book #1456 (1839-1977) - compilers: Betty Cowan & Nancy Boyce

1864 – **Abercorn All Saints Anglican Church** – Church was built in 1865 – In 1849, Rev. Thomas S. Chapman arrived at Sutton Corner (Abercorn), five miles from Sutton Flat (Sutton) and held a service on January 24th 1849 - sources: Harry B. Shufelt, Phyllis Hamilton and Aubrey Martin McCaw - Under the ministeries of Rev. Edward Cusack, Rev. Joseph Scott, Rev. Robert Lindsay, Rev. Hugh Montgomery, Rev. J.S. Sykes and Rev. John Smith, ministers at Grace Anglican in Sutton, it appears that from the year of 1846 to 1888, the above mentioned clergymen from Sutton were also ministering to families in Abercorn - source: Tim Smart, Anglican Minister - **Anglican Archives Montreal Diocese** - funds: confirmation register (1889-1900) parish registers, none reported, see Sutton for the latter - contact archives - Barbara McPherson, assistant-archivist - [archives@montreal.anglican.ca](mailto:archives@montreal.anglican.ca) - BAnQ book #1871 (1850-1899 under Anglican Sutton Township & 1864-1899 under Abercorn Anglican) a book by Marlene Simmons - BAnQ films (1876-1879 & 1880-1899) - All Saints was a preaching point of Anglican Grace Church of Sutton, see the latter for additional surviving church registers - QFHS film (1876-1879 & 1880-1889)

1870 – **Union Church Society** – Organized in 1870 by the Union Church Society of Abercorn with the participation of the New Connexion Methodist Church, the Congregationalist Church and the Baptist Church - see the next selection under Abercorn Methodist Chapel - sources: Phyllis Hamilton and Aubrey Martin McCaw - United Church Archives ETRC Lennoxville #UC-076 - civil registers not reported, contact archives - Jody Robinson, archivist; [etrc2@ubishops.ca](mailto:etrc2@ubishops.ca)

1870 - **Abercorn Methodist Chapel** - This church built on land given by Dr. Lorenzo Miner, became the original Union Church Church - sources: Phyllis Hamilton and Aubrey Martin McCaw - United Church Archives - ETRC - Lennoxville #UC-076 church registers, content not reported, contact archives - Jody Robinson, archivist; [etrc2@ubishops.ca](mailto:etrc2@ubishops.ca) - BAnQ films under Abercorn Methodist (1902-1907) - BAnQ films under Sutton Methodist (1870-1873 & 1874-1880 & 1881-1888 & 1889-1897 & 1898-1907 & 1908-1916 & 1917-1923) - Drouin-Pépin (1902-1907 Abercorn Methodist & 1870-1923 Sutton Methodist) - QFHS (1902-1907 Abercorn Methodist & 1870-1923 Sutton Methodist) - Ancestry.ca (1902-1907 under Abercorn Methodist) & (1870-1923 under Sutton Methodist)

1873 - **Abercorn Pleasant Valley Cemetery** - Also known as The New Abercorn Cemetery - compilers: Marilyn Davis, Marjorie-Anne Smith - [www.interment.net](http://www.interment.net) - QFHS cemetery binders - 10 pages, compiler: Marlene Simmons

1878 – **Abercorn Universalist** - BAnQ film (1878-1879) - BAnQ books #1523 & #1871 (1878-1879) - QFHS film (1878-1879) - MHSA (1878-1879)

1930 – **Abercorn Seventh Day Adventist** - Built on Thibault street in the southern portion of
the village - source: Phyllis Hamilton - Located today at 34 Aiken Hill, Potton - 450-292-0619 www.abercorn22.adventistchurchconnect.org

1936 - Abercorn United Church - BAnQ film (1936-1942) - Drouin-Pépin (1936-1942) - QFHS (1936-1942) - Ancestry.ca (1936-1942)

Adamsville

A Loyalist region - A village established about 1849 near the township of East Farnham, south of Granby Township, west of Brome Township, north of Farnham Centre - see; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/enCheminDesCantons_MRC_Brome-MissisquoiANG.pdf - see also; http://www.uelac.org/UELAC-history/Branching-Out

1855 - Granby & Eastern Townships Newspaper Extracts - BAnQ book #3185 marriage, birth, death extracts (1855-1910)

1876 – East Farnham Anglican Parish of Saint George's in Adamsville – The church was associated with the parish of East Farnham, Iron Hills from 1883 to 1923 - Church no longer exist - The Anglican parishes of Adamsville, East Farnham, West Brome from 1883 to 1923 in regard to parish records were regrouped in part under the Anglican Church of Iron Hill and in part under the Anglican Church of West Shefford (Bromont) - This regrouping only deals with the Drouin Institut microfilms listed under the 3200’s serie of microfilms - From 1930 to 1942 the Anglican parishes of Iron Hill and West Shefford were regrouped under Iron Hill, while in other instances under West Shefford - see Iron Hill for additional church registers, see West Shefford for additional fonds - Anglican Archives Montreal Diocese - parish registers, none reported under Adamsville, other fonds at the Archives under Adamsville include the years from (1889 to 1932) - contact archives - Barbara McPherson, assistant-archivist - archives@montreal.anglican.ca - BAnQ films (1876-1879 & 1877-1899 & 1880-1899 & 1880-1890 & 1891-1902 & 1903-1916) - BAnQ book #153 (1876-1879) - Drouin-Pépin (1876-1942) - QFHS (1876-1942) - Ancestry.ca (1876-1942) - MHSA films (1876-1879 & 1880-1899)


Aird


Allen’s Corner - East Fanrham

A Loyalist region - First established in 1800 - Was the original name for what is now East
Farnham - When postal services were introduced, it was discovered that there was already another Allan’s Corner in the Chateauguay Valley district - So the name of East Farnham was adopted, the latter located 5 km north of Cowansville - It does not appear that Loyalist families had settled in this village at least at the first generation level - see; Phyllis Hamilton - With Heart and Hands and Voices - see also: The Townships Trail http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf - see also; http://www.uelac.org/UELAC-history/Branching-Out

1823 – Society of Friends – Orthodox Quakers – Quaker Meeting House – Allen’s Corner (later East Farnham) – First organized in 1800, in 1823 the first Meeting House was erected - Prior to 1823, the congregation met at the homes and barns of Elders - source: Phyllis Hamilton - BAnQ film under Quaker East Farnham (1861, 1863, 1874-1876, 1878-1879)

1853 - Union Church - As early as 1853, it appears that occasional Anglican services were held in the Union Church in Allen’s Corner, as evidence by the church constitution drawn at that time.. The appointed trustees were Martin Collins, representing the Methodists, Rev. Aaron Vilas Jr. representing the Baptists, and Henry Hulburd, who is thought to have represented the Anglicans. The first definite record of a Church of England minister in the Adamsville-East Farnham parish was Rev. A.C. Scarth in 1857 and Rev. John Davidson at Nelsonville (Cowansville) - see: Phyllis Hamilton, With Heart and Hands and Voices (MHSA)

1874 - East Farnham (Adamsville) Saint Augustine Anglican Parish - Founded in 1874 - Anglican Archives Montreal Diocese - parish registers (1876-1972 under East Farnham Anglican), contact archives - Barbara McPherson, assistant-archivist - archives@montreal.anglican.ca - BAnQ films (1876-1879 & 1880 & 1882-1899 & 1876-1879 & 1880-1890 & 1892-1902 & 1903-1916 & 1917-1929 & 1930-1942) - Drouin-Pépin (1876-1942) - QFHS (1876-1942) - Ancestry.ca (1876-1942)

Austin

A Loyalist region - It is named for its founder, a Quaker who immigrated here in 1795. Nicolas Austin lived on the west side of Lake Memphremagog in the township granted to him in 1797. Later an Episcopal Churc was established, the Church of the Atonement in 1865 - see; Phyllis Hamilton - With Heart and Hands and Voices, (MHSA) see also: www.easterntownships.org - see also; The Townships Trail http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf - see also; http://www.uelac.org/UELAC-history/Branching-Out

1820's - East Bolton Cemetery in Austin - www.interment.net under Brome - compiler: Joan Cruickshank

1832 – **Society of Friends – Quakers** – BAnQ films (1861, 1863-1867, 1869-1879 & 1880-1899 under East Farnham) - QFHS film (1861, 1863-1867, 1869-1879 under East Farnham)

1842 - **Austin Brown-Bryant Family Cemetery** on Shuttleworth Road in Austin - QFHS cemetery binders - 20 pages - compiler: Marlene Simmons - see also; [www.interment.net](http://www.interment.net) - compiler: Joan Cruickshank

1841 – **East Bolton Wesleyan Methodist Mission in Austin** - United Church Archives - ETRC Lennoxville #UC-037 (1866 to 1927 under East Bolton Methodist), contact archives - Jody Robinson, archivist - [etrc2@ubishops.ca](mailto:etrc2@ubishops.ca) - BAnQ films under East Bolton Methodist (1841-1874 & 1853-1864 & 1865-1873 & 1881-1888 & 1889-1897 & 1898-1907 & 1908-1916 & 1917-1921) - Drouin-Pépin (1853-1921) - QFHS 1841-1874 & 1853-1921 - Ancestry.ca (1853-1921)

1868 – **Bolton Anglican Parish of the Atonement** - In 1867, the Parish of Bolton was re-erected and was made the congregations of Bolton Centre, South Bolton and East Bolton. In 1892, the new congregation of Bolton Pass was added to the Parish of Bolton. In 1896 the Parish of East Bolton left the Parish of Bolton - source: John Willard - Anglican Archives Montreal Diocese - parish registers (1888-1924 under Bolton East Church of the Atonement) - contact archives - Barbara McPherson, assistant archivist - [archives@montreal.anglican.ca](mailto:archives@montreal.anglican.ca) - BAnQ films under Bolton Twp. Anglican (1868-1870 & 1862 & 1868-1876 & 1887-1890 & 1891-1903 & 1904-1916 & 1917-1920) - Drouin-Pépin (1862 & 1868-1876 & 1887-1920) - QFHS (1862 & 1868-1876 & 1887-1920) - Ancestry.ca (1862 & 1868-1876 & 1887-1920) - MHSA film (1868-1870)

1927 – **Magog United Church** in Austin - United Church Archives - ETRC Lennoxville #UC-006 (1927 to the mid 1990's under St. Paul's United Church in Magog) - contact Archives - Jody Robinson, archivist - [etrc2@ubishops.ca](mailto:etrc2@ubishops.ca) - BAnQ film (1927-1942 under Magog United) - Drouin-Pépin (1927-1942) - QFHS (1927-1942) - Ancestry.ca (1927-1942)

1953 – **United Church** - United Church Archives - ETRC Lennoxville #UC-037 - content not reported, contact Archives - Jody Robinson, archivist - [etrc2@ubishops.ca](mailto:etrc2@ubishops.ca)

**Basswood**

see Stanbridge Township, see; The Townships Trail -

**Bay Missisquoi**

see; Missisquoi Bay, see; The Townships Trail -
Bedford

A Loyalist region - For years regarded as the biggest town in Missisquoi County, Bedford is located close to the Vermont border. The first settlers arrived in 1804 and the name of the hamlets was known then as Lampman's Mills - During the 19th century, Bedford was a significant centre for commerce where one could find a railway station, retail stores, agricultural businesses, the offices of the Bedford Times newspaper. In 1834, the Anglican built a lovely church - For more details, see: Phyllis Hamilton, With Heart and Hands and Voices (MHSA) - see also; www.easterntownships.org - see also; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-Missisquoi/ANG.pdf - see also; http://www.uelac.org/UELAC-history/Branching-Out

1804 - District of Bedford - Protestant marriages (1804-1879) - QFHS book #REF-HG-150.4 S5 - BAnQ book #1523, compiler: Neil Broadhurst

1806 - Bedford Ploss Burying Ground of Dutch Street - BAnQ book #1454 (1806-1948) - QFHS cemetery binders - 37 pages: (1806-1948) - compilers: Missisquoi History Society

1808 – St. Armand Anglican Mission - Rev. Charles J, Stewart was appointed in 1808 in which Bedford is located - In 1815, Rev. James Reid took over the mission - In 1826 Rev. Richard Whitwell was appointed. Between 1808 and 1814, two churches were erected under the name of Holy Trinity in Frelighsburg and Saint Paul's in Philipsburg - source: Phyllis Hamilton, With Heart and Hands and Voices (MHSA)

1811 - Bedford Protestant Cemeteries - QFHS cemetery binders under Missisquoi 18 pages - compiler: Penelope Safford Bradshaw

1820 – St. Armand Wesleyan Congregation of Methodists - Organized in 1820 or about by Rev. Richard Williams of the Wesleyan Church in nearby St. Armand. By 1838, a Methodist Society existed in Bedford, most likely at Morgan's Corner - source: Phyllis Hamilton, With Heart and Hands and Voices (MHSA)


1838 – Morgan's Corner Wesleyan Methodist Chapel - In 1842, Rev. Caleb Corey also held meetings in private homes and in the old stone schoolhouse, one and one half mile from...
Bedford - see: Phyllis Hamilton, *With Heart and Hands and Voices*

1841 - **Bedford Anglican Church** - QFHS #HG-152.9 M5 - Extract from the journal of Rev. James Jones, first rector of Bedford

1842 - **Stanbridge Ridge Baptist Church** - BAnQ films (1842-1853 & 1842-1850 under Stanbridge Baptist) - Drouin-Pépin (1842-1850) - QFHS (1842-1853 & 1842-1850) - Ancestry.ca (1842-1850)

1846 - **Canada East Bedford Methodist** - BAnQ (1846-1874) - QFHS (1846-1874)

1851 - **District** of **Bedford Methodist Missions**, including the one in Dunham - BAnQ films (1851-1858 & 1858-1859 & 1875-1876 & 1853-1867 & 1869-1874 & 1877-1879 & 1880-1882 & 1883-1899) - Drouin-Pépin (1851-1876) - QFHS (1846-1874 & 1851-1876 & 1853-1867 & 1869-1874) - Ancestry.ca (1851-1876) - MHSA film (1853-1867 & 1869-1874)


1872 – **Second Evangelical Adventist Congregation** - BAnQ book of marriages (1872-1879)

1925 – **Wesley United Church** - In 1925, the Bedford Methodist Church became the United Church under the leadership of Rev. R.S. Smith - 25 years later in 1950, Bedford United Church became part of a four-point charge which includes Philipsburg, Stanbridge East, Mystic - source: Phyllis Hamilton - United Church Archives - ETRC - Lennoxville #UC-023 civil registers (1924-1984) - contact archives - Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ films (1926-1935 & 1936-1942) - Drouin-Pépin (1926-1942) - QFHS (1926-1942) - Ancestry.ca (1926-1942)

**Bedford District**

1799 to 1895 - **Greffes de notaires du District de Bedford** - Registry of Notaries of Bedford District (74 microfilms in total) - Henri Bondy, notary (1829-1869 - 6 microfilms #500248 & 6 microfilms #500249) - Charles Brin, notary (1841-1851 - 6 microfilms #500255 & 12 microfilms #500256) - William Burn, notary (1834-1866 - 2 microfilms #500260) - Edmond Clement, notary (1836-1871 - 7 microfilms #500261 & 8 microfilms #500262 & 5 microfilms #500263) - Richard Dickinson, notary (1828-1895 - 5 microfilms #500268) - Samuel Gale, notary (1802-1819 - 2 microfilms #500269) - Léon Lalanne, notary (1799-1845 - 14 microfilms #500276) - Charles Têtu, notary (1818-1860 - 3 microfilms #500301 & # 3 microfilms #500302)

1804 - **Protestant Marriages** in the **District of Bedford** - From the Church Records of 8 religious denominations representing 70 congregations - QFHS REF - GS-150.3 B7 (1804-1879) 593 pages - compiler: R. Neil Broadhurst - BAnQ book #1523 (1804-1879) 593 pages
Bolton Township

A Loyalist region - Bolton Township is bounded to the north by Shefford, South Stukely and Orford Townships, on the east by Lake Memphremagog and Hatley Township, on the south by Potton Township and Lake Memphremagog, and on the west by Brome Township - see; Phyllis Hamilton, *With Heart and Hands and Voices* (MHSA) - see also; The Townships Trail - [http://www.chemindes cantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-Missisquoi/ANG.pdf](http://www.chemindes cantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-Missisquoi/ANG.pdf) - see also; [http://www.uelac.org/ULELAC-history/Branching-Out](http://www.uelac.org/ULELAC-history/Branching-Out)

1811 - **Bolton Fuller Cemetery** - BAnQ book #1456 (burials from 1811) - [www.Interment.net](http://www.Interment.net) under Canada - Quebec - Stanstead County - QFHS cemetery binders under Brome - compilers: Betty Cowan & Nancy Boyce

1823 - **Society of Friends - Quaker Meeting Houses** of **East Farnham & Bolton Township** - Nicholas Austin, church elder - QFHS #HG-153.9 S5 230 pages by S.A. Zielinski, Arthur John Hampson Richardson, Harry B. Shufelt - QFHS #REF-GS-153.4 B7 (1880-1899) compiler: Lorna Rhicard - BAnQ films (1861-1875 & 1880-1899)


1837 – **New Connexion Methodist Mission - Wesleyan Methodist Church** - First organized as a New Connexion Methodist mission, prior to 1864 the congregation would join the ranks of the Wesleyan Methodist Church. The Bolton church was also at a later time period, a preaching point of Saint Paul's Wesleyan Methodist of Magog - Fonds at the United Church Archives - ETRC Lennoxville #UC-037 (Bolton) #UC-006 (Magog) most likely include civil registers from about 1837 to about 1923, contact archives, Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ films under Bolton East and East Bolton Methodist (1837-1852 & 1853-1864 & 1865-1873 & 1874-1880 & 1881-1888 & 1909-1911 & 1919-
Bolton East or East Bolton

A Loyalist region - Bolton Centre and South Bolton merged in 1876 to become East Bolton - South Bolton, formerly Rexford's Corners is distinguished by heritage homes and a former school that dates back to 1832. - see: Phyllis Hamilton, With Heart and Hands and Voices (MHSA) - see also; www.easterntownships.org, see also; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/ChemonDesCantons_MRC_Brome-MissisquoiANG.pdf - see also; http://www.uelac.org/UELAC-history/Branching-Out


1868 - Bolton East Anglican Church of the Atonement with preaching points in Austin, Peasley's Corner - Rev. Ashton Oxenden and Rev. Elisha Joseph Fessenden, presiding in 1868, Rev. Francis Henry Clayton, presiding from 1882 to 1885 - source: Phyllis Hamilton - BAnQ films (1868-1870 & 1872-1876 & 1875) - Drouin-Pépin (1875) - QFHS (1868-1870 & 1872-1876 & 1875) - Ancestry.ca (1875) - MHSA film (1868-1870 & 1872-1876)

1929 - Bolton East United Church - BAnQ films (1929-1935 & 1936-1937 & 1938-1942) - Drouin-Pépin (1929-1942) - QFHS (1929-1942) - Ancestry.ca (1929-1942)

Bolton Centre

A Loyalist region - Bolton Centre got its name because it is geographically located about midway between the eastern and western borders of Bolton Township, although somewhat south of the real centre - see: Phyllis Hamilton - With Heart and Hands and Voices (MHSA) - Bolton Centre and South Bolton merged in 1876 to become East Bolton - see also: www.easterntownships.org - see also; The Townships Trail - http://
1831 – **New Connexion Methodist Chapel** of Bolton Centre & South Bolton – First organized in 1831 as a New Connexion Methodist Mission – Between 1855 and 1866, the church was used by the Wesleyan and New Connexion denominations - In 1855-56, Rev. Joseph Hugill was appointed circuit preacher for the East Bolton Circuit, the latter included Bolton Centre – source: Phyllis Hamilton - In 1868, Bolton Centre Methodist opened its doors - In 1874, the Wesleyan Methodist Congregation was dedicated. The congregation eventually was amalgamated into or with East Bolton Methodist, Millington Methodist, East Bolton Circuit, Bolton Centre United, Mountain Valley Pastoral Charge - **BAnQ** films (1874 & 1876 & 1837-1838 & 1841 & 1843 & 1845-1874 & 1846 & 1848-1849 & 1875-1879) - **Drouin-Pépin** (1874 & 1876) - **QFHS** (1874 & 1876) - **Ancestry.ca** (1874 & 1876) - **MHSA** films (1837-1838 & 1841 & 1845-1874 & 1846 & 1848-1849 & 1875-1879)

1868 - **Bolton Centre Saint Patrick’s Anglican Church** - Under the leadership of Rev. Ashton Oxenden, Rev. Elisha Joseph Fessenden, Rev. Francis Henry Clayton from 1870 to 1885 - source: Phyllis Hamilton, With Heart and Hands and Voices - **Anglican Archives Montreal Diocese** - parish registers (1888-1924), contact Archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - **BAnQ** films (1868-1870 & 1872-1876 & 1875 & 1877-1899) - **Drouin-Pépin** (1875) - **QFHS** (1875) - **Ancestry.ca** (1875) - **MHSA** film (1887-1899)

1874 – **Wesleyan Methodist Congregation** - Church erected in 1879 - source: Irene Gaylor, Hilda Cousens, Phyllis Hamilton - **BAnQ** films (1874 & 1876 & 1875-1879) - **Drouin-Pépin** (1874 & 1876) - **QFHS** (1874 & 1876) - **Ancestry.ca** (1874 & 1876) - **MHSA** films (1874 & 1875-1879)

1888 - **Bolton Centre Cemetery** - [www.interment.net](http://www.interment.net) under Brome - compiler: Joan Cruickshank

1932– **Bolton Centre United** - After Christmas, the church closes until Easter. While originally associated with the Austin pastoral charge, Bolton Centre is now on a three-point charge with Vale Perkins and Mansonville - sources: Irene Gaylot, Hilda Cousens, Phyllis Hamilton. - **BAnQ** films (1932 & 1936-1937) - **Drouin-Pépin** (1932 & 1936-1937) - **QFHS** (1932 & 1936-1937) - **Ancestry.ca** (1932 & 1936-1937)

**Bolton East**

See East Bolton

**Bolton Glen**

A Loyalist region - The Glen as it is familiarly called is a tiny village on the road between Knowlton and Bolton Centre. see: Phyllis Hamilton, With Heart and Hands and Voices (MHS) - see also: The Townships Trail- [http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf](http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf) - see also; [http://www.uelac.org/UELAC-history/branching-Out](http://www.uelac.org/UELAC-history/branching-Out)
1842 - **Mooney Schoolhouse Anglican Chapel** - From 1842 under the ministry of Rev. Edward Cusack, church services were held in Bolton Glen. From 1850 to 1875, Rev. Robert Lindsay was assigned leadership of the Anglican Chapel in Bolton Glen.

1889 - **Knowlton Methodist Chapel** in Bolton Glen - From 1889 to 1891, Rev. William E. Perley, the Methodist minister from Knowlton held revival meetings in Bolton Glen - sources: James Eaton and Phyllis Hamilton - BAnQ films under Knowlton Methodist (1889-1897 & 1898-1907 & 1908-1916 & 1917-1925) - Drouin-Pépin 1889-1925) - QFHS (1889-1925) - Ancestry.ca (1889-1925 under Knowlton Methodist)

1891 – **Saint Michael's and All Angels Anglican Parish** - Built in 1895 under the ministry of Rev. W. Percy Chambers. In 1902, Rev. James Carmichel took over the parish - sources: James Eaton and Phyllis Hamilton - Anglican Archives Montreal Diocese - parish registers (not reported, perhaps from 1891 to 1905) - contact Archives - Barbara McPherson, archivist - archives@montreal.anglican.ca - BAnQ film (1868-1870 & 1872-1876)

**Bolton Pass**

A Loyalist region - On the road heading east out of Knowlton is a small white clapboard church called "The Little China Church" - see; Phyllis Hamilton - With Heart and Hands and Voices (MHSA) - see also; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/ CheminDesCantons_MRC_Brome-MissisquoiANG.pdf - see also; http://www.uelac.org/UELAC-history/Branching-Out

1862 – **Saint Andrew's Anglican Parish** - The Little China Church - Rev. G.A. Mason, Rev. C. Rollit, Rev. A.C. Wilson and Rev. N.P. Yates from Bolton Centre conducted services in this church for several years in the late 1890's, until the congregation was joined with Knowlton in 1902 under the leadership Rev. Percy Chambers - source: Phyllis Hamilton - Church organized in 1862, closed in 1993 or about - Anglican Archives Montreal Diocese - parish registers (not reported, others fonds from 1955 to 1993) earlier and additional civil registers are most likely available at the Anglican Archives Montreal under Saint Michael's Anglican in Bolton Glen (1891-1905) or under Saint Patrick's Anglican in Bolton Centre (1888-1924) - contact archives - Barbara McPherson, archivist - archives@montreal.anglican.ca - BAnQ films (1862 & 1868-1876 & 1887-1890 & 1891-1903 & 1904-1916 & 1917-1920 & 1868-1876 & 1887-1899) - Drouin-Pépin (1862 & 1868-1876 & 1887-1920) - QFHS (1862 & 1868-1876 & 1887-1920) - Ancestry.ca (1862 & 1868-1876 & 1887-1920) - MHSA film (1873-1876)

**Bolton South**

see South Bolton

**Bolton West**

see West Bolton
Bondville

1850's – Good Shepherd Anglican Mission – First organized in the 1850's as a mission under the leadership of Rev. Robert Lindsay. Mr. Lindsay was followed by Rev. R.D. Mills, followed by Rev. Septimus C. Thicke. The church was finally built during the rectorship of Rev. J.J. Scully (1884-1889) – see; Phyllis Hamilton, With Heart and Hands and Voices (MHSA) -

1885 – Anglican Parish of the Good Shepherd - A preaching point of Saint James Anglican of Foster, the latter also had a mission field in Fulford - Founded in 1885, deconsecrated in 1969 - Anglican Archives Montreal Diocese - parish registers (not reported, perhaps for 1888 & 1968 to 1973) & parish registers under Iron Hill Anglican (1915-1963) - contact archives - Barbara McPherson, archivist - archives@montreal.anglican.ca - BAnQ films (1912-1916 & 1917-1929 & 1930-1942) under Anglican in Foster - Druin-Pépin under Anglican Foster (1912-1942) - QFHS under Anglican Foster (1912-1942) - Ancestry.ca (1912-1942 under Anglican Foster)

Brigham
A loyalist region - Within Farnham Township on the banks of the Yamaska River about 7 miles west of Cowansville and 12 miles east of Farnham - see; Phyllis Hamilton, With Heart, and Hands and Voices (MHSA) - see also; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf - see also; http://www.uelac.org/UELAC-history/Branching-Out

1871 – Brigham Congregational Chapel – Rev. C.P. Watson, presiding in 1871 - source: Phyllis Hamilton - The congregation was eventually amalgamated with Farnham Centre Presbyterian, Brigham United, Emmanuel United of Cowansville - United Church Archives - ETRC - Lennoxville #UC-079 civil registers (1888-1983), contact archives - Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ films (1888-1899) - MHSA film (1888-1899)

1873 - Brigham Adventist Church - Opened in 1873, closed a year later - BAnQ film (1873-1874) - MHSA film #124.1 (1873-1874) see also under Stanbridge East for addition church registers from 1880 to 1899

1870's - Brigham Protestant Cemetery - Located on College Road in Brigham - compiler: not reported - QFHS Cemetery Binders

1927 – Brigham United Church - From 1927 to 1934, some of the church records of this parish might include those of Cowansville United - From 1930 to 1932, the church records of Brigham United might be part of Farnham United - BAnQ films (1927-1934 & 1936-1937) -
Brill

A small village between South Stukely and Foster - see West Bolton, see; The Townships Trail

Brome Village

A Loyalist region - Brome Village is located southwest of Brome Lake and the village of Knowlton, southeast of Brome Centre, north of Sutton Junction. The pioneer days' Old Magog Road or Stage (Coach) Road passed through the village of Brome. source: Rev. E.M. Taylor - see; Phyllis Hamilton, *With Heart and Hands and Voices* (MHSA) - see also; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiAND.pdf - see also; http://uelac.org/UELAC-history/Branching-Out


1821 - Brome Congregational Church Cemetery - QFHS cemetery binders - 17 pages -
1840 – **Freewill Baptist Missionaries** - BAnQ films (1862-1871 & 1872-1879 under East Frarham Freewill Baptist) & (1879 under Freewill Baptist Brome)

1842 – **Brome Congregationalist Church** – Organized by Rev. David Connell and Rev. John Jackson about 1815. In 1842 or 1843 the Congregational Church in Brome was erected under the ministry of Rev. David Connell - Pastor Connell was associated with First Congregational Church of Montreal, also known at the time as Zion Congregational Church of St. Maurice Street, the latter under the leadership of Rev. Henry Wilkes for many years - source: Phyllis Hamilton and Harry Shufelt - see 1831 under the Montreal Protestant compilation for early church registers from 1834 onwards - From the book Along the Old Roads, historian Harry Shufelt writes that (early) church records did not survive, perhaps the church registers in Montreal might contain Brome County families - BAnQ films (1842-1854 & 1842-1852 & 1853-1879) - BAnQ book #1523 (1843-1879 marriages) - Drouin-Pépin (1842-1854) - QFHS (1843-1852 & 1853-1879 & 1842-1854) - Ancestry.ca (1842-1854) - MHSA film (1853-1879)

1844 – **Brome Methodist Church** - BAnQ films (1844-1846 & 1865-1873 & 1874-1880 & 1881-1898 & 1899-1905 & 1916-1919 & 1867-1868) - Drouin-Pépin (1844-1846 & 1865-1905 & 1916-1919) - QFHS (1844-1846 & 1865-1905 & 1916-1919) - Ancestry.ca (1844-1846 & 1865-1905 & 1916-1919) - For the years 1882-1883, church registers for Brome and West Brome were unified into one - For the year 1882 the same applied for Brome and Bolton in regard to the Methodist Church.

1844 - **St. John’s Anglican Church Cemetery** - QFHS cemetery binders - 19 pages - compiler: Brenda Wilson Birch - see also www.interment.net - compilers: Marilyn Davis, Marjorie-Anne Smith

1863 - **Brome Saint John the Evangelist Anglican** - Anglican Archives Montreal Diocese - parish registers (1876-1943), contact archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - BAnQ book #1523 (1863-1879 marriages) - BAnQ films (1863-1872 & 1863-1879 under Brome Missions) & (1863-1879 & 1868-1879 under St. John the Evangelist Parish) - Drouin-Pépin (1863-1879) - QFHS (1863-1879) - Ancestry.ca (1863-1879)


1879 – **Brome Baptist Free Will Congregation** - BAnQ films (1879-1884 & 1879-1884 & 1879-1899) - BAnQ book of marriages #1523 (1879-1884 marriages) - BAnQ books #929-3714 & #978-2-923774 (1879-1884) - Drouin-Pépin (1879-1884) - QFHS (1879-1884) Ancestry.ca (1879-1884) - MHSA film (1879-1884)

1881 – **Brome Seventh Day Adventist Congregation** - BAnQ film (1881-1929) - Drouin-Pépin (1881-1929) - QFHS (1881-1929) - Ancestry.ca (1881-1929)
Brome Centre

A Loyalist region - In the early 1800's before a church was built in the Brome Centre area, Itinerant Saddlebags Preachers held services at a place called "Pulpit Rock", the latter located on the north side of the road - For more details see: Phyllis Hamilton - With Heart and Hands and Voices, (MHSA), see also; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf - see also; http://www.uelac.org/UELAC-history/Branching-Out

1909 – Brome Centre Road Methodist Church – The new church was on a circuit which included the West Brome Methodist Church, the Iron Hill Union Church and the Brome Congregational Church. About 1922, the congregation in Brome Centre was assigned to the pastoral charge of Knowlton, the latter also included the Brill and Creek Churches - source: Phyllis Hamilton - BAnQ films (1909-1915 & 1916-1919 & 1920-1925) = Drouin-Pépin (1909-1925) - QFHS (1909-1925) - Ancestry.ca (1909-1925)


Brome Corner

A Loyalist region - Brome Corner is situated at the junction of the Old Magog stage route where the roads from Coldbrook (Knowlton) and Sutton - see; Phyllis Hamilton, With Heart and Hands and Voices, (MHSA), see also; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf - see also; http://www.uelac.org/UELAC-history/Branching-Out

1817 - Brome Corner Congregational Stone Church Cemetery - BAnQ book #1456 (1817-1940) - QFHS cemetery binders under Brome - compilers: Betty Cowan & Nancy Boyce - QFHS cemetery binders - 3 pages - compiler: Rolfe Ladd

1842 – Brome Congregational Stone Church with preaching points in Brome Corner, Brome Township - Rev. Mr. Connell, a Scottish-born minister spread the Congregational message in the Brome and Cowansville areas - Rev. Connell, was a member of First Congregational Church of Montreal (Zion Congregational) and had been sent to the Brome and Cowansville area in order to spread the Congregational message - source: Phyllis Hamilton - see also under 1831 as part of the Montreal Protestant compilation under First Congregational Church for surviving church registers from 1834 - BAnQ films (1842-1854 & 1843-1852 under Brome Congregational) & (1853-1869 & 1870-1879 under Brome-Cowansville Congregational) & (1845-1862 under Philipburg Congregational) #3272 (1855 under Cowansville Congregational) & (1845-1862 & 1845-1853 under Philipburg Congregational) - Drouin-Pépin (1842-1854 & 1855 & 1845-1862 & 1845-1853) - QFHS (1842-1854 & 1855 & 1845-1862 & 1845-1853) - Ancestry.ca (1842-1854 & 1855 & 1845-1862 & 1845-1853)

1842 – Brome Corner Anglican Circuit Chapel - Rev. Edward Cusack, presiding from 1842 - Rev. Edward Archibald, presiding from 1876 - A mission field at one time of the Parish of Coldbrook (Knowlton). Regular services were first held in the Chapman School House - source: Anglican Archives Montreal Diocese - BAnQ films (1842-1879 under Brome-

Brome County

1763 - Land Grants by the Crown - QFHS REF #GS-150.4 Q4 (1763-1890) compilers: Robert Dunn & Derek Hopkins

1760's - Brome County Historical Society - Collections of documents, books, family papers kept at the Brome County Historical Society. 140 pages - QFHS REF #GS-153.2 C64

1760's - Along the Old Roads - Lore and Legend of Brome County - QFHS HG-153.9 S67. 105 pages - authors: Harry B. Shufelt, Marion L. Phelps, Arlene Royea, Shirley Williams and others.

1760's - Yesterdays of Brome County - QFHS HG-153.9 B7 Vol: 1, 3, 5, 6, 8 - about 800 pages in total - authors: Marion L. Phelps, Harry B. Shufelt, Arlene

1790's - History of Brome County - Vol II by Ernest M. Taylor - QFHS HG-153.01 T3 297 pages

1790's - History of Brome County - Name Index, 34 pages - QFHS HG-153.03 T38 by Ernest M. Taylor and Arlene Royea

1790's - With Heart and Hands and Voices by Phyllis Hamilton - QFHS HG-153.99 H3 & QFHS #REF-UERL- 153.99 H3 - 318 pages about the pioneers, the churches, the clergymen of Brome, Missisquoi, a portion of Shefford county plus the upper-reach of the Richelieu River Valley - see also MHSA - Missisquoi Historical Society


1843 - Brome County Adventist & Anglican Church Records - QFHS REF #GS-153.4 R5 (1843-1879) - compiler: Lorna Richard

1847 - Brome County Anglican Church Records - QFHS REF #GS-153.4 B7 (1847-1879) - compiler: Lorna Rhicard

1880 - Brome County Adventist & Anglican Church Records - QFHS REF - GS-153.4 B76
Brome Lake

The town of Brome Lake (Lac-Brome) was formed by the merger of the towns and hamlets of Bondville, East Hill, Foster, Fulford, Iron Hill, Knowlton and West Brome - source: [http://www.ville.lac-brome.qc.ca/en/about-the-town/history](http://www.ville.lac-brome.qc.ca/en/about-the-town/history) by Antoine Guillemette & The Brome County Historical Society - see also [The Townships Trail](http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf) - see also; Phyllis Hamilton - *With Heart and Hands and Voices* (MHSA)

1831 - **Knowlton Protestant Cemetery** - Located on St. Paul Road - [www.interment.net](http://www.interment.net) - compilers: Marilyn Davis, Marjorie-Anne Smith

1833 - **Brome Lake Anglican Saint John Cemetery** - [www.interment.net](http://www.interment.net) - compilers: Marilyn Davis, Marjorie-Anne Smith


1926 - **Knowlton United Church** - United Church Archives - ETRC - Lennoxville #UCC-009 -
civil registers (1860-1958) church membership (1876-1957) - contact archives - Jody Robinson, archivist - etrc2@ubishops.ca- BAnQ films (1926-1935 & 1936-1942) - Drouin-Pépin (1926-1935 & 1936-1942) - Ancestry.ca (1926-1942)

Brome Township

A Loyalist region - Brome Township is an area of 10 square miles bounded on the north by Shefford Township and part of Granby, on the east by Bolton Township, on the south by Sutton Township and on the west by East Farnham and part of Dunham townships - see;


1842 – Congregationalist Churches of Abbotsford, Brome Township, Cowansville, Phillipsburg - Rev. Mr. Connell, a Scottish-born minister who had been sent by Rev. Dr. Henry Wilkes of the Zion Congregational Church of Montreal, spread the Congregational message in the Brome and Cowansville areas. source: Phyllis Hamilton - see also 1831 under the Montreal Protestant compilation under First Congregational Zion Church for surviving church registers from 1834 - BAnQ films under Brome, Cowansville, Phillipsburg Congregational Churches (1843-1852 & 1853-1869 & 1870-1879 & 1879-1880 & 1845-1862 & 1845-1862 & 1845-1853 & 1855 & 1842-1854) - BAnQ films under Abbotsford Congregational Church (1824-1884 & 1884-1940) - Drouin-Pépin (1842-1862 & 1824-1940) - QFHS (1842-1862 & 1824-1940) - Ancestry.ca (1842-1862 under Brome, Cowansville, Phillipsburg Congregational Churches) & (1824-1940 under Abbotsford Congregational Church)

1842 - Brome Township Anglican Missions - BAnQ film (1863-1872 & 1879) - MHSA film (1863-1872 & 1879)

Brome West

A Loyalist region - The town of Brome Lake (Lac-Brome) was formed by the merger of the towns and hamlets of Bondville, East Hill, Foster, Fulford, Iron Hill, Knowlton, and West Brome - source: http://www.ville.lac-brome.qc.ca/en/about-the-town/history by Antoine Guillemette & The Brome County Historical Society - see West Brome for church registers - see; Phyllis Hamilton - With Heart and Hands and Voices (MHSA) - see also; http://www.uelac.org/UELAC-history/Branching-Out

Brome Woods


& 1892-1903 & 1904-1916 & 1917-1929 & 1930-1942 under Iron Hill Anglican) - Drouin-Pépin (1869-1942) - QFHS (1869-1942) - Ancestry.ca (1869-1942 under Iron Hill Anglican) - MHSA film (1866-1868 & 1879 under Brome Woods)

**Bromont (West Shefford)**

A Loyalist region - A township also referred to in early days (1800) as Shefford Plain, later renamed Shefford West, also referred to as West Shefford, later renamed Bromont and located in the southwestern corner of Shefford township - see West Shefford for a detailed listing of churches and available civil registers from various sources. - see; The Townships Trail - [http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf](http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf) - see also; http://www.uelac.org/UELAC-history/Branching-Out

**Caldwell Manor**

A Loyalist region - A village on the U.S. border with Vermont and located east of the Richelieu River, just next to Foucault - Please note that certain Protestant church registers might indicate Caldwell Manor or/and Foucault - In 1854, on a map issued by the government of Lower Canada, both Caldwell Manor and Foucault are listed next to each other, both located south of St. Thomas Parish and Christie Manor - see; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out) - see also; Phyllis Hamilton - *With Heart and Hands and Voices* (MHSA)

1799 - **Baptist Missionary Society** with preaching points in Christie Manor, Foucault - It does appear that the first Protestant missionaries to visit the region were Baptist Ministers from Woodstock (Woodstock Baptist Association), Vermont, led by Rev. William Marsh, Rev. Jedediah Hibbard, Rev. Ariel Kendrick - Rev. Hibbard had originally been ordained in Lebanon, New Hampshire - source: Phyllis Hamilton, *With Heart and Hands and Voices* (Missisquoi Historical Society)

1800 - **Caldwell Manor Old Third Concession Cemetery** - Most likely one of the oldest U.E.L. cemetery in Lower Canada - QFHS cemetery binders - compiler: Donald McCallum - indexing: Lucille Beaudin

1800's - **Nutt’s Corner Wesleyan Methodist Circuit Missions** in **Caldwell Manor** with a preaching point in nearby Christieville - In the early 1800's, Methodist missionaries from Vermont including Rev. Lorenzo Dow were infrequent visitors to the region. No known surviving church registers at least in Canada.

1815 - **Caldwell Manor & Christie Manor Episcopalian Circuit Ministry** - Opened in 1815, closed after 1942 - Anglican Archives Montreal Diocese; parish registers (not reported under Caldwell Manor, but under Philipsburg and Sorel) - contact Archives - Barbara McPherson, assistant archivist - [archives@montreal.anglican.ca](mailto:archives@montreal.anglican.ca) - QFHS book #REF-GS-152.3 Vol. 1 & 2 (1815-1851) - BAnQ books #737 & #738 (1815-1851 marriages) #1523 (1815-1851 marriages) #1525 (1815-1831 marr, bapt., bur.) #1525b (1826-1831 marr. bapt. deaths) - BAnQ films (1815-1851 & 1815-1831 & 1832-1851 & 1842-1940 & 1841-1942 under Christieville Anglican) - Drouin-Pépin (1815-1851 & 1842-1940 & 1841-1952) - QFHS (1815-1851 & 1842-1940 & 1841-1942 & 1815-1831 & 1832-1851) - Ancestry.ca (1815-1851 & 1842-1940 & 1841-1942) - MHSA film (1832-1851)
1821 - **Lacolle-Odelltown-Clarenceville-Henrysburg Methodist Circuit Ministry** with preaching points in Burtonville, Caldwell Manor, Christie Manor, Clarenceville, Hemmingford, Île aux Noix, Odelltown, Sherrington - Some of the missionaries originated from St. Armand and as such, early church registers dealing with marriages and births for these regions are most likely found among those of St. Armand - Rev. William Sutcliffe, presiding over a number of years. Under the leadership of Rev. Sutchiffe, the congregation of Caldwell Manor had reached a total of 119 members in 1821 - **Lacolle-Clarenceville Pastoral Charge**; civil registers (1845-1984) - **United Church Archives Montreal-Ottawa Conference** - Montréal #P603, S2, SS81 (1827-1889) - **BAnQ** films under St. Armand Methodist (1820-1852 & 1853-1864 & 1865-1870 & 1887-1888 & 1889-1893 & 1901-1905 & 1908-1916 & 1917-1922) - **Drouin-Pépin** (1820-1870 & 1887-1893 & 1901-1905 & 1908-1922) - **QFHS** (1820-1870 & 1887-1893 & 1901-1905 & 1908-1922) - **Ancestry.ca** (1820-1870 & 1887-1893 & 1901-1905 & 1908-1922 under St. Armand Methodist)

**Canada East**

A description with reference to the Missisquoi region.

1846 - **New Connexion Methodist Missionaries** - **BanQ** film (1846 & 1848-1850) - **MHSA** film (1846 & 1848-1850)

**Chapel Corners**

The community was once a place name located about a km north of Dunham. There were several churches established in the pioneer days in the hamlet, today only two cemeteries remain, one Protestant, one Catholic - A road to Fordyce still exist (hence the "corners"), the latter road was once referred to a few years back as "Johnnycake Road" - see; **The Townships Trails** [http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf](http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf)

1800's - **Chapel Corners Methodist Church Cemetery** - **MHSA** cemetery collection - **QFHS** cemetery binders - compiler: Brenda Wilson Birch

**Christie Manor**

A Loyalist region - A village first referred to as Christie Manor and named for Major William Plenderleath Christie (1780-1845) lord of de Léry, Lacolle, Noyan, Sabrevois, Répentigny - Through the years the names of Christie Manor, Christieville, Iberville Village have been interchanged within various church registers, especially those of the Protestant churches. In 1854, on a map issued by the government of Lower Canada, Christie Manor is listed as a village, but no mentions of Christieville or Iberville - The name of Christie Manor would subsequently be changed to Christieville and later on to Iberville. In order to be in conformity with the various microfilms dealing with this village, all three names have been reproduced in this compilation and another compilation - see; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out), see also; **Phyllis Hamilton** - **With Heart and Hands and Voices** (MHSA)

1789 - **Caldwell Manor Baptist Missionary Society** with preaching points in Christie Manor,
Foucault - No known surviving church registers in Canada, see the conclusion of this research guide for possible solutions based in the United States. In 1796 Rev. William Marsh, a Loyalist, a recently ordained minister organized several missions in this region - source: Phyllis Hamilton

1800 - Caldwell Manor Wesleyan Methodist Missionary Society with a preaching point in Christie Manor - No known surviving church registers in Canada, see the conclusion of this research guide for possible solutions in the United States.

1805 - Caldwell Manor & Christie Manor Episcopalian (Church of England) Circuit Ministry with preaching points in Henrysburg, Lacolle, Noyan, Odelltown - Opened in 1815, closed in 1851 - Anglican Archives Montreal Diocese, parish registers (not reported under Caldwell Manor but listed under Philipsburg and Sorel) - contact archives, Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - QFHS book #REF GS-152.3 Vol 1 & 2 (1815-1851) - BAnQ books #737 & #738 (1815-1851 marriages) #1525 (1815-1831 marr. bapt. deaths) - BAnQ film (1815-1851) - Drouin-Pépin (1815-1851) - QFHS (1815-1851) - Ancestry.ca (1815-1851)


1841 - Christie Manor Trinity Anglican with a preaching point in Sherrington - BAnQ films (1842-1940 & 1941-1942) - Drouin-Pépin (1842-1942) - QFHS (1842-1942) - Ancestry.ca (1842-1942)

Christieville

A Loyalist region - Established as a memorial for Major William Penderleath Christie (1780-1845), lord of de Lery, Lacolle, Noyan, Sabrevois, Répentigny - Throughout the years, the names of Christie Manor, Christieville, Iberville village have been interchanged in various church registers, especially those of Protestant churches - In 1854, on a map prepared by the government of Lower Canada, the name of Christie Manor appears, no mention of Christieville or Iberville village. The name of Christie Manor was subsequently changed to Christieville and further changed at a later time period to Iberville, so in order to be in conformity with the various collections of microfilms presently available, all three names have been reproduced as part of this compilation and another compilation. - see; http://www.uelac.org/UELAC-history/Branching-Out - see also; Phyllis Hamilton - With Heart and Hands and Voices (MHSA)

1794 - Clarenceville Baptist Mission - In 1794, Baptist church services were held in the house of William Marsh in Clarenceville. Mr. Marsh would later be ordained as a Baptist minister.
No known surviving church registers at least in Canada - See the conclusion of this research guide for a detailed description of various Baptist Missionary Societies from the U.S.A. who were ministering into Lower Canada including this region.

1815 - **Christieville & Caldwell Manor Episcopal Church** with preaching points in various communities on both sides of the Richelieu River, toward the U.S. border - Anglican Archives Montreal Diocese, civil registers (none reported under Christieville & Caldwell Manor but listed instead under Philipsburg and Sorel) - contact Archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - QFHS book #REF GS-152.3 Vol 1 & 2 (1842-1942) - BAnQ film (1815-1851) - Drouin-Pépin (1815-1851) - QFHS (1815-1851) - Ancestry.ca (1815-1851)


1842 - **Christieville Trinity Anglican Church** - Opened in 1842, closed in 1969 or it appears to be so - Anglican Archives Montreal Diocese - parish registers (1842-1963 under Iberville Anglican) - contact archives - Barbara McPherson, assistant archivist - archives@Montreal.anglican.ca - BAnQ books #737 & #738 (1842-1942 marriages) - BAnQ films (1842-1940 & 1941-1942 & 1842-1875 & 1842-1899) - Drouin-Pépin (1842-1942) - QFHS (1842-1942 - Ancestry.ca (1842-1942) - MHSA film #128.43 (1842-1875)

**Churchville**

A Loyalist region - Also known as Sweetsburg, a village located east of Cowansville - In the 1960's it became part of Cowansville - see; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out) - see also; Phyllis Hamilton - *With Heart and Hands and Voices* (MHSA)

Early 1800's – The first Anglican Church services were held in Nelsonville and Churchville (Sweetsburg) and served by Itinerant English Clergymen - In 1808, Rev. Charles Caleb Cotton was appointed to the Parish of Dunham - source: Phyllis Hamilton

1808- **Dunham Anglican Parish of All Saints** with preaching points in Churchville, Nesoville, Sweetsburg - Rev. Charles Caleb Cotton presiding from 1808 - source: Phyllis Hamilton - Anglican Archives Montreal Diocese - parish registers under Dunham Anglican (1808-1980) lists of families (1866, 1888, 1927, 1937) confirmation records (1855-1961) list of members of the church (1890-1930) Sunday school records (1903-1917) - contact Archives
Clapper Settlement

see Mystic

Clapperton

see Mystic

Clarenceville

A Loyalist region - A village of 1776 or perhaps prior and previously referred to as Christie Manor within the ancient parish of St. Thomas, the latter located east of Noyan, south of Henryville and slightly north of Vermont - see; http://www.uelac.org/UELAC-history/Branching-Out - see also; Phyllis Hamilton - With Heart and Hands and Voices (MHSA)

1794 - Clarenceville Baptist Mission - About 1794, Baptist services were held in the house of William Marsh, the latter became a Baptist minister at a later time period. - source: Phyllis Hamilton - No known surviving church registers, at least in Canada, see the conclusion of this research guide for possible U.S.A. sources

1798 - Noyan & Clarenceville Saint George’s Anglican Church - Rev. James Nichols, Rev. John Doty, Rev. Reuben Garlick, Rev. Charles Caleb Coton, Rev. Charles James Stewart were visitors to the region prior to the opening of the church - Anglican Archives Montreal Diocese - parish registers under Clarenceville St. George Anglican (1815-1899) confirmation rolls (1889-1910) - contact archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - BanQ book #1454 (1798-1877 deaths) - BanQ film (1798-1875) - QFHS film (1798-1875) - MHSA film (1798-1875) - QFHS #HG-152.44 C5 Centennial of Anglican Church in Clarenceville (1815-1915)

1798 - Clarenceville Anglican Cemetery - BanQ book #1454 (1798-1877 burials) - QFHS cemetery binders (1798-1877)

1802 - Southbeech Ridge Cemetery - Hawley Cemetery - Located southwest of Clarenceville - see:

1804 - **Clarenceville First Baptist Church** - BAnQ book #1454 (1804-1967 deaths)

1805 - **Clarenceville Church of England Circuit Missions** with preaching points in Christie Manor, Clarenceville, Hemmingford, Henryville, Lacolle, Noyan, Odelltown, St. George’s - Anglican Archives Montreal Diocese parish registers (1815-1899), confirmation rolls (1889-1910) - contact Archives - Barbara McPherson, archivist - archives@montreal.anglican.ca

1815 - **Clarenceville & Noyan Saint George’s Anglican Church** - Opened in 1815, consecrated as a parish in 1858, closed in 1915 - Rev Canon Micajah Townsend, presiding in 1815 - The parish included at different time periods preaching points in Henryville (Saint Mark’s), Noyan (Saint Thomas) - source: Anglican Archives Montreal - Anglican Archives Montreal Diocese: parish registers (1815-1915), communicants and confirmations of Clarenceville (1889-1910), communicants and confirmations of Caldwell Manor (1815-1867) - contact archives - Barbara McPherson, archivist - archives@montreal.anglican.ca - BAnQ book #1523 (1852-1875 marriages) - BAnQ films (1842-1940 & 1841-1942 & 1852-1854 & 1887-1891 & 1892-1903 & 1904-1916 & 1917-1929 & 1930-1942 under Clarenceville & Noyan St. George’s Anglican & 1815-1851 under Episcopal Caldwell & Christie Manors) - Drouin-Pépin (1815-1851 & 1842-1940 & 1841-1942 & 1852-1854 & 1887-1942) - QFHS (1815-1851 & 1842-1940 & 1841-1942 & 1852-1854 & 1887-1942) - Ancestry.ca (1815-1851 & 1842-1940 & 1841-1942 & 1852-1854 & 1887-1942) - MHSA films (1858-1875 & 1880-1899) - QFHS books #HG-152.9 & HG-152.44 C5

1815 - **Anglican Circuit Missions** - Organized in 1815. Missionary endeavours which included preaching points in Noyan (Saint Thomas), Henryville (Saint Mark), Hemmingford (Saint Luke), Caldwell Manor (Mission) - First mission building built in 1817 - Anglican Archives Montreal Diocese - parish registers; 1815-1899 regional parish registers & 1851-1865 under Clarenceville St. George’s & 1881-1886 under Saint Mark’s Henryville, confirmations for Clarenceville; 1889-1910; confirmations of Caldwell Manor; 1815-1867; confirmations of Saint Luke’s of Hemmingford township; 1822-1825 - contact archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - BAnQ film (1815-1841 under Episcopal Caldwell & Christie) - Drouin-Pépin (1815-1851) - QFHS (1815-1851) - Ancestry.ca (1815-1851)

1825 - **Lacolle-Odelltown-Clarenceville-Henrysburg Wesleyan Methodist Circuit Ministry** with preaching points Burtonville, Christie Manor, Clarenceville, Hennysburg, Ile aux Noix, Lacolle, Noyan, Odelltown, Sherrington - The circuit ministry might have been organized in 1818 and was administered in part by Methodist ministers from St. Armand and as such some of the earlier church records are under St. Armand - From 1829, Rev. William Willis Foster, served - In 1845, Rev. Thomas Campbell was assigned to the congregation - United Church Archives, Montreal & Ottawa Conference - Montréal #P603, S2, SS81 (1827-1889) - BAnQ books #1523 (1845-1879 marriages) #1872 (1845-1853) - BAnQ film under St. Armand Methodist Circuit & Church (1820-1852) - BAnQ films under Odelltown Methodist Circuit (1832-1866 & 1867-1942) - BAnQ films under Lacolle Methodist Circuit (1836-1849 & 1849-1854) - Drouin-Pépin (1820-1852 & 1832-1942 & 1836-1854) - QFHS (1820-1852 & 1832-1942 & 1836-1854) - Ancestry.ca (1820-1852 & 1832-1942 & 1836-1854)

1879 & 1880-1899 - Lacolle-Clarenceville United Pastoral Charge - civil registers (1845-1984), indexes to marriages, baptisms, deaths (1892-1981) - United Church Archives Montreal & Ottawa Conference Montréal #P-603 S2 SS81 (1827-1889) - Drouin-Pépin (1845-1925) - QFHS (1845-1925) - Ancestry.ca (1845-1925) - MHSA film (1845-1879)


1866 - Clarenceville Evangelical Adventist Church - Opened in 1866 and closed in 1879 or about - It does appear that church registers after 1868 and prior to 1879 were never turned over to the proper government authorities but somehow the compiler of book #1523 at the Archives nationales du Québec, he or she managed to secure the marriages - BAnQ book of marriages #1523 (1872-1879) - BAnQ film (1866-1868) - MHSA film (1866-1868) - see Stanbridge East for additional church registers from 1880 to 1899

1866 - Clarenceville Baptist Cemetery of Dairy Valley on Route 52 - QFHS cemetery binders - compilers: Sir Johnson Cent. Branch UEL

1927 - **Clarenceville - Lacolle United Church** - Opened in 1927, still operational in Lacolle in 2012 - Scope of fonds at the Lacolle-Clarenceville Pastoral Charge: civil registers (1845-1984 and beyond) - QFHS #REF GS-152.3 Vol 1 & 2 (1927-1989 marriages) - BAnQ books #737 & #738 (1927-1989 marriages) - Drouin-Pépin (1926-1942) - QFHS (1926-1942) - Ancestry.ca (1926-1942)

**Coldbrook Settlement**

see Knowlton

**Conroy's Mills**

see Frelighsburg

**Cook's Corners**

A hamlet of 1788 and also referred to as St. Armand Centre and located on the Vermont border, a few km west of Frelighsburg and close to Eccles Hill. This small village was one of the sites of the Fenian Raids. A Protestant cemetery remains in the hamlet. - see St. Armand Centre for a listing of churches and missions.

**Cowansville**

A Loyalist region - First named Nelsonville and first settled in 1798, at a later time period, the town would change name to Cowansville - Located south of Granby, west of Brome Lake, north of Dunham, east of Farnham - see; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out) - see; Phyllis Hamilton - With Heart and Hands and Voices (MHSA)

1812 - **Cowansville Protestant Cemetery at North and Main streets** - QFHS cemetery binders 37 pages: compilers: Pennie Redmile, Suzanne LeRossignol, Marlene Simmons

1818 - **Sweetsburg (Cowansville) Christ Church Anglican Cemetery** - QFHS cemetery binders - 35 pages - compiler: Marlene Simmons

1820 - **Dunham Methodist Missionaries** - Records shows that itinerant preachers held worship services in a local schoolhouse on River street in the 1820’s. In the 1830’s, Rev. Samuel Jackson a Methodist Minister preached and baptized a good number of people - sources; Phyllis Hamilton and others - BAnQ film under Dunham Methodist Circuit (1820-1852) - Drouin-Pépin (1820-1852) - QFHS (1820-1852) - Ancestry.ca (1820-1852 under Dunham Methodist Circuit)

1830's -

1837 - **Vail Cemetery** - Corner Vail & Fitchett Roads - QFHS cemetery binders - compilers:
1840 - Dunham Township Vail Cemetery - Located 2 miles south of Cowansville - QFHS cemetery binders - compiler: Norman Beach

1844 – Emmanuel Congregationalist & Methodist Church with preaching points Abbotsford, Brome, Cowansville - In 1842 or 1844, Rev. David Connell, a Scottish-born minister associated with First Congregational Church of Montreal (Zion Congregational), the latter under the leadership of Rev. Dr. Henry Wilkes was assigned the ministerial endeavours in the Brome and Cowansville areas. source: Phyllis Hamilton - United Church Archives - ETRC - Lennoxville - church registers #UC-031 - content not reported, contact archives - Jody Robinson, archivist - etrc2@ubishops.ca

1844 - Dunham Wesleyan Methodist Circuit with a preaching point in Cowansville - Rev. Matthew Lang, presiding from 1844 within various villages in the Missisquoi region - In 1863, on a lot at 317 Main street, construction began on a new church building, the church was dedicated in July of 1865 during the leadership of Rev. John Armstrong - source: Phyllis Hamilton - BAnQ films under Cowansville Methodist (1877-1879 & 1880-1899) - BAnQ films under Dunham Methodist Circuit (1820-1852 & 1854 & 1856 & 1853-1864 & 1865-1872 & 1873-1880 & 1881-1888 & 1889-1897 & 1898-1906 & 1907-1916 & 1917-1924) - Drouin-Pépin (1820-1924) - QFHS (1820-1924) - Ancestry.ca (1820-1924 under Dunham Methodist)

1852 - Cowansville Congregational Church - Rev. David Connell was assigned the pastorate of the original church in 1852, in 1854 Rev. Richard Miles was assigned leadership - source: Phyllis Hamilton - BAnQ films (1853-1879 & 1880-1887 & 1889-1899) - BAnQ book of marriages #1523 (1853-1879) - Drouin-Pépin (1853-1879) - QFHS (1853-1879) - Ancestry.ca (1853-1879) - MHSA films (1853-1879 & 1880-1887 & 1889-1899)


1861 - Cowansville Union Cemetery - Winchester Cemetery - QFHS cemetery binders - 24 pages - compilers: Marlene Simmons, Pennie Redmile, Suzanne LeRossignol

1926 – **Cowansville Emmanuel United Church** - Under the ministry of Rev. Dr. S.W. Boyd, Emmanuel United was formed with the union of the Congregational and Methodist churches in Cowansville - source: Phyllis Hamilton - From 1930 to 1932, church registers from Cowansville appear to have been placed with those of Brigham United or vice-versa - United Church Archives - ETRC - Lennoxville - #UC-082 - civil registers, not reported & #UC-083 civil registers (1968-1993) - contact Archives - Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ films (1926-1935 & 1936-1937) - Drouin-Pépin (1926-1937) - QFHS (1926-1937) - Ancestry.ca (1926-1937)

**Creek**

see West Bolton

**Dillonton Mines**

see Eastman for church registers under Anglican

**Dunboro**

A hamlet within Dunham township, north of Dunham and East Dunham

**Dunham Flat**

A loyalist region - First settled by Americans about 1794 and incorporated as a village in 1867 - It later became Dunham Village

**Dunhan Township**

A Loyalist region - Thomas Dunn, seigneur of St. Armand and a senior colonial administrator in Lower Canada gained title to Dunham Township along with 34 associates in 1796 - sources: Judy Antle, Heather D'Arch, Pamela Realffe, Missisquoi Historical Society, Quebec Anglophone Heritage Network - see; http://www.uelac.org/UELAC-history/Branching-Out - see also; Phyllis Hamilton - With Heart and Hands and Voices (MHSA)

1790's - **Dunham Township Cemeteries** - Book #2 including Vail Cemetery, Scotsmore Cemetery, Methodist Cemetery (Christ Church Cemetery), Cowansville Protestant Cemetery (Congregational Cemetery), Union Cemetery (Winchester Cemetery & Pickle Cemetery) - QFHS cemetery bonders - 100 plus pages - compilers: Brenda Wilson Birch, Lorna Rhicard
1794 – **Baptist Missionary Society** of Stanbridge & Dunham - BAnQ films under Stanbridge
Baptist Church (1842-1850 & 1842-1853) - Drouin-Pépin (1842-1850) - QFHS (1842-1850)
- Ancestry.ca (1842-1850)

1798 – **Dunham Methodist Mission** - In 1798 Rev. Hezekiah Calvin Wooster, an American
preacher, preached in Dunham - The same year, the Massachusetts Methodist Conference
sent Rev. Lorenzo Dow to the Eastern Townships - In 1806, the Dunham Methodist circuit
officially came into being under the care of the New York Conference of the Methodist
Episcopal Church - In 1808, the presiding elder was William Anson - In 1812 Samuel
Draper was the presiding elder and Rev. Nehemiah Sabin, Rev. Josiah Chamberlain, Rev.
William Ross and Rev. J.T. Addonis were travelling preachers - source: Phyllis Hamilton -
**United Church Archives** - ETRC -Lennoxville - Methodist Steward's Book for Dunham
Circuit (1806-1821) & #UC-033 civil registers (1806-1950) - contact archives - Jody
Robinson, archivist - etrc2@ubishops.ca - **National Archives of Canada** Ottawa - book
#H-1807 (1806-1821) Book of Dunham Circuit

1808 – **Dunham All Saints Anglican Parish** – Rev. Charles Caleb Cotton was ordained as an
Anglican Priest in Quebec City by Rev. Jacob Mountain and given a mission at Missisquoi
Bay (Philipsburg). In 1808, Rev. Cotton assumed leadership of the mission of Dunham until
1849 - source: Phyllis Hamilton - Dunham Anglican opened in 1808 as a chapel – Regular
church opened in 1821- Church consecrated in 1851 with preaching points in Churchville,
Nelsonville, Sweetsburg - **Anglican Archives Montreal Diocese** - parish registers (1808-
1926), banns registers (1924-1966), list of families (1916-1940), Sunday school attendance
(1919-1942), index of baptisms, marriages, deaths (1900-1984) - contact archives -
Barbara McPherson, archivist - archives@montreal.anglican.ca - BAnQ films (1808-1942
& 1848 & 1808 & 1818-1847 & 1849-1873 & 1878-1879 & 1877-1899 & 1848 & 1880-1897
& 1898-1899) - Drouin-Pépin (1808-1942 with about 10 years missing) - QFHS (1808-
1942 with about 10 years missing) - Ancestry.ca (1808-1942 with about 10 years missing)
- MHSA films (1808 & 1818-1847 & 1849-1879 under Dunham All Saints Anglican) & (1848
& 1880-1897 & 1898-1899 - QFHS book #HG-152.9 M6 64 pages & #M-128.48 (1828) -
BAnQ book of marriages #1523 (1808-1879) - BAnQ book #1873 (1808-1817)

1808 - **Dunham All Saints Anglican Cemetery** - MHSA cemetery collection (1812-1969) -
QFHS cemetery binders (1812-1969) - BAnQ book #1454 (1812-1969) - compiler: Brenda
Wilson Birch

1812 - **Fitchet Graveyard** - MHSA Cemetery Collection (1812-1928) - QFHS cemetery binders
(1812-1928) - compiler: Brenda Wilson Birch

1816 - **Dunham Bates Graveyard** - MHSA Cemetery Collection (1816-1910) - QFHS cemetery
binders (1816-1910) - compiler: Brenda Wilson Birch - BAnQ book of burials #1454 (1840-
1923) compiler: Brenda Wilson Birch

1820 – **Episcopalian and Wesleyan Congregation of Methodists** - In 1820 Rev. Richard
Williams, from 1839-1842 Rev. John Brownell, from 1842 Rev. Richard Hutchison were
presiding - BAnQ films (1820-1852 & 1853-1864 & 1854 & 1856 & 1865-1872 & 1873-1880
& 1881-1888 & 1889-1897 & 1898-1906 & 1907-1916 & 1917-1924 & 1820 & 1839-1844) -
BAnQ book #1524 (1820-1821 & 1839-1842) - BAnQ book of marriages #1523 (1820-1879
& 1846-1874) - Drouin-Pépin (1820-1924) - QFHS (1820-1924) - Ancestry.ca (1820-
1924) - MHSA films (1820 & 1839-1844 & 1877-1879 & 1845-1878)

1821 - Dunham Wing Graveyard - MHSA Cemetery Collection (1821-1865) - QFHS cemetery binders (1821-1865) - compiler: Brenda Wilson Birch

1826 - Dunham Chapel Corner Cemetery - Now referred to as United Church Cemetery - QFHS cemetery binders - 12 pages - compiler: Brenda Wilson Birch


1830 - Dunham Guthrie Cemetery - BAnQ book of burials #1454 (1830-1884) compiler: Brenda Wilson Birch

1832 - Dunham Hazard Graveyard - MHSA Cemetery Collection (1832-1871) - QFHS cemetery binders (1832-1871) - compiler: Brenda Wilson Birch


1840 - Dunham Township Vail Cemetery - Located two miles south of Cowansville - QFHS cemetery binders - compiler: Norman Beach - QFHS cemetery binders - 100 plus pages under Book #2 Dunham Township Cemeteries - compilers: Brena Wilson Birch, Lorna Rhicard

1844 – Dunham Baptist Church - BAnQ films (1858-1860) - BAnQ book of marriages #1523 (1858-1860) - BAnQ books #929-3714 & #978-2-923774 (1858-1860) - Drouin-Pépin (1858-1860) - QFHS (1858-1860) - Ancestry.ca (1858-1860) - MHSA film (1858-1860) - QFHS parish registers REF #GS-153.4 (1844-1899 under Dunham, Potton, Stanbridge East, St. Armand, St. Armand East, Sutton) 100 plus pages by 10 names per page - compiler: Jessie Wentworth Chayer


1850 - Dunham Selby Graveyard - MHSA Cemetery Collection (1850-1893) - QFHS cemetery binders (1850-1893) - compiler: Brenda Wilson Birch

1850 - Dunham Capron Graveyard - MHSA Cemetery Collection (1850-1910) - QFHS cemetery binders (1850-1910) - compiler: Brenda Wilson Birch

1853 - District of Bedford Methodist Missions, including the one in Dunham - BAnQ film
49

(1853-1867 & 1869-1874) - MHSA film (1853-1867 & 1869-1874)

1854 - Dunham Westover Graveyard - MHSA Cemetery Collection (1854-1891) - QFHS
cemetery binders (1854-1891) compiler: Brenda Wilson Birch

1861 – British Wesleyan Methodist Parish - Please note: the microfilms listed below deal with all Methodist churches and mission fields located in Dunham, not specially only those of the British Wesleyan Methodist Parish - BAnQ films (1861-1874 & 1869-1874 & 1887-1900) & 1861-1864 & 1865-1872 & 1873-1880 & 1881-1888 & 1889-1897 & 1898-1906 & 1907-1916 & 1917-1924) - Drouin-Pépin (1861-1924) - QFHS (1861-1924) - Ancestry.ca (1861-1924) - MHSA film (1861-1874)

1866 – Dunham - Farnham - Stanbridge Adventist Congregation - Church opened in 1866, closed in 1923, at least the one in Stanbridge East, the church in Dunham might have closed in 1869 - BAnQ films (1866-1869 & 1872-1879 & 1871-1923 & 1877-1899) - BAnQ book of marriages #1523 (1867-1868) - Drouin-Pépin (1871-1923) - QFHS (1871-1923) - Ancestry.ca (1871-1923) - MHSA film (1866-1869) - see Stanbridge East for additional church registers from 1880 to 1899

1925 – Dunham United Church - BAnQ films (1926-1935 & 1937-1942) - Drouin-Pépin

1926 - Register of All Saint's Church - Dunham - QFHS #GS-152.3 D8 (1926-1980) compiler: Judy Antle

Dunham Village

Dunkin Village (West Potton)
A Loyalist region - Dunkin, also referred to as West Potton is part of the township of Potton, the latter also includes the villages and hamlets of High Water (South Potton), Mansonville, Meig's Corner, North Potton, South Potton (Highwater), Vale Perkins - source: http://pottonheritage.org/?page_id=532 Yesterdays in Potton by Gérard Leduc & Paul Rouillard - see also; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf - see also; http://www.uelac.org/UELAC-history/Branching-Out

1818 - Ruiter Settlement Cemetery - West of Dunkin on the Missisquoi Valley Road - QFHS
cemetery binders - 20 pages: compiler: Marlene Simmons - www.interment.net compilers: Marilyn Davis, Marjorie-Anne Smith

1879 – Union Church - Anglican Church – Town was also known as West Potton – The church was organized in 1879 as a joint venture of the Anglicans, Adventists, Methodists,

1881 – Dunkin First Adventist Church - BAnQ film (1881-1899 under West Potton Adventist) - MHSA film #347.11 (1881-1899 under West Potton Adventist)

1924 – Second Evangelical Baptist Congregation - BAnQ film (1924) - Drouin-Pépin (1924) - QFHS (1924) - Ancestry.ca (1924)

1927 - Dunkin United Church - BAnQ film (1927-1932) - Drouin-Pépin (1927-1932) - QFHS (1927-1932) - Ancestry.ca (1927-1932)

East Bolton

A Loyalist region - Also referred to as Austin - First settled in 1795 within Brome county and located southwest of Magog and east of Brome lake - see; http://www.uelac.org/UELAC-history/Branching-Out - see also; Phyllis Hamilton - With Heart and Hands and Voices (MHSA)

1820's - East Bolton Cemetery in Austin - www.interment.net - compiler: Joan Cruickshank


1884 – Anglican Parish of the Atonement – In 1867, the Parish of Bolton (St. Patrick's Anglican) was re-erected and was made of the congregations of Bolton Centre, South Bolton, and East Bolton. In 1892 the new congregation of Bolton Pass was added to the Parish of Bolton. East Bolton left the Parish of Bolton in 1896. - source: Anglican Archives Montreal - Anglican Archives Montreal Diocese - parish registers under Bolton East Church of the Atonement (1888-1924) - contact Archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - BAnQ film (1887-1899 under Bolton Centre Anglican)

1929 - East Bolton United Church - Church no longer active in 2010 - United Church Archives - ETRC Lennoxville, content not reported, most likely from 1929 to church closing after 1942, contact archives - Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ films (1929-1935 & 1936-1942) - Drouin-Pépin (1929-1942) - QFHS (1929-1942) - Ancestry.ca (1929-1942)
East Dunham
A Loyalist region - This hamlet, first settled in 1797 was once a thriving community just a few km east of Dunham - The village had one church, only two cemeteries remain as a memorial to the pioneering days - source: Pennie Redmile - see also; http://www.uelac.org /UELAC-history/Branching-Out - see also: Phyllis Hamilton - With Heart and Hands and Voices (MHSA)

1843 – East Dunham (Farnham's Corner) New Connexion Methodist – source: Phyllis Hamilton - United Church Archives - ETRC - Lennoxville #UC-064 civil registers, none reported - contact Archives - Jody Robinson, archivist - etrc2@ubishops.ca

1869 - East Dunham Cemetery of Hudon Road - MHSA cemetery collection - QFHS cemetery binders - 5 pages - compiler: Brenda Wilson Birch

Eastern Townships
1763 - Land Grants by the Crown - QFHS REF #GS-150.4 Q4 (1763-1890) compilers: Robert Dunn & Derek Hopkins

1784 - The Loyalists of the Eastern Townships - QFHS #HG-152.9 I6

1792-1852 - Borderland Religion - A book by J.I. Little - 386 pages about the churches of the Eastern Townships, some of the leading pioneer families, the ministers who served, where and when from 1792 to 1852 - 386 pages - University of Toronto Press - ISBN 0-8020-8671-3


1790's - The Eastern Townships - The Early Settlements of St. Armand, Dunham, Sutton, Brome, Potton, Bolton - QFHS #HG-153.01 Th65, 876 pages by Cyrus Thomas

1790's - History of Brome County - From the dates of the grants of lands to 1937 - A book by Rev. Ernest M. Taylor - 297 pages - QFHS #HG-153.01 T39


1815-1879 - Eastern Townships marriages, baptisms, deaths, various denominations, various regions of the Townships - BAnQ books #1165 (1815-1879 marriages) #1867 (1815-1879 baptisms) #1868 (1815-1879 deaths)

1823 - Eastern Townships Newspapers - Births, baptisms, marriages, deaths, burials - BAnQ
1853 - Eastern Townships Church of England Travelling Missionaries - BAnQ film (1853-1862 & 1866-1869) - Drouin-Pépin (1853-1862 & 1866-1869) - QFHS (1853-1862 & 1866-1869) - Ancestry.ca (1853-1862 & 1866-1869)

1855 - Granby & Eastern Townships Newspaper Extracts - BAnQ book #3185 marriage, birth, death extracts (1855-1910 with 1857-1859, 1861, 1878-1890 missing) Newspapers included in said book: Eastern Townships Gazette and Shefford County Advertiser (November 1855-December 1864), Eastern Townships Gazette and District of Bedford Advertiser (December 1864-May 1866), Granby Gazette & Shefford County Advertiser (June 1866-December 1868), Granby Gazette (April 1869-January 1877), Granby Leader & Shefford County Record (September 1891), The Mail (September 1896-December 1899), Granby Leader & Eastern Townships Record (March 1892-January 1901), Granby Mail (January 1900-December 1910), Granby Leader-Mail and Eastern Townships Record

East Farnham

A Loyalist region - Located within Brome county today, Allen's Corners was the original name for this town. First settled in 1798 and located 5 km north of Cowansville - see also Allen's Corners - see; http://www.uelac.org/UELAC-history/Branching-Out - see also; Phyllis Hamilton - With Heart and Hands and Voices (MHSA)

1800's - East Farnham Township Cemetery Index - QFHS REF #CL-153.4 R5 under Brome County - compiler: Lorna Rhicard

1800 – Allen’s Corner Society of Friends – Orthodox Quakers – Quaker Meeting House of East Farnham & Township of Bolton - In the early 1800's, Allen's Corner (East Farnham) had a large Quaker community, The first Quaker family to arrive in Allen's Corner was that of Gideon Bull - The church closed in 1902 - source: Phyllis Hamilton - BAnQ films (1861, 1863-1874, 1876-1879)

1826 - East Farnham Jewell Burying Ground - BAnQ book #1456 (1826-1903) - QFHS cemetery binders (1826-1903) - compilers: Betty Cowan & Nancy Boyce - QFHS cemetery binders (1826-1903) - 7 pages - compilers: Brenda Wilson Birch, Hope Jenne

1836 - Farnham East Riverside Cemetery - Also referred to as Mansfield Burying Ground and located about 2 km southwest of the village of East Farnham or just northeast of Fordyce road - QFHS cemetery binders - 35 pages - compilers: Pennie Redmile, Suzanne LeRossignol, indexation: Judy Antle

1843 – East Farnham Union Church – Organized in 1843 by the Free Will Baptists, the Vermont Baptist Society, the Wesleyan Canadian New Connexion Methodists, the Anglicans and the Congregationalist Society - Some of the congregations would be incorporated with or into the Cowansville Methodist Circuit, the East Farnham Methodist Church, the East Farnham United Church - Some of the preachers who served in this church were: Rev. Aaron Vilas, Rev. John S. Orr, Rev. Charles Kirby - source in part: 
1846 – **Hyatt Chapel Methodist** – The parish was amalgamated at some points with Grace Methodist of Farnham, Farnham Centre Methodist, Farnham Knox Presbyterian, West Farnham Methodist, Southwest River Methodist, Grace United of Farnham, Emmanuel United of Cowansville – All of the above churches with the exception of the Presbyterian parish had its beginning with various Methodist Circuits - BAnQ films (1846-1880 under Farnham Methodist) & (1860 under Farnham Methodist) & (1866 under Farnham Methodist) & (1873-1874 under Farnham Methodist) - Drouin-Pépin (1860, 1866, 1873-1874) - QFHS (1860, 1866, 1873-1874) - Ancestry.ca (1860, 1866, 1873-1874)

1853 – **Allen's Corner Union Church** - Under the leadership of Henry Hulburd, an Anglican was instrumental with Rev. Aaton Vilas, a Baptist minister, Martin Collins representing the Methodists formed the first Union Church in East Farnham (Allen's Corner) – In 1874, the Anglicans opened their own church, the Parish of Saint Augustine - source: Phyllis Hamilton

1853 - **East Farnham Canadian Wesleyan New Connexion Methodist Church (Union Church)** – Based on commentaries by the Drouin Institut, some of the East Farnham families can be found among the records of the church of Farnham - United Church Archives - ETRC - Lennoxville #UC-070 - civil registers, none reported - contact Archives - Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ films under Farnham Methodist (1857-1864 & 1865-1872 & 1873-1880 & 1881-1888 & 1889-1897 & 1898-1907 & 1908-1916 & 1917-1925) - BAnQ films under East Farnham Methodist (1860 & 1866 & 1873-1874) - Drouin-Pépin (1857-1925 East Farnham Methodist) & (1860 & 1866 & 1873-1874 East Farnham Methodist) - QFHS (1857-1925 Farnham Methodist) & (1860 & 1866 & 1873-1874 East Farnham Methodist) - Ancestry.ca (1857-1925 under Farnham Methodist) & (1860 & 1866 & 1873-1874 under East Farnham Methodist)


1862 – **Second Free Will Baptist (Union Church)** / **East Farnham Free Will Baptist Congregation** - Church registers from 1864 to 1893, off and on, of the Baptist churches in Farnham Centre, Farnham and Farnham East shared the same church register - source: Institut Drouin - BAnQ films (1862-1863 & 1864-1893 & 1862-1879 & 1879-1884 & 1880-1893) - BAnQ book #1523 (1862-1876 marriages) - Drouin-Pépin (1862-1893) - QFHS (1862-1893) - Ancestry.ca (1862-1893) - MHSA films (1862-1879 & 1879-1884 & 1880-1893)

1874 – **East Farnham Saint Augustine’s Anglican** - From 1883 the Anglican parishes of Iron Hill, West Brome, Adamsville, East Farnham, to 1923 were somehow regrouped under the heading of Iron Hill Anglican Church as part of the Drouin Institut Microfilms (3200's serie) and consequently, what appears on Ancestry.ca would reflect Iron Hill as being the parish source - Another group of Anglican parish registers dealing with families of East Farnham can also be found among the records of West Shefford (Bromont) - The church of St. Augustine's closed in 1980 - Anglican Archives Montreal Diocese - parish registers
(1876-1972) Sunday school (1930-1931) church membership (1941-1950) - see also Adamsville for additional church registers - contact Archives - Barbara McPherson, archivist - archives@montreal.anglican.ca - BAnQ films (1876-1879 & 1880-1890 & 1891-1902 & 1903-1916 & 1917-1942) - Drouin-Pépin (1876-1942) - QFHS (1876-1942) - Ancestry.ca (1876-1942) - From 1883 to 1920, East Farnham Anglican and Adamsville Anglican shared the same parish registers - From 1921 to 1923, Adamsville and Iron Hill Anglican shared the same parish registers.

1877 – **Farnham East Adventist Congregation** - Opened in 1877, closed in 1887 - BAnQ films (1877-1887 & 1877-1879) - BAnQ book #1523 (1877-1887 marriages) - Drouin-Pépin (1877-1887) - QFHS (1877-1887) - Ancestry.ca (1877-1887) - MHSA film (1877-1887)


**East Hill**

The town of Brome Lake (Lac-Brome) was formed by the merger of the towns and hamlets of Bondville, East Hill, Foster, Fulford, Iron Hill, Knowlton, West Brome - source: [http://www.ville.lac-brome.qc.ca/en/about-the-town/history](http://www.ville.lac-brome.qc.ca/en/about-the-town/history) by Antoine Guillemette and Brome County Historical Society

**Eastman**

The village of Eastman is located on the shores of Silver Lake (Lac Argent) in Brome County where Shefford, Brome and Stanstead counties meet. Originally the settlement was called Dingman's Flats - see; Phyllis Hamilton - *With Heart and Hands and Voices* (MHSA) - see also; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out)

1854 - **Silver Valley Protestant Cemetery** - Located 2km from Eastman - [www.interment.net](http://www.interment.net) - compiler: Leslie Nutbrown - QFHS cemetery binders under Shefford County

1885 – **Eastman Methodist** - Rev. William Warne, a Methodist lay preacher was influential in the building of a small Methodist church - It was a mission field of the Methodist Church in South Stukely - source: Phyllis Hamilton - BAnQ films under South Stukely Methodist #3264 (1885-1888) #3265 (1889-1897) #3266 (1898-1907) #3267 (1908-1916) #3268 (1917-1925) - Ancestry.ca (1885-1925)

1888 – **Eastman Saint John Anglican Parish** - From as early as 1882, Rev. J.W. Garland the resident minister at the Anglican Church in South Stukely was also holding services at Bolton Forest (near Lake Orford), the Mines (Dillonton and Huntinton mines), West Bolton, Sargeant's and Paige's schoolhouse. The latter was located near Silver Lake and was organized as the Silver Valley Congregation - source: Phyllis Hamilton - Church closed in 1967 - Anglican Archives Montreal Diocese - parish registers (none reported, might include from 1941 to 1969), other parish registers under South Stukely Anglican & Bolton Centre Anglican - contact archives - archives@montreal.anglican.ca - BAnQ films (1896-1899 & 1896-1903 & 1904-1910) - Drouin-Pépin (1896-1910) - QFHS (1896-1910) -
1926 - **Eastman United Church** - Church closed prior to 1960 - source: Phyllis Hamilton - BAnQ films under Stukely South United (1926-1935 & 1936-1942) - Drouin-Pépin (1926-1942) - QFHS (1926-1942) - Ancestry.ca (1926-1942)

**East Pinnacle**
Located today within Brome county, east of Frelighsburg and west of Glen Sutton

**East Richford**
see Glen Sutton

**East Stanbridge**
Located east of Bedford, west of Dunham, north of St. Armand - see Stanbridge East

**Farnham**
A Loyalist region - A small city located south of Granby, west of Cowansville and north of Bedford - see; **Phyllis Hamilton** - *With Heart and Hands and Voices* (MHSA) - see; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out)

1842 – **Farnham Grace Wesleyan Methodist** - Organized about 1842 as a mission under the ministry of Rev. Richard Hutchison of St. Armand - By 1844, a church had been built - By 1856, under the ministry of Rev. David Jennings, Farnham had become head of its own circuit with authority to use its own register. source: Phyllis Hamilton - This parish was amalgamated at some points with or into Hyatt's Chapel of East Farnham, Farnham Centre Methodist, Knox Presbyterian of Farnham, West Farnham Methodist, Southwest River Methodist into Grace United and at a later time period with Emmanuel United of Cowansville – All of the above parishes with the exception of the Presbyterian church had their beginnings with various Circuit Methodist Missions - **United Church Archives** - ETRC - Lennoxville #UC-061 civil registers (1856-1968) - contact archives - Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ films (1846 & 1857-1864 & 1865-1872 & 1873-1880 & 1881-1888 & 1889-1897 & 1898-1907 & 1908-1916 & 1917-1925 & 1856-1879 & 1877-1879 & 1880-1899) - BAnQ book of marriages #1523 (1846-1880) - Drouin-Pépin (1857-1925) - QFHS (1857-1925) - Ancestry.ca (1857-1925) - MHSA films (1846 & 1856-1879 & 1880-1899)

1847 – **Farnham Saint James Anglican Parish** - Opened in 1847 under the ministry of Rev. William Jones, the first missionary. Prior to that time period, Rev. Thomas Johnson of Abbotsford had held occasional services in Farnham - source: Phyllis Hamilton - **Anglican Archives Montreal Diocese** - parish registers (1847-1993), burial registers (1847-1853), confirmation list (1847-1853) - contact archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - BAnQ films (1847-1925 & 1926-1942 & 1847-1867 & 1868-1879 & 1868-1879 & 1880-1899) - BAnQ book of marriages (1847-1879) - Drouin-
1855 - **Farnham - Dunham - Stanbridge Adventist Church** - Church opened in 1855, closed in 1923 or at least the one in Stanbridge East, the one in Farnham might have closed in 1879 - **BAnQ** films under Bedford, Dunham, Farnham, Missisquoi Circuit Adventist (1871-1923 & 1855-1879 & 1881-1929 & 1866-1868 & 1872-1879) - **Drouin-Pépin** (1871-1923) - **QFHS** (1871-1923) - **Ancestry.ca** (1871-1923 under Bedford, Dunham, Farnham, Missisquoi Circuit Adventist) - **MHSA** film (1855-1879)

1856 – **Farnham Knox Presbyterian Church** - United Church Archives - ETRC - Lennoxville #UC-061 civil registers (1856-1968) - contact Archives - Jody Robinson, archivist - etrc2@ubishops.ca - **BAnQ** films (1860-1863 & 1865-1879 & 1877-1899 & 1880-1893 & 1894-1899 & 1887-1888) - **BAnQ** book of marriages #1523 (1860-1879) - **MHSA** film (1887-1888)

1862 – **Farnham Free Will Baptist Missionaries** - From 1864 to 1893, the Baptist churches in Farnham, Farnham Centre, Farnham East (East Farnham) shared the same church register **BAnQ** books #929-3714 & #978-2-923774 (1862-1893) - **BAnQ** films under Farnham Free Will Baptist and Farnham East Baptist (1862-1879 & 1877-1899 & 1862-1863 & 1864-1893) - **Drouin-Pépin** (1862-1893) - **QFHS** (1862-1893) - **Ancestry.ca** (1862-1893) - **MHSA** films (1862-1879 & 1880-1893)

1926 – **Farnham Grace United Church** - Organized under the leadership of Rev. J.B. Hicks & Rev. J.C. Downing - source: Phyllis Hamilton - From 1930 to 1932, some of the Farnham United church records appear to have been placed with those of Brigham United, for the Drouin Institut in their commentaries indicate that in 1934 within microfilm #3270, there was then two United Church congregations in the region - **BAnQ** films (1926-1935 & 1936-1942) - **Drouin-Pépin** (1926-1942) - **QFHS** (1926-1942) - **Ancestry.ca** (1926-1942)

1931 - **Civil Marriages** - **BAnQ** film (1931-1935) - **Drouin-Pépin** (1931-1935) - **QFHS** (1931-1935) - **Ancestry.ca** (1931-1935)

**Farnham Centre (Center)**

A Loyalist region - Was a community first settled in the 1840's and incorporated as a village in 1860 and located midway between the towns of Farnham and Cowansville - Only a cemetery and a small business remains at this location - see; **Phyllis Hamilton** - *With Heart and Hands and Voices* (MHSA) - see also; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out)

1820 - **Farnham Centre Protestant Cemetery** - Located on Maple Street - **QFHS** cemetery binders - 8 pages: compilers: Pennie Redmile, Suzanne LeRossignol, Brenda Wilson Birch

1846 – **Hyatt Chapel Methodist** – This parish was amalgamated at some points in time with Farnham Methodist, Knox Presbyterian of Farnham, West Farnham Methodist, Southwest River Methodist, Grace United of Farnham, Emmanuel United in Cowansville - **United Church Archives** - ETRC - Lennoxville - #UC-079 civil registers (1888-1983) - contact

1864 - Baptist Churches of Farnham, Farnham Centre, East Farnham - From 1864 to 1893, the three Baptist churches shared the same parish register under Farnham East - BAnQ films (1862-1863 & 1864-1893) - Drouin-Pépin (1862-1893) - QFHS (1862-1893) - Ancestry.ca (1862-1893)

Farnam's Corner

(please note: no "H" to Farnam's Corner)
As early as 1797, settlers began arriving in the eastern part of Dunham Township. Early church records describe the village as being East Dunham. see: Phyllis Hamilton - With Heart and Hands and Voices (MHSA) - see also; http://www.uelac.org/UELAC-history/Branching-Out

1804 - Farnam's Corner Cemetery on Harry Harvey's farm - MHSA cemetery collection - QFHS cemetery binders - compiler: Brenda Wilson Birch

1843 - East Dunham New Connexion Methodist Circuit - Rev. James Kimball, a Methodist preacher from Vermont settled in East Dunham. He had three sons, all became ministers. Among them was Rev. Horatio N. Kimball from Berson, Vermont who settled in East Dunham in 1845 - Other ministers were Rev. Francis Hunt, Rev. Thomas Howard, Rev. Joshua Gear, Rev. R. Paintin, Rev. Samuel Teeson, Rev. William Bennet (1847-1857) - source: Phyllis Hamilton - United Church Archives - ETRC - Lennoxville - UC-064 civil registers, none reported, contact archives - Jody Robinson, archivist - etrc2@ubishops.ca

1857 - Farnam's Corner Wesleyan Methodist Church - Also referred to as the Little Brick Wesleyan Methodist Church on the road leading from Farnam’s Corner to Harry Harvey's farm - Some of the ministers who served the congregation were Rev. Francis Hunt, Rev. Joshua Gear, Elder Kimball, Rev. R. Paintin, Rev. Samuel Teeson, Rev. A.E. Sanderson, - source: Phyllis Hamilton - United Church Archives - ETRC - Lennoxville UC-064 civil registers, none reported, contact archives - Jody Robinson, archivist - etrc2@ubishops.ca

1894 - Wesleyan & New Connexion Methodist Camp Meetings - Under the leadership of Rev. A.E. Sanderson, "camp meetings" were organized in the region - Camp meetings were held as a means of preaching to greater numbers of people. A camp consisted of 10-20 tents. Travelling preachers from two or three circuits would preach over a period of a week to 10 days, attracting many converts. - source: Phyllis Hamilton - United Church Archives - ETRC - Lennoxville UC-064 civil registers none reported, contact archives - Jody Robinson, archivist - etrc2@ubishops.ca

Farnham East

see East Farnham
Farnham Glen

Same region or perhaps same location as Farnam's Corners

Farnham Township

A Loyalist region - First settled in 1798 and located in the northern portion of the county, northwest of Dunham township, west of Brome county, northeast of Stanbridge township, and south of Shefford county - see; Phyllis Hamilton - *With Heart and Hands and Voices* (MHSA) - see also; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out)

Farnham West

Also referred to as West Farnham - First settled in 1798, see West Farnham

Fordyce

Located about 4 or 5 km from Cowansville
1860's - *History of Fordyce* - QFHS #HG-152.01 F6 119 pages by Susan Tweedsmuir, Florence Randal Livesay and other members of the Fordyce Women's Institute

Foster

A Loyalist region - The town of Brome Lake (Lac-Brome) was formed by the merger of the towns and hamlets of Bondville, East Hill, Foster, Fulford, Iron Hill, Knowlton and West Brome - source: [http://www.ville.lac-brome.qc.ca/en/about-the-town/history](http://www.ville.lac-brome.qc.ca/en/about-the-town/history) by Antoine Guillemette & the Brome County Historical Society - see also; Phyllis Hamilton - *With Heart and Hands and Voices* - (MHSA) - see also; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out)

1878 – *Free Will Baptist* – Organized in 1878 by the Free Will Baptist Society – In 1885 the church became South Stukely Methodist – In 1925 it became Creek United - BAnQ film (1878-1879 under Ely Baptist & 1872-1878 under Granby Baptist & 1876-1879 under Roxton Pond Baptist) - BAnQ book #1864 (1872-1879 baptisms) - QFHS film (1878-1879 under Ely Baptist & 1872-1878 under Granby Baptist & 1876-1879 under Roxton Pond Baptist)

1878 – *Creek Methodist* – Various congregations would later be integrated into Creek United and at a later date into Knowlton-Creek Pastoral Charge - Another source indicates that this church would be integrated into South Stukely Methodist at an uncertain time period - United Church Archives - ETRC - Lennoxville UC-036 - civil registers, none reported - contact archives - Jody Robinson, archivist - etrc2@ubishops.ca

1885 – *Foster & South Stukely Methodist Church* – First organized in 1878 as the Free Will Baptist of Foster – In 1885 it became South Stukely Methodist - United Church
Archives - ETRC - Lennoxville #UC-036 church registers (most likely from 1877 to 1925 at church union) - contact archives - Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ films (1877-1886 & 1881-1886)

1891 - Foster - West Brome - Hillhouse Cemetery - www.interment.net - compilers: Marilyn Davis, Marjorie-Anne Smith

1910 – Foster Saint James Anglican - Bishop Carmichael Memorial Parish with preaching points in Bondville & Fulford - Consecrated in July 1910 by Rev. John Cragg Farthing, Archdeacon Norton, Dean Bell, Rev. Elton Rexford, Canon Hames Carmichael Jr., Rev. R.D. Mills - source: Phyllis Hamilton - Church located at 725 Lakeside Road in Brome Lake - Anglican Archives Montreal Diocese - parish registers (none reported, might include from 1910 to 1987) - Anglican Archives Montreal Diocese - parish registers under Iron Hill Anglican (1915-1963) see also Saint Luke in Waterloo as a most likely source within the Anglican Archives fonds - contact archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - BAnQ films (1912-1916 & 1917-1929 & 1930-1942) - Drouin-Pépin (1912-1942) - QFHS (1912-1942) - Ancestry.ca (1912-1942)

1925 – Creek United of South Stukely - United Church Archives at ETRC in Lennoxville under #UC-036, content not reported, most likely from 1926 to the 1990's - contact Archives - Jody Robinson, archivist - etrc2@ubishops.ca

Foucault

A Loyalist region - The southernmost seigniory on the east side of the Richelieu River, just north of Caldwell Manor and south of the Parish of St. Thomas - see; Phyllis Hamilton - With Heart and Hands and Voices (MHSA) - see; http://www.uelac.org/UELAC-history/Branching-Out - see also; Phyllis Hamilton - With Heart and Hands and Voices (MHSA)

1799 - Caldwell Manor Baptist Missionary Society with preaching points in Christie Manor, Foucault - It does appear that the first Protestant missionaries to visit the region were Baptist Ministers from Woodstock (Woodstock Baptist Association), Vermont, led by Rev. William Marsh, Rev. Jedediah Hibbard, Rev. Ariel Kendrick - Rev. Hibbard had originally been ordained in Lebanon, New Hampshire - source: Phyllis Hamilton - no known surviving civil registers at least in Canada, see the conclusion of this research guide for possible U.S. sources.

1852 - Foucault & Noyan Episcopalian Church & Anglican Church - The Episcopalian Mission opened in 1852 closed in 1857 - Following this short period of time, it does appear that the members of the Episcopalian congregation joined the ranks of the Anglican Mission of Foucault & Noyan to form a new congregation - In 1858 or about the new church of St. Thomas of Noyan was opened and thus a new parish was formed including the church members from Foucault and Noyan villages - Anglican Archives Montreal Diocese - parish registers under St. Thomas Anglican of Noyan & Foucault (1868-1898 & 1887-1891), confirmation lists (1889-1893), see also Clarenceville, St. George - contact Archives - Barbara McPherson, assistant archivist - - archives@montreal.anglican.ca - BAnQ books #1454 (1800-1935 regional deaths) #1523 (1852-1875 marriages) - BAnQ films
(1855-1857 under Episcopal Foucault) & (1858-1864 under Noyan & Foucault Anglican) & (1865-1879 under Noyan & Foucault Anglican) & (1880-1886 under Noyan & Foucault Anglican) & (1855-1857 under Foucault Episcopalian) & (1852-1854 under Episcopalian) & (1852-1854 & 1858-1875 under Noyan Anglican) & (1877-1899 index under Noyan) & (1865-1879 under Foucault Anglican) & (1890-1899 under Noyan Anglican) & (1902-1939 under Noyan Anglican) - Drouin-Pépin (1855-1886 & 1902-1939 under Foucault & Noyan) - QFHS (1855-1886 & 1902-1939 & 1852-1854 & 1876-1879) - Ancestry.ca (1855-1886 & 1902-1939 under Foucault & Noyan) - MHSA films (1858-1875 & 1876-1879) - From 1887, some of the families from Noyan and Foucault can also be found among the parish registers of Clarenceville up to 1942. After 1942, one must contact the Anglican Archives in Montreal.

1861 - Seigniory of Foucault - Cadastre Abrégé - QFHS #REF AD-151.4 C3 Canada B.C. Vol. 2 #56 - 12 pages of settlers in 1861

Freeport
Located northwest of Cowansville - Freeport is home to the only covered bridge in the region

Frelighsburg
A Loyalist region - Located on the Pike River about two miles north of the American border, was originally known as Conroy's Mills, and later nicknamed Slab City - see: Phyllis Hamilton - With Heart and Hands and Voices - MHSA - see also; http://www.uelac.org/UELAC-history/Branching-Out


1800's - Rovers, Rebels and Royalists - QFHS book #HG-152.9 k6 211 pages by Paige A. Knight


1807 – Holy Trinity Anglican Chapel - From 1801 to 1807, it is possible that Rev. James Marmaduke Tunstall and Rev. Charles Caleb Cotton were visitors to Frelighsburg - source:

1818 - Frelighsburg Anglican Cemetery - Garagona Road - QFHS cemetery binders - 22 pages - compiler: Brenda Wilson Birch

1820 - Frelighsburg Methodist Circuit Missions & St. John's Wesleyan Methodist Church - QFHS book #HG 152.9 M5


1830 - Frelighsburg Methodist Church Cemetery - BAnQ book #2778 (1830-2002)


1848 – Frelighsburg Trinity Anglican Parish – Also known as Holy Trinity - Later renamed Bishop Stewart Memorial Anglican - BAnQ films (1848-1851 & 1848-1855 & 1848-1850 & 1852-1855 & 1857-1879 & 1848-1899) - Drouin-Pépin (1848-1851 & 1848-1855) - QFHS (1848-1851 & 1848-1855) - Ancestry.ca (1848-1851 & 1848-1855) - Anglican Archives Montreal Diocese, parish registers (1808-1910) parish registers under St. Armand Anglican (1801-1802) confirmation records under Frelighsburg (1821, 1914) see also Dunham and Stanbridge East - contact archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca

1848 - Frelighsburg - The Diary of a Country Clergyman - Rev. James Reid (1848-1851) QFHS book #HG-152.9 L4 393 pages

1849 - Frelighsburg Scofield Family Cemetery of Richford Road - QFHS cemetery binders - 5 pages (1849-1903) - BAnQ book #2778 (1849-1903) - compiler: Brenda Wilson Birch

1850 - Frelighsburg Baptist Church - BAnQ book of marriages #1523 (1850-1879)

1851 - Frelighsburg Smith Graveyard - MHSA Cemetery Collection (1851-1948) - BAnQ

1865 - **Frelighsburg Clark Burying Ground** - **BAnQ** book #2778 (1865-1868) - compiler: Brenda Wilson Birch

1874 - **Frelighsburg & Abbott's Corner Baptist Church** - **BAnQ** films (1874-1879 & 1880-1899) - **MHSA** film (1880-1899)

1925 – **United Church** - **United Church Archives** - **ETRC** - Lennoxville #UCC-021 civil registers (1933-1978 kept under Waterloo St. Paul's United) - contact archives - Jody Robinson, archivist - etrc2@ubishops.ca

**Frost Village**

A Loyalist region - First settled in 1808 and located within Shefford township near the town of Waterloo - see also Waterloo at the end of this compilation for additional civil registers - see; Phyllis Hamilton - *With Heart and Hands and Voices* (MHSA) - see also; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out)

1824 – **Christ Church Anglican** - One of the first Anglican ministers to preach in the early East Shefford settlement was Rev. Reuben Garlick who lived in Shefford from 1799 to 1805. Later on, Rev. Charles James Stewart visited the area. In 1821, Rev. Richard Whitwell was posted in East Shefford - In 1826, Rev. George Salmon was appointed source: Phyllis Hamilton - **Anglican Archives Montreal Diocese** - parish registers under Saint Luke Anglican in Waterloo 1840-1862, 1853-1868 - contact archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - **BAnQ** films under Shefford Anglican (1823-1871) under Frost Village Anglican (1851-1863 & 1863-1865 & 1869-1879 & 1877-1899 & 1880-1899 & 1851-1864) - **BAnQ** books #1864 (1822-1879 baptisms) #1947 (1837-1988 deaths) - **Drouin-Pépin** (1851-1864) - **QFHS** (1851-1864 & 1823-1871 & 1851-1863 & 1863-1865 & 1869-1879 & 1880-1899) - **Ancestry.ca** (1851-1864)

1833 - **Frost Village Methodist Circuit Ministries (Union Church)** - In 1833, the Anglicans (Episcopalians) sold the church building to the Methodists - Frost Village was once the head of the Shefford Methodist Circuit and the parsonage was located in Frost Village. The
leadership of the ministry was later removed to Waterloo. Revs. Sanford Whitting, Thomas Cattrick, Mathew Lang presiding from 1833 to 1856 - source: Phyllis Hamilton and others - BAnQ films (1831-1875 & 1876-1879 under Shefford Methodist) - BAnQ book #1864 (1831-1879 baptisms under Shefford Methodist) - QFHS films (1831-1875 & 1876-1879 under Shefford Methodist)


1838 - Frost Village Williams Cemetery - www.interment.net - compilers: Marilyn Davis, Marjorie-Anne Smith

1839 - Waterloo Cemetery in Frost Village - www.interment.net - compilers: Marilyn Davis, Marjorie-Anne Smith

1851 – Christ Church Anglican Parish - The church registers of this parish between the years 1855 to 1861 include families in Stukely - BAnQ films under Frost Village Anglican (1851-1864 & 1851-1862 & 1863-1879 & 1877-1899 & 1880-1899) - BAnQ books #1864 (1851-1879 & 1863-1879 births & baptisms) #2616 (1851-1864) - Drouin-Pépin (1851-1864) - QFHS (1851-1864 & 1863-1879 & 177-1899) - Ancestry.ca (1851-1864) - MHSA films (1851-1879 & 1863-1865 & 1869-1879)

Fulford


1852 - Fulford Cemetery - www.interment.net - compilers: Marilyn Davis, Marjorie-Anne Smith

1862 – Fulford Saint Stephen’s Anglican Parish - Founded in 1862 under Rev. David Lindsay, a Church of England clergyman who resided in Frost Village. In 1864, Rev. T.W. Fyles from the Iron Hill Anglican Mission reported; “the church in Fulford is closed” - source: Phyllis Hamilton - From about 1855, Anglican parish registers of West Shefford (Bromont) do include families from the Fulford region. From about 1877, Fulford parish registers can also be found among those of Iron Hill or/and West Shefford - Anglican Archives Montreal Diocese - parish registers (none reported, might include 1872, 1968 to 1971) - contact Archives - Barbara McPherson, archivist - archives@montreal.anglican.ca - see Foster, see Brome Lake for additional parish registers. - BAnQ films under Iron Hill Anglican (1869-1879 & 1880-1891 & 1891-1903 & 1904-1916 & 1917-1929 & 1930-1942) - Drouin-Pépin (1869-1942) - QFHS (1869-1942) - Ancestry.ca (1869-1942)

1863 – Shefford Wesleyan Methodist Circuit - Rev. John Armstrong, from the Shefford Methodist Circuit from 1858, was a regular visitor to Fulford. In 1864 the new church was


1912 - **Foster Saint James Anglican Church** with preaching points in Fulford and Bondville - Anglican Archives Montreal Diocese - parish registers under Iron Hill Anglican 1915-1963 - contact archives - Barbara McPherson - assistant archivist - archives@montreal.anglican.ca - BAnQ films under Foster Anglican (1912-1916 & 1917-1929 & 1930-1942) - Drouin-Pépin (1912-1942) - QFHS (1912-1942) - Ancestry.ca (1912-1942 under Anglican in Foster)

1925 – **Fulford United Church** - Only opened on special occasions under the leadership of Rev. Marian Charles of Waterloo - United. United Church Archives - ETRC - Lennoxville #UC-021 civil registers under Saint Paul's United in Waterloo 1933-1978 - contact archives - Jody Robinson, archivist - etrc2@ubishops.ca

**Gale Mountain**

A Loyalist region - Named for Samuel Gale, a Loyalist and Located on Bromont Road between Cowansville and Granby - see; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out)

**Glen Farnham**

Glen Sutton

The village of Glen Sutton, nestled on the banks of the Missisquoi River and surrounded by the many hills and mountains of Sutton Township. "The Glen" as it is also called, is located almost halfway between Abercorn to the west and Mansonville to the east and just a few miles north of the American border - source: Phyllis Hamilton - see; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-Missisquoi/ANG.pdf

1815 – New Connexion Methodist Circuit Ministry in Glen Sutton & Potton - Rev. Roswell Bourn, was the first itinerant preacher to minister to the families - source: Phyllis Hamilton


1858 – Baptist Missionary Society - In 1858, Rev. A Bedell, a Baptist itinerant minister organized a Baptist Mission in Glen Sutton - source: Phyllis Hamilton - BAnQ films (1859-1863 under Sutton & Glen Sutton Baptist) & (1864-1936 under Sutton & Glen Sutton Baptist) - Drouin-Pépin (1859-1936 Sutton & Glen Sutton Baptist) - QFHS (1859-1936 Sutton & Glen Sutton Baptist) - Ancestry.ca (1859-1936 under Sutton & Glen Sutton Baptist)

1870 - Glen Sutton Brock Memorial Park Cemetery - www.interment.net under Brome County - compiler: Marilyn Davis

1876 – Glen Sutton Good Shepherd Anglican Church - Rev. John Smith from Sutton, Rev. John Ker who became the first resident incumbent were the first Anglican ministers in the village - source: Phyllis Hamilton - BAnQ films under Glen Sutton (1876-1879 & 1877-1899 & 1880-1899 & 1939-1942) - BAnQ films under Sutton & Glen Sutton & West Potton (1851-1890 & 1891-1942 & 1880) - BAnQ books #1523 & #1871 (1876-1899) - Ancestry.ca (1939-1942 under Glen Sutton) - Drouin-Pépin (1851-1942) - QFHS (1851-1942) - Ancestry.ca (1851-1942 under Sutton & Glen Sutton & West Potton) - MHSA films (1876, 1879 & 1880-1899)

1935 - Glen Sutton Baptist Church - BAnQ books #929-3714 & #978-2-923774 (1935-1936) - BAnQ films (1935-1936 under Sutton & Glen Sutton) & (1937-1942 under Sutton & Glen Sutton) - Drouin-Pépin (1935-1942) - QFHS (1935-1942) - Ancestry.ca (1935-1942 under Sutton & Glen Sutton)
Granby
A Loyalist region - The only city in the county of Shefford and the only city between Magog-Sherbrooke and St-Jean-sur-Richelieu (St. Johns) - see; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf - see also; http://www.uelac.org/UELAC-history/Branching-Out

1799 - Congregational Union of Lower Canada – 1799-1851 - BAnQ film (1842-1879)

1815 - Granby Anglican Cowie Street Cemetery - BAnQ book #1947 (1842-1886)

1820 – First Granby Methodist - First Granby Congregationalist – First organized in 1799 by Congregationalist Missionary preachers from the United States (Saddlebag Preachers) and Wesleyan and New Connexion missionaries, the latter from the USA, the former from Britain - United Church Archives - ETRC - Lennoxville; civil registers under #UC-008 & #UC-012, content not reported, contact archives - Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ films (1831-1875 Granby Methodist & 1876-1879 Granby Methodist & 1842-1879 Granby Congregational & 1820-1852 Granby Methodist & Congregational) - BAnQ book #2616 (1820-1925 under Granby Methodist) & (1842-1854 under Granby Congregational) & (1843-1897 under Granby & Milton) - Drouin-Pépin (1820-1852) - QFHS (1820-1852) - Ancestry.ca (1820-1852)

1830 - First Anglican - Saint George’s Parish - First church built in 1830, second in 1843, third and present church built in 1908 and located at 130 rue Principale in Granby. - Rev. Charles Janes Stewart, Rev. George J. Mountain, Rev. Thomas Johnson, Rev. George Slack, presiding from 1830 to 1843 - No known surviving church registers before 1843 - Anglican Archives Montreal Diocese - parish registers 1843-1924 - contact archives - Barbara McPherson - assistant archivist - archives@montreal.anglican.ca

1830 – Second Congregationalist & Second Methodist Circuit Ministries – Organized on February 9th 1830 – Rev. Ebenezer Dorman, Rev. Daniel Rockwell, Rev. Joseph Dickenson, Rev. James Dougherty presiding from 1830 to 1833 - The congregation was an amalgamation of Granby Congregational, Granby Methodist and with future amalgamations with Abbotsford Congregational, Trinity United, Drummond Street United, Granby United, Abbotsford United to become finally Granby Pastoral Charge - United Church Archives - ETRC Lennoxville - church registers #UC-008 - 1879-1910 under Congregational church and most likely all civil registers from that point on to about 1993, the latter under United Church and other churches and denominations such as the ones enumerated above - contact archives - Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ films (1831-1875 & 1876-1879 & 1842-1879) - BAnQ books #1947 (1828-1879 deaths) - see also: http://freepages.genealogy.rootsweb.ancestry.com/~wjmartin-index.htm

1835 – First Baptist Church - Temperance Society with preaching points in Ely, Foster, Granby, Roxton Pond, South Ely within Shefford county and nearby Foster, the latter within Brome - First known surviving church registers in 1872 - BAnQ film (1872-1878 under Granby Baptist)

1835 - Granby Pinewood Cemetery - BAnQ book #1947 (1835-1989)
1839 - Cowie Street Granby Congregational Church Cemetery - QFHS cemetery binders under Shefford County


1843 – Second Anglican - Saint George’s Parish – A second church building appears to have been erected in 1843, third church building erected in 1908 - Anglican Archives Montreal Diocese - marriage registers 1843-1993 parish registers 1843-1954 & 1966-1980 might include those from Saint Paul's of Abbotsford, All Saints in North Ely, Saint John's in Bromont - contact archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - QFHS film under Granby and Milton Anglican #M-124.3 (1843-1879) - BAnQ films (1843-1879 & 1880-1899 & 1844-1870 & 1871-1942 & 1850-1852) - BAnQ books #1523 (1843-1879 marriages) #1864 (1843-1879 births & baptisms) #2616 (1844-1879) - Drouin-Pépin (1844-1942) - QFHS (1844-1942) - Ancestry.ca (1844-1942)


1855 – Fourth Anglican - Saint Peter’s Anglican Parish - Anglican Archives Montreal Diocese - parish registers under Granby Anglican 1843-1924 - contact archives - Barbara McPherson - assistant archivist - archives@montreal.anglican.ca - BAnQ film (1843-1879)

1855 - Granby & Eastern Townships Newspaper Extracts - BAnQ book #3185 marriage,
birth, death extracts (1855-1910 with 1857-1859, 1861, 1878-1890 missing) Newspapers included in said book: Eastern Townships Gazette and Shefford County Advertiser (November 1855-December 1864), Eastern Townships Gazette and District of Bedford Advertiser (December 1864-May 1866), Granby Gazette & Shefford County Advertiser (June 1866-December 1868), Granby Gazette (April 1869-January 1877), Granby Leader & Shefford County Record (September 1891), The Mail (September 1896-December 1899), Granby Leader & Eastern Townships Record (March 1892-January 1901), Granby Mail (January 1900-December 1910), Granby Leader-Mail and Eastern Townships Record

1870 - Pinewood Granby Cemetery - QFHS cemetery binders under Shefford County

1872 – Shefford County Baptist Missionary Society with preaching points in Ely, Granby, Roxton Pound, South Ely - BAnQ films (1878-1879 under Ely Baptist) & (1872-1878 under Granby Baptist) & (1876-1879 under Roxton Pond Baptist) - BAnQ books #1523 (1872-1878 marriages) #1864 (1872-1878 births & baptisms) #2616 (1872-1878) #3028 (1872-1878 marr. bapt. deaths) #929-3714 & #978-2-923774 (1872-1878) - Drouin-Pépin (1872-1878) - QFHS (1872-1878) - Ancestry.ca (1872-1878)

1878 – Granby Seventh Day Adventist – With preaching points Shefford Vale, South Stukely, Waterloo - BAnQ film (1880-1899 with a few missing years under Waterloo Adventist)

1908 – Fourth Anglican Church - Saint James Parish – Opening of present day church with preaching points in Milton (Saint Mark), North Shefford (Saint Peter), South Roxton (Saint Philip) - Anglican Archives Montreal Diocese - parish registers under Granby Anglican 1843-1924 - contact archives - Barbara McPherson - assistant archivist - archives@montreal.anglican.ca - BAnQ film (1908-1942 under St. James Anglican in Granby) - Drouin-Pépin (1908-1942) - QFHS (1908-1942) - Ancestry.ca (1908-1942)

1926 - Granby Drummond Street United was formed in 1926 with the amalgamation of Trinity United and Drummond Street United - United Church Archives - ETRC Lennoxville - civil registers under #UC-008 & #UC-012 (1926-1993) - contact archives - Jody Robinson - archivist - etrc2@ubishops.ca - BAnQ films (1926-1935 & 1936-1942) - BAnQ book #2616 (1926-1942) - Drouin-Pépin (1926-1942) - QFHS (1926-1942) - Ancestry.ca (1926-1942)

Haut Richelieu

A reference to a region which denote the region of the Richelieu Valley from the US border to about the city of Chambly - The region from about Chambly to the St. Lawrence river at Sorel is usually referred to as the Bas-Richelieu Region.

Henryville (Noyan)

A Loyalist region - First mentioned as Henry's Ville, it was closely associated with the Parish of St. George & the Parish of St. Thomas in the early days of the British mandate - Henryville during that period of time was located just north of Nutt's Corners, east of St. George Parish - see; http://www.uelac.org/UELAC-history/Branching-Out
1815 - Caldwell Manor - Christie Manor Church of England Mission in Henryville - BAnQ books #737 & #738 (1815-1851 marriages) - BAnQ film (1815-1856) - QFHS film (1815-1856)

1843 - Henryville Saint Mark’s Anglican - First opened in 1815 as a mission, a first church was erected in 1843 and a second church erected in 1852 - It does appear that this parish did close in 1867 or about - Anglican Archives Montreal - parish registers none reported, other fonds include from (1843 to 1867 & 1961) see also Clarenceville - contact Archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - QFHS book #REF-GS-152.3 Vol 1 & 2 (1852-1856) - BAnQ books #737 & #738 (1852-1856 marriages) - BAnQ films (1852-1856) - Drouin-Pépin (1852-1856) - QFHS (1852-1856) - Ancestry.ca (1852-1856) - MHSA film (1852-1856)

1843 - Henryville Anglican Cemetery - QFHS cemetery binders - compiler: David Ellis

Highwater

1819- Gilman Cemetery - www.interment.net - compiler: Joan Cruickshank - QFHS cemetery binders - compiler: Marlene Simmons

1869 - Elkins Cemetery - www.interment.net - compiler: Joan Cruickshank

Hunter’s Mills
A loyalist region - A hamlet between Frelighsburg and Stanbridge East - see; http://www.uelac.org/UELAC-history/Branching-Out

Huntington Mines
see Eastman under Anglicans for church registers

Iron Hill
Iron Hill or Brome Woods as it was originally called is situated near Spruce Mountain (Shefford Mountain), the Sutton mountains sits to the south and Pine Mountain can be seen to the east - source: Phyllis Hamilton - The town of Brome Lake (Lac-Brome) was formed by the merger of the towns and hamlets of Bondville, East Hill, Foster, Fulford, Iron Hill, Knowlton, and West Brome - source: http://ville-lac-brome.qc.ca/en/about-the-town/history by Antoine Guillemette & the Brome County Historical Society - see also; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf
1839 - **Iron Hill Union Cemetery** - Located halfway between Iron Hill road and Holy Trinity Cemetery - [www.interment](http://www.interment) - compilers: Marilyn Davis, Marjorie-Anne Smith

1840 - **Iron Hill & Center Road Cemetery** - Located between Cowansville and Knowlton at the corner of Iron Hill and Center roads - [www.interment.net](http://www.interment.net) - compilers: Marilyn Davis, Marjorie-Anne Smith

1863 – **Holy Trinity Anglican Parish** of **Iron Hill** with preaching points in Brome Woods & Fulford - In 1863, Rev. Thomas W. Fyles was appointed to the ministry in Iron Hill - In 1872, Rev. Henry W. Nye took over the congregation - In 1878 Rev. O.J. Booth arrived, the following year, Rev. W.R. Brown was appointed - source: Phyllis Hamilton - Parish founded in 1863, consecrated in 1868 - [Anglican Archives Montreal Diocese](http://archives@montreal.anglican.ca) - parish registers 1863-1868, 1942-1945, 1958 - contact Archives - Barbara McPherson - assistant archivist - [archives@montreal.anglican.ca](mailto:archives@montreal.anglican.ca) - BAnQ films (1880-1899 & 1869-1879 & 1880-1891 & 1891-1903 & 1904-1916 & 1917-1929 & 1930-1942) - **Drouin-Pépin** (1869-1942 with missing years) - QFHS (1869-1942 with missing years) - **Ancestry.ca** (1869-1942 with a few years missing)

1867 - **Holy Trinity Anglican Cemetery** - [www.interment.net](http://www.interment.net) - compilers: Marilyn Davis, Marjorie-Anne Smith

1869 – **Anglican Circuit Ministry** of **Brome Corner, Fulford, Iron Hill** - From 1883, Adamsville and East Farnham Anglican parish registers are part of the Anglican church in Iron Hill - From 1892, those in Adamsville and East Farnham are also part of the church of Ironville - From 1914 the parishes of Adamsville, East Farnham, the parish registers were regrouped under Iron Hill - From 1921 to 1923, Adamsville, East Farnham and Iron Hill were regrouped into Iron Hill - In 1930, Iron Hill and Adamsville had their individual parish registers - From 1938 to 1942, Iron Hill and West Shefford shared the same parish register - source: Anmglican Archives Montreal - [Anglican Archives Montreal Diocese](http://archives@montreal.anglican.ca) - BAnQ films under Iron Hill Anglican (1869-1879 & 1880-1891 & 1891-1904 & 1904-1916 & 1917-1929 & 1930-1942) & 1891 & 1899 & 1869 - **Drouin-Pépin** (1869-1942) - **QFHS** (1869-1942) - **Ancestry.ca** (1869-1942) - **MHSA** film (1869-1879 under Iron Hill Anglican) & (1877-1879 under Brome Corner Anglican)

1876 - **East Farnham Anglican Church** - As per commentaries from the Drouin Institut, a fair number of the church registers of East Farnham Anglican contain families from Iron Hill, especially from 1921 onwards. - [Anglican Archives Montreal Diocese](http://archives@montreal.anglican.ca) - BAnQ films under East Farnham Anglican (1876-1879 & 1880-1890 & 1892-1902 & 1903-1916 & 1917-1929 & 1930-1942) & under Iron Hill Anglican (1880-1899 & 1880-1890 & 1892-1902 & 1903-1916 & 1917-1929 & 1930-1942) - **Drouin-Pépin** (1876-1942) - **QFHS** (1876-1942) - **Ancestry.ca** (1876-1942 under East Farnham Anglican & Iron Hill Anglican) - From 1938 to 1942, Anglican parish registers of families of Iron Hills can also be found among the parish records of West Shefford (Bromont) Anglican.

1881 – **Iron Hill Second Adventist Congregation** - Elders William Drown, Loren Marsh,

Knowlton

A Loyalist region - Knowlton, originally named Coldbrook Settlement - The town of Brome Lake (Lac-Brome) was formed by the merger of the towns and hamlets of Bondville, East Hill, Foster, Fulford, Iron Hill, Knowlton, and West Brome - source: http://www.ville.lac-brome.qc.ca/en/about-the-town/history by Antoine Guillemette & The Brome County Historical Society - see also; http://www.uelac.org/UELAC-history/Branching-Out

1808 - Dunham & Shefford Church of England Missionaries - As early as 1808 or about, Anglican missionary from Dunham Rev. Caleb Cotton and Rev. Richard Whitwell of Shefford conducted services in homes in Coldbrook Settlement - source: Phyllis Hamilton - BAnQ films (1808-1842 under Dunham Church of England) & (1808, 1818-1842 under Dunham Anglican) - Drouin-Pépin (1808-1842 under Dunham Church of England & Anglican) - QFHS (1808-1842 under Dunham Church of England & Anglican) - Ancestry.ca (1808-1842 under Dunham Church of England & Anglican)

1831 - Knowlton Protestant Cemetery - Located on St. Paul Road - www.interment.net - compilers: Marilyn Davis, Marjorie-Anne Smith

1842 – Knowlton & Brome Lake Saint Paul’s Anglican - Rev. Edward W. Cusack became the resident missionary - In 1844, he was replaced by Rev. Joseph Scott - In 1850 Rev. Robert Lindsay was appointed and ministered until 1875 - source: Phyllis Hamilton - Organized in 1842, church consecrated in 1846 - Anglican Archives Montreal Diocese - parish registers (none reported, other fonds unclude from 1842 to 1980), the latter might contain registers of Saint Michael's Anglican of Bolton Glen, Saint Andrew's Anglican of Bolton Pass, but no parish registers - contact archives - Barbara McPherson - assistant archivist - archives@montreal.anglican.ca - BAnQ films (1854-1879 & 1880-1899 & 1856 & 1865-1879 & 1880-1891 & 1892-1903 & 1905-1916 & 1917-1929 & 1930-1942) - BAnQ book #1523 (1842-1879 marriages) - Drouin-Pépin (1856 & 1865-1903 & 1905-1942 with a few years missing) - QFHS (1856 & 1865-1903 & 1905-1942 with a few years missing) - Ancestry.ca (1856 & 1865-1903 & 1905-1942 with a few years missing) - MHSA films (1858-1859 & 1875 & 1880-1881 & 1883-1896 & 1898-1899)

1855 – Methodist Congregation of Knowlton & Brome – About 1825, Rev. William Squire, a missionary from Shefford was a visitor to Coldbrook Settlement. In 1852, Rev. Rufus Flanders of Frost Village formed a Wesleyan Society at Knowlton. The following year Rev. Gifford Dorey succeeded Rev. Flanders - In 1860, Knowlton became a circuit taking in part Brome and Bolton townships - Rev. Francis Hunt in 1860, Rev. Donald Sutherland were assigned the church in Knowlton - source: Phyllis Hamilton - Congregation would later become Knowlton Methodist Circuit, Knowlton Methodist (United) and finally Knowlton-Creek Pastoral Charge - United Church Archives - ETRC - Lennoxville - #UC-009 civil registers (1860-1958) church membership (1876-1957) - contact archives - Jody Robinson, archivist - etc2@ubishops.ca - BAnQ films under Shefford Methodist Circuit (1831-1860 & 1832-1852 & 1853-1860) & under Knowlton Methodist (1860-1866 & 1869-1879 & 1873-

1926 - Knowlton United Church - United Church Archives - ETRC - Lennoxville #UCC-009 civil registers (1860-1958) church membership (1876-1957) - contact archives - Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ films (1926-1935 & 1936-1942) - Drouin-Pépin (1926-1942) - QFHS (1926-1942) - Ancestry.ca (1926-1942)

Knowlton's Landing
A Loyalist region - located in the area of Austin near Lake Memphremagog - see; http://www.uelac.org/UELAC-history/Branching-Out

1826 - Knowlton's Landing Glenbrook Cemetery - www.interment.net - compiler: Joan Cruickshank

Lake Memphremagog

Lampman's Mills
see Bedford

Leadville

1843 - Leadville Cemetery - Located on Leadville road - www.interment.net - compiler: Marilyn Davis, Marjorie-Anne Smith

Mansonville
Mansonville is bounded to the north by Bolton Township, on the east by Lake Memphremagog, on the south by Vermont and on the west by Sutton Township. The area comprises Potton Township, in which Mansonville is located. Settlers first arrived in the region in 1792 - source: Phyllis Hamilton and others - see; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf

1809 - Vermont Methodist Circuit - Methodist preachers were active quite early in the Township of Potton. In the beginning, itinerant ministers, or saddlebag preachers as they
were called, were sent out from the Vermont circuit, early records mention the Reverends Reuben Harris, Herman Garlick and Timothy Minor. Later, Potton became part of the Dunham Methodist circuit, still receiving services from the circuit riders, who held their meetings in people’s homes - source: Phyllis Hamilton - BAnQ films (1820 & 1839-1854 & 1820-1852 under Dunham Methodist Circuit) - Drouin-Pépin (1820-1852) - QFHS (1820-1852) - Ancestry.ca (1820-1852)

1815 - Mansonville Protestant Cemetery - located on Bolton Pass Road at the entrance of Mansonville - www.interment.net - compilers: Marilyn Davis, Marjorie-Anne Smith
1817 – Potton Baptist & Methodist Missionaries - The Baptists and Methodists were the first to be active in the Potton area - In 1817, Rev. John Ide, a Baptist minister from Irasburg, Vermont formed a Baptist Church Society in Potton, as a branch of the older and larger Baptist church of Troy, Vermont - In 1826, Rev. Gardner Bartlett, a Baptist came to Potton from Vermont - From the early 1800’s, Methodist Circuit Riders (Itinerant Saddlebags Preachers) from Vermont were frequent visitors to Potton, among them: Revs. Reuben Harris, Heman Garlick, Thimothy Minor - source: Phyllis Hamilton

1817 - Potton Congregational Chapel - In 1817, Rev. Levi Parsons, a Congregational Itinerant Circuit Rider from the Troy Congregational Church of Vermont came to Potton and following several conversions, he organized a small church in Potton. However, the congregation does not appear to have survived for very long as there are few records referring to it - source: Phyllis Hamilton

1819 - Mansonville Miltimore Road Cemetery - QFHS cemetery binders - 2 pages - compilers: Marlene Simmons, Graeme Miltimore & www.interment.net - compiler: Joan Cruickshank
1820's - Mansonville Chapel Hill Cemetery - QFHS cemetery binders - 2 pages - compilers: Marlene Simmons, Graeme Miltimore & www.interment.net - compiler: Joan Cruickshank
1820's - Mansonville Orcutt Cemetery - On route 243 north at Missisquoi Valley route - QFHS cemetery binders - 2 pages - compilers: Marlene Simmons, Paul Jennings & www.interment.net - compiler: Joan Cruickshank
1837 - Potton Baptist Church - The Potton Baptist Church was first organized into a congregation on November 9 1837. Services were first held in members' homes with visiting pastors from Abbott's Corner and North Troy, Vermont - see 1845

1837 - Potton New Connexion Methodist Circuit - As early as 1837, New Connexion Methodist preachers such as Rev. Roswell Bourn from the town of Fairfax in Vermont was most likely active in Potton Township - He died in 1849 in Potton - In 1844, as a Methodist Minister he was most likely instrumental in the construction of the Union Meeting House in Potton, the latter was mainly used by the New Connexion Methodists - source: Phyllis Hamilton - BAnQ films under Potton Methodist (1837-1852 & 1846 & 1853 & 1878-1879 & 1881-1888 & 1894-1897 & 1878-1879 & 1898-1907 & 1920 & 1837-1845 & 1852-1853 & 1873-1875 & 1878-1879) - BAnQ films under Mansonville Methodist (1873-1875 & 1878-1879 & 1877-1899 & 1846 & 1880-1899) - BAnQ books #1523 (1837-1853 marriages) #1528 (1837-1845 & 1852-1853) - Drouin-Pépin (1837-1853 & 1878-1879 & 1881-1888 &
1845 – **Mansonville Baptist Church** – In 1845, Rev. Titus Merriman, a Baptist from Abbotsford and North Troy, Vermont was ministering in Potton - In 1902, the old Baptist Church was torn down and the present St. Paul's Anglican Church was built - source: Phyllis Hamilton - [Anglican Archives Montreal Diocese](https://archives@montreal.anglican.ca) - parish registers under Potton (Mansonville) Baptist Church (for the Baptist church preceded the Anglican congregation in Potton) (1845-1854) - contact archives - Barbara McPherson - assistant archivist - [archives@montreal.anglican.ca](mailto:archives@montreal.anglican.ca) - BAnQ films under Potton Baptist (1846-1854 & 1911-1915 & 1845-1847 & 1851-1852 & 1854 & 1856-1859) - BAnQ book #1523 (1845-1859 marriages) - QFHS book of parish registers of the Baptist Church #REF-GS-153.4 (1844-1899) of Baptist churches in Dunham, Potton-Mansonville, St. Armand, St. Armand East, Stanbridge East, Sutton - [Drouin-Pépin](http://www.ancestry.com) (1846-1854 & 1911-1915) - QFHS (1846-1854 & 1911-1915) - [Ancestry.ca](https://www.ancestry.ca) (1846-1854 & 1911-1915) - [MHSA](https://www.montrealanglican.ca) film (1845-1847 & 1851-1852 & 1854 & 1856-1859)

1848 – **Mansonville Saint Paul's Anglican Church** - In January of 1848, Rev. Thomas S. Chapman from the parish of Marbleton in Wolfe County was ministering to families in Mansonville - In 1850, Rev. Robert Lindsay was appointed to the ministry of Mansonville - In 1856, Rev. John Godden was appointed - In 1995, St. Paul's Anglican was still open for regular services under the guidance of Rev. Mark Gudwin and Rev. Stewart Martin - source: Phyllis Hamilton - Organized in 1856 as a parish - [Anglican Archives Montreal Diocese](https://archives@montreal.anglican.ca) - parish registers 1856-1970, register of families 1882-1916, communicants 1882-1916, marriage banns for Vale Perkins Chapel - The above parish registers might include those of Holy Trinity of South Bolton, Saint Patrick's of Bolton Centre - The same parish registers do actually include families who worshipped at Potton Baptist Church 1845-1854 - contact Archives - Barbara McPherson, assistant archivist - [archives@montreal.anglican.ca](mailto:archives@montreal.anglican.ca) - BAnQ films (1856 & 1857 & 1859-1860 & 1862-1869 & 1871-1879 & 1880-1899 & 1880-1898 & 1884-1899 & 1879 & 1882-1889 & 1892-1903 & 1904-1916 & 1917-1929 & 1930-1942) - Drouin-Pépin (1879 & 1882-1889 & 1892-1942) - QFHS (1879 & 1882-1889 & 1892-1942) - Ancestry.ca (1879 & 1882-1889 & 1892-1942) - QFHS book #1528 (1856-1879 marriages) - MHSA films (1880-1883 & 1884-1899)

1848 – **New Connexion Methodist Chapel** - Methodist Itinerant Ministers from Vermont were active quite early in the Township of Potton, among them were Revs. Reuben Harris, Heman Garlick, and Timothy Minor. Later Potton became part of the Dunham Methodist Circuit, still receiving services from these circuit riders, who held their meetings in people's homes. Cyrus Thomas writes that a large building was erected by the community at Meig's Corners in 1809 - source: Phyllis Hamilton - BAnQ books #1523 (1837-1853 marriages) #1528 (1837-1845 & 1852-1853) - BAnQ film (1846) - MHSA film (1846)

1864– **Mansonville Wesleyan Methodist Church** with a preaching point in Vale Perkins – In 1864, Revs. E.E. Sweet and R.Robinson serving as ministers as part of the East Bolton Circuit of the Wesleyan Methodist Church - In 1879, the Methodist Conference states that the church has been finished under the leadership of Rev. Nathaniel Smith and Rev. W.K. Shortt - In 1964, Vale Perkins joined with Mansonville and in 1965, Mansonville, Austin, Bolton Centre decided to join the Magog circuit - source: Phyllis Hamilton - United


Meigs's Corners


1809- Meig's Corners Cemetery - 2 pages - QFHS cemetery binders - compiler: Ann Tarassoff

1809 - Meig's Corners Meeting House & Schoolhouse - As per Cyrus Thomas, a large building was erected in order to serve the double purpose of a meeting house and schoolhouse - source: Cyrus Thomas & Phyllis Hamilton - no known surviving church registers.

Millington

A Loyalist region - Millington was first referred to as Thompson's Mills, the latter located near Lake Memphremagog near a hamlet by the name of Channel Bay, all within the Township of Bolton. Within this region one can also find the hamlet of Bryant Landing and the village of Peasley's Corner, the latter became Austin in more recent times. - see; http://www.uelac.org/UELAC.history/Branching-Out

1823 - Wesleyan Methodist Missionary Society of Austin (Millington), Bolton Township, East Bolton - Most likely a mission field of the Wesleyan Methodist Circuit in Stanstead, across Lake Memphremagog - These mission fields were organized in 1804 under the name of American Methodist Missions with preaching points in Barnston, Compton, Hatley, Stanstead - From 1826, books of baptisms, marriages, deaths have survived - BAnQ books #2836 (1826-1909 baptisms) #1165 (1831-1926 marriages) #1867 (1831-1879 baptisms) #1868 (1831-1879 deaths) - The first microfilm dates from 1831 - BAnQ films (1831-1879 & 1831-1926) - Drouin-Pépin (1831-1926) - QFHS (1831-1926) - Ancestry.ca (1831-1926)

1850 – Wesleyan Methodist Congregation of Austin - (Millington) – First organized in 1823 - BAnQ book of marriages #1523 (1837-1879 under Bolton Township Methodist) -

1868 – **Bolton Township Anglican Church of the Atonement** with preaching points in Austin, Millington, Peasley Corners - Anglican Archives Montreal Diocese - parish registers under Anglican Parish of the Atonement of Bolton East 1888-1924 - contact archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - BAnQ film (1868-1870) - MHSA film (1868-1870)

**Miranda**

A hamlet within the ancient Parish of St. Thomas and located west of Clarenceville and north of the Vermont border

**Missisquoi Bay**

A Loyalist region - A region located north of the Vermont border and referred as such in many of the early church records of the county - see; [http://www.uelac.org/UELAC.history/Branching-Out](http://www.uelac.org/UELAC.history/Branching-Out)

1790's - **Missisquoi Bay (Philipsburg)** - QFHS book HG-152.01 M6 132 pages by: George H. Montgomery


1842 – **Presbyterian Circuit Ministry** – Missisquoi Bay & St. Armand - BAnQ book of marriages #1523 (1842) - BAnQ films (1842 under Missisquoi Presbyterian) & (1842 & 1860-1863 & 1865-1879 under Farnham Presbyterian)

1872 – **Missisquoi Evangelical Second Advent Circuit Ministry (Adventist)** - BAnQ film(1872-1879)

**Missisquoi County**

1763 - **Quebec Land Grants by the Crown** - QFHS book REF #GS-150.4 Q4 (1763-1890) - compilers: Robert Dunn & Derek Hopkins

1790's - **With Heart and Hands and Voices** by Phyllis Hamilton - QFHS book #HG-153.99 H3 & #REF-UEL-HG-153.99 H3, 318 pages about the pioneer families, the churches, the
clergymen of Brome and Missisquoi

1790's - Rendez Vous with the Past in Missisquoi - QFHS book #HG-152.01 127 pages by various writers

1800's - Missisquoi Index of Surnames - QFHS book #HG-152.3 A2 Vol. 1 to 10 190 pages of indexes - QFHS #HG-152.3 A4 9 pages by Leslie Martindale Adams

1835 - Missisquoi Standard Newspaper - Births, baptisms, marriages, deaths, burials - BAnQ book #1489 under Frelighsburh (1835-1839)

1867 - Then and Now in Missisquoi - QFHS book #HG-152.9 Centenial Edition (1867-1967) #HG-152.01 & HG-152.6 M6 by various writers

1872 – Missisquoi County Evangelical Second Advent Circuit Ministry (Adventist) - BAnQ film (1872-1879) - MHSA film (1872-1879)

Moore's Corners

A settlement also referred to as St. Armand's Station and located in the Philipsburg region - see; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf

1811 - St. Armand Station Protestant Cemetery - QFHS cemetery binders under Missisquoi - 11 pages - compiler: Penelope Davidson

Moore's Station

A hamlet within West St. Armand township and located north of St. Armand and east of Philipsburg

Morgan’s Corners

see Bedford

1838 – Bedford Wesleyan Congregation of Methodists - Organized in 1838 or about by Rev. Richard Williams - see Bedford for details - source: Phyllis Hamilton

Mount Orford

see the Stanstead compilation of Protestant churches and cemeteries.

Mystic

A village of the early 1800’s and located 6 miles west of Bedford and Stanbridge, south of Farnham, east of Henryville - The town was also referred to as Stanbridge Centre, the village of Mystic is actually located near the centre of Stanbridge Township. The village was originally known as Clapperton or Clapper Settlement - source in part: Phyllis Hamilton - see; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf

1806 - Dunham Methodist Mission Circuit - A mission field of the Fletcher (Vermont)
Circuit Riders of the American Methodist Episcopal Church - In 1806, the first Methodist records in the Mystic area is found in the Dunham register where a class is shown meeting at North Stanbridge or Stone's Settlement. By 1825, Rev. Samuel Stone is listed as a local preacher - source: Phyllis Hamilton - BAnQ books under Dunham Methodist #1524 (1820-1821 & 1839-1842) & (1820-1879 & 1846-1874 marriages) - BAnQ films under Dunham Methodist (1820, 1839-1852 & 1853-1864 & 1854 & 1856 & 1865-1872 & 1873-1880 & 1881-1888 & 1889-1897 & 1898-1906 & 1907-1916 & 1917-1924 & 1820, 1839-1844 & 1845-1879 & 1877-1899 & 1880-1887 & 1888-1899) - Drouin-Pépin (1820 & 1839-1924) - QFHS (1820 & 1839-1924) - Ancestry.ca (1820 & 1839-1924)


1843 - Mystic - Stanbridge Centre Cemetery - Union Church - QFHS cemetery binders - compiler: David Ellis

1874 - **Mystic Adventist Church** - BAnQ films (1874 under Mystic Adventist) & (1866-1868 under Dunham Adventist) & (1877-1879 under East Farnham Adventist) & (1872-1879 under Missisquoi Adventist Circuit) & (1862-1869 under Stanbridge East Adventist) & (1877-1887 index under Farnham Adventist) & (1877-1887 under Farnham Adventist) & (1871-1923 under Dunham, Farnham, Stanbridge Adventist) - Drouin-Pépin (1871-1923) - QFHS (1871-1923) - Ancestry.ca (1871-1923)

1881 - **Mystic Saint George’s Anglican Church** - Built in 1881, a preaching point of the Anglican Church in Bedford - The parish was deconsecrated in 1946 by Rev. Bishop John H. Dickson, 64 years after its dedication - source: Phyllis Hamilton - Anglican Archives Montreal Diocese - parish registers under Bedford Anglican 1862-1993 - contact archives - Barbara McPherson - assistant archivist - archives@montreal.anglican.ca - BAnQ films under Bedford Saint James Anglican (1880-1899 & 1881-1891 & 1892-1903 & 1904-1916 & 1917-1929 & 1930-1942) - Drouin-Pépin (1881-1942) - QFHS (1881-1942) - Ancestry.ca (1881-1942)

1882 - **Mystic Wesley Methodist Church** - The Mystic Methodist church was built in 1882, also a preaching point of the Methodist Church in Bedford - BAnQ films under Wesley Methodist in Bedford, Mystic, Stanbridge East (1876-1879 & 1882-1888 & 1889-1897 & 1898-1906 & 1906-1925 & 1922) - Drouin-Pépin (1882-1925 under Bedford Methodist) - QFHS (1882-1925 under Bedford Methodist) - Ancestry.ca (1882-1925 under Bedford Methodist) - MHSA film (1876-1879)

1925 – **Wesley United Church** - Today, Wesley United, a small but active congregation is
part of a four-point charge with Philipsburg, Stanbridge East and Bedford - source: Phyllis Hamilton - BAnQ films under Bedford United Church (1926-1935 & 1936-1942) - Drouin-Pépin (1926-1942) - QFHS (1926-1942) - Ancestry.ca (1926-1942 under Bedford United)

**Nashwood**

A hamlet within Brome county

**Nelsonville**

Nelsonville was first settled in 1798, it later became Cowansville - see; The Townships Trail - [http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf](http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf)

1808 – **Dunham All Saint Saints Anglican** with preaching points in Churchville, Nelsonville, Sweetsburg - The first Anglican church services were held in the region of Churchville (Sweestburg), Nelsonville by Rev. Charles Caleb Cotton. Prior to the arrival of Pastor Cotton, Itinerant British Anglican Preachers visited the region - source: Phyllis Hamilton - Anglican Archives Montreal Diocese - parish registers under Dunham All Saints Anglican (1808-1880) - contact archives - Barbara McPherson - assistant archivist - [archives@montreal.anglican.ca](mailto:archives@montreal.anglican.ca) - BAnQ films under Dunham All Saints Anglican (1808-1847 & 1849-1854 & 1808-1854 & 1848) - Drouin-Pépin (1808-1854) - QFHS (1808-1854) - Ancestry.ca (1808-1854) - MHSA film (1808-1847 & 1849-1854 under Dunham All Saints Anglican)

1854 – **Nelsonville Trinity Anglican Parish** – Organized as a preaching point of the Cowansville Anglican Parish of Trinity and Christ Church – This parish was previously a mission field of All Saints Anglican of Dunham from about 1808 to 1854 – In 1872 the Parish of Nelsonville was renamed the Parish of Cowansville and has been referred to as such since the 1870's - source: Anglican Archives Montreal - Anglican Archives Montreal Diocese - parish registers under Cowansville Anglican (1854-1993) - contact archives - Barbara McPherson - assistant archivist - [archives@montreal.anglican.ca](mailto:archives@montreal.anglican.ca) - QFHS book #HG-152.9 M6 - 64 pages - BAnQ films under Cowansville Anglican (1854-1864 & 1865-1876 & 1892-1902 & 1904-1916 & 1917-1929 & 1931-1942 & 1851-1875 & 1876-1879 & 1877-1899 & 1880-1899) - Drouin-Pépin (1854-1876 & 1892-1902 & 1904-1942 under Cowansville Anglican) - QFHS (1854-1876 & 1892-1902 & 1904-1942 under Cowansville Anglican) - Ancestry.ca (1854-1876 & 1892-1902 & 1904-1942 under Cowansville Anglican) - MHSA film (1854-1875 under Cowansville Anglican)

**North Pinnacle**

A Loyalist region - Only three cemeteries remains in the hamlet of 1796, Barnes, Deming and Johnson cemeteries - This hamlet is located northeast of Abbott's Corners - see; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out)

1800 - **North Pinnacle Deming Cemetery** - BAnQ book #1454 (1800-1893) - QFHS cemetery binders (1800-1893) - 2 pages (1800-1893) - compilers: Missisquoi Historical Society

1821 - **North Pinnacle Barnes Cemetery** - BAnQ book #1454 (1821-1918) - QFHS cemetery binders (1821-1918) - compiler: Marlene Simmons

**North Stanbridge**

A hamlet within Stanbridge township and located north of Mystic, Pearceton and Riceburg

1833 - **Presbyterian Missionaries** - BAnQ films (1842 under Missisquoi Bay Presbyterian & 1860-1879 under Farnham Township Presbyterian)

**North Sutton**

A hamlet in the general region of West Sutton and Farnham's Corner

1812 - **North Sutton Cemetery** - Strong's Memorial - Highway 139 at Draper Road - QFHS cemetery binders - 7 pages - compilers: Marlene Simmons, Jessica Jennings

1859 - **The Grimes Burial Ground** - Haynes Road, just off the North Sutton Road - QFHS cemetery binders - 2 pages - compiler: Marlene Simmons

**Noyan**

A Loyalist region - A village of the 1790's located just north of Christie Manor and St. Thomas Parish. Originally in the 18th century, the land was part of the Seigneurie de Foucault. The area became known as Caldwell's Manor in the 19th century. Since 1815, it has also been part of the Parish of St. Thomas - see; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out)

1795 - **Noyan Griggs-Steele Pioneer Cemetery** - South Shore Road - This is essentially a small United Empire Loyalist used originally by some of the families who arrived from the United States - The cemetery was used from 1795 to 1862 - QFHS cemetery binders - 3 pages - compiler: Bill McCallum

1799 - **Baptist Missionary Society** with preaching points in Christie Manor, Foucault, Noyan - It does appear that the first Protestant missionaries to visit the region were Baptist Ministers from Woodstock (Woodstock Baptist Association), Vermont, led by Rev. William Marsh, Rev. Jedediah Hibbard, Rev. Ariel Kendrick - Rev. Hibbard had originally been ordained in Lebannon, New Hampshire - source: Phyllis Hamilton


1801 - **Noyan (Caldwell Manor) Old Cemetery 3rd Concession** - QFHS cemetery binders - 24 pages - compiler: Donald W. McCallum - indexing: Lucille Beaudin

1815 - **Caldwell Manor & Christie Manor Episcopalian Circuit Ministry** with a preaching point in Noyan - Opened in 1815, closed after 1942 - Anglican Archives Montreal Diocese; parish registers (not reported under Caldwell Manor, but under Philipsburg and Sorel) - contact archives - Barbara McPherson, assistant archivist -
1821 - Lacolle-Odelltown-Clarenceville-Henrysburg-Noyan Methodist Circuit Ministry
with preaching points in Burtonville, Caldwell Manor, Christie Manor, Clarenceville, Hemmingford, Ile aux Noix, Noyan, Odelltown, Sherrington - Some of the missionaries originated from St. Armand and as such, early church registers dealing with marriages and births for these regions are most likely found among those of St. Armand - Rev. William Sutchiffe, presiding over a number of years. Under the leadership of Rev. Sutchiffe, the congregation of Caldwell Manor had reached a total of 119 members in 1821 - Lacolle-Clarenceville Pastoral Charge; civil registers (1845-1984) - United Church Archives Montreal-Ottawa Conference - Montréal #P603, S2, S881 (1827-1889) - BAnQ films under St. Armand Methodist (1820-1852 & 1853-1864 & 1865-1870 & 1887-1888 & 1889-1893 & 1901-1905 & 1908-1916 & 1917-1922) - Drouin-Pépin (1820-1870 & 1887-1893 & 1901-1905 & 1908-1922 under St. Armand Methodist) - QFHS (1820-1870 & 1887-1893 & 1901-1905 & 1908-1922 under St. Armand Methodist) - Ancestry.ca (1820-1870 & 1887-1893 & 1901-1905 & 1908-1922 under St. Armand Methodist)

1852 - Foucault & Noyan Episcopal Church & Anglican Church - The Episcopal Mission opened in 1852 closed in 1857 - Following this short period of time, it does appear that the members of the Episcopal congregation joined the ranks of the Anglican Mission of Foucault & Noyan to form a new congregation - In 1858 or about the new church of St. Thomas of Noyan was opened and thus a new parish was formed including the church members from Foucault and Noyan villages - Anglican Archives Montreal Diocese - parish registers under St. Thomas Anglican of Noyan & Foucault 1868-1958 & 1887-1891, confirmation lists 1889-1893, see also Clarenceville, St. George - contact Archives - Barbara McPerson, assistant archivist - archives@montreal.anglican.ca - BAnQ books #1454 (1800-1935 regional deaths) #1523 (1852-1875 marriages) - BAnQ films (1855-1857 under Episcopal Foucault) & (1858-1864 under Noyan & Foucault Anglican) & (1865-1879 & 1880-1886 under Noyan & Foucault Anglican) & (1855-1857 under Foucault Episcopal) & (1852-1854 under Episcopal) & (1852-1854 & 1858-1875 under Noyan Anglican) & (1877-1899 index under Noyan) & (1876-1879 under Foucault Anglican) & (1890-1899 under Noyan Anglican) & (1902-1939 under Noyan Anglican) - Drouin-Pépin (1855--1886 & 1902-1939 under Foucault & Noyan) - QFHS (1852-1854 & 1855-1886 & 1902-1939 under Foucault and Noyan) - Ancestry.ca (1855-1886 & 1902-1939 under Foucault & Noyan) - MHSA films (1858-1875 & 1876-1879) - From 1887, some of the families from Noyan and Foucault can also be found among the parish registers of Clarenceville up to 1942. After 1942, one must contact the Anglican Archives in Montreal.

1861 - Seigniory of Foucault - Cadastre Abrégé - QFHS #REF AD-151.4 C3 Canada B.C. Vol. 2 #56 - 12 pages of settlers in 1861
1861 - **Seigniory of Noyan - Cadastre Abrégé - QFHS #REF AD-151.4 C33 - Vol III District of Montreal #93 - 29 pages of settlers in 1861**

1868 - **Noyan & Foucault & St. Thomas' Parish Anglican Parish** - Also referred to as Saint Thomas Parish - First mission opened in 1852 as an Episcopalian and closed in 1858, a second mission appears to have opened in 1868 and in 1882 under the name of St. Thomas Anglican a third church opened to close, it appears in 1958 - In 1882, Rev. Micajah Townsend was appointed pastor of the congregation - **Anglican Archives Montreal Diocese**, parish registers under St. Thomas Anglican of Noyan & Foucault (1868-1958 & 1887-1891), confirmation lists (1889-1893), see also Clarenceville, St. George - contact archives - Barbara McPherson - assistant archivist - archives@montreal.anglican.ca - BAnQ books #1454 (1800-1935 regional deaths) #1523 (1852-1875 marriages) - BAnQ films (1858-1864 & 1865-1879 & 1880-1886 under Noyan & Foucault Anglican) & (1855-1857 under Episcopal Foucault) & (1852-1854 & 1858-1875 under Noyan Anglican) & (1855-1857 & 1876-1879 under Foucault Anglican) & ((1880-1899 & 1902-1939 under Noyan Anglican) - Drouin-Pépin (1855-1886 & 1902-1939)- QFHS (1852-1854 & 1855-1886 & 1902-1939) - Ancestry.ca (1855-1886 & 1902-1939) - MHSA films (1858-1875 & 1876-1879) - From 1887 Anglican parish registers of families of Noyan can be found among those of Clarenceville up to 1942 - After 1942, one must contact the Anglican Archives in Montreal.

**Nutts Corners**

A hamlet of the 1790's located within the Parishes of St. George & St. Thomas - The hamlet of Nutts Corners was located east of Clarenceville

1800's - **Wesleyan Methodist Mission** - The first known Methodist services in the region were held in Nutts Corners in Caldwell Manor in the early 1800's. Ministers from Vermont including Rev. Lorenzo Dow, were infrequent visitors to the region. No known surviving church registers, at least in Canada, see the conclusion of this research guide for possible sources in the U.S.A. in regard to church registers dealing with marriages and baptisms.

**Pearceton**

A hamlet in the vicinity of Stanbridge - It once had a post-office, only a small cemetry remains as a memorial of a proud people.

1832 - **Pearceton 1st Range Road Cemetery** - QFHS cemetery binders - 8 pages - compiler: Brenda Wilson Birch

1873 - **Pearceton Adventist Church** - BAnQ film (1862-1869 & 1866-1868 & 1872-1879 & 1873) - MHSA film (1862-1869 & 1866-1868 & 1872-1879 & 1873)

**Peasley's Corner**

First named Peasley's Corner, later it became Austin, the latter is named for its founder, a Quaker who immigrated here in 1795. Nicolas Austin lived on the west side of Lake Memphremagog in the township granted to him in 1797. Later an Episcopal Churh was established, the Church of the Atonement in 1865 - source: www.easterntownships.org
1820's - East Bolton Cemetery in Austin - www.interment.net under Brome - compiler: Joan Cruickshank


1842 - Austin Brown-Bryant Family Cemetery on Shuttleworth Road in Austin - QFHS cemetery binders - 20 pages - compiler: Marlene Simmons & www.interment.net - compiler: Joan Cruickshank


1868 – Bolton Anglican Parish of the Atonement - In 1867, the Parish of Bolton was re-erected and was made the congregations of Bolton Centre, South Bolton and East Bolton. In 1892, the new congregation of Bolton Pass was added to the Parish of Bolton. In 1896 the Parish of East Bolton left the Parish of Bolton - source: John Willard - Anglican Archives Montreal Diocese - parish registers 1888-1924 under Bolton East Church of the Atonement - contact archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - BAnQ films under Bolton Township Anglican (1868-1870 & 1862 & 1868-1876 & 1887-1890 & 1891-1903 & 1904-1916 & 1917-1920) - Drouin-Pépin (1862 & 1868-1876 & 1887-1920) - QFHS (1862 & 1868-1876 & 1887-1920) - Ancestry.ca (1862 & 1868-1876 & 1887-1920) - MHSA film (1868-1870)

1927 – Magog United Church in Austin - United Church Archives - ETRC Lennoxville #UC-006 (1927 to the mid 1990's under St. Paul's United Church in Magog) - BAnQ film (1927-1942 under Magog United) - Drouin-Pépin (1927-1942) - QFHS (1927-1942) - Ancestry.ca (1927-1942)

1953 – United Church - United Church Archives - ETRC Lennoxville #UC-037 - content not reported, contact archives - Jody Robinson, archivist - etrc2@ubishops.ca

Philipsburg - St. Armand West

A Loyalist region - Originally known as St. Armand West and located next to St. Armand, slightly north of the Vermont border on the shores of Bay Missisquoi (Lake Champlain) - In 1784 the first known settlers arrived from the U.S.A. - source in part: Phyllis Hamilton - see; http://www.uelac.org/UELAC-history/Branching-Out

1799 - **Missisquoi Bay (Philipsburg)** - QFHS book #HG-152.01 M6 - 132 pages by George H. Montgomery

1799 - **Church of England Mission** - Rev. John Doty, Rev. Robert Quirk Question Short were visitors from 1799 to 1801. The same year, Rev. James Mamaduke Tunstall was appointed until 1804 - In 1804, Rev. Charles Caleb Cotton was appointed and served until 1808. That same year Rev. Charles James Stewart arrived - source: Phyllis Hamilton.

**Anglican Archives Montreal Diocese** - parish registers 1802-1993, lists of families 1896-1898, confirmation records 1859-1875, 1897-1909, 1921-1923, Holy communion 1896-1900, confirmation records of Philipsburg and Frelighsburg 1821 - contact archives - Barbara McPherson, assistant archivist - archives@montreal-anglican.ca

1805 - **Methodist Missionaries** of St. Armand – In 1805 Rev. Samuel Embury from New York City and Montreal was a frequent visitor in Philipsburg. In 1818 Rev. Embury was instrumental in the building of the first Methodist chapel in Philipsburg, it became a permanent mission of St. Armand-Bedford Methodist Circuit – The mission of Philipsburg was also a pastoral charge of the Methodist Missionaries with preaching points in Pike River, Sagersfield (Pigeon Hill), Morgan’s Corner - sources in part: Phyllis Hamilton

**Anglican Church of Canada** - Anglican Archives Montreal Diocese - parish registers 1802-1993, record books of families, confirmation lists, communicants, marriage banns - contact Archives - Barbara McPherson - assistant archivist - archives@montreal.anglican.ca - BAnQ films (1809-1825 & 1826-1838 & 1840-1879 & 1839 & 1880-1883 & 1884-1899 & 1877-1899 & 1809-1855 & 1856-1942 & 1910) - BAnQ book #1874 (1809-1820) - Drouin-Pépin (1809-1942) - QFHS (1809-1942) - Ancestry.ca (1809-1942) - MHSA films (1809-1825 & 1826-1838 & 1840-1879 & 1839 & 1880-1883 & 1884-1899)

1818 - **Phillipsburg Wesleyan Church** - QFHS book #HG-152.9 M6 88 pages

1819 – **Phillipsburg Wesleyan Congregation** of Methodists with preaching points as far as Dunham, which included Bedford – In 1806, Brother Francis Bacon who was licensed to preach and Brother Francis Bacon who was licensed to exhort were the first to serve - From 1807 to 1813, Revs. Gershom Pearse, Oliver Sykes, Lansford Whiting, Heman Garlick, Timothy Minor, Stephen Sornberger, John T. Adams, William Ross were ministering in Philipsburg - Rev. Richard Williams from the St. Armand Wesleyan Methodist Mission was presiding from 1819 - source: Phyllis Hamilton - United Church Archives Montreal & Ottawa Conference - Montréal #P-603, S2 SS85 (1820-1867 & 1867-1903 under Philipsburg, St. Armand, Bedford Methodist) - United Church Archives Montreal

84
Presbytery - Westmount #UCC-354-355 (1867-1918 under St. Armand Methodist) - This congregation most likely included preaching points at Pike River, Morgans's Corner, Pigeon Hill (Sagerfield)

1826 – Philipsburg First Congregational Chapel – – Organized in 1826 by Rev. John Jackson and Rev. Mr. Connell, both were associated with the First Congregational Church of Montreal, the latter also referred to as Zion Church of St. Maurice Street. see 1831 under the Montreal Protestant Churches compilation for the availability of church registers from 1834 onwards. Prior to his arrival in Montreal, Rev. John Jackson was originally from Massachusetts. st Congregational Church of Montreal, the latter also referred to as Zion Congregational Church of St, Maurice Street – see the Montreal Protestant compilation under 1831 with surviving church registers from 1834 onwards – Rev. J. Fisk was appointed in 1847 or about - see also: Phyllis Hamilton, With Heart and Hands and Voices - BAnQ films (1845-1862 & 1845-1853) - Drouin-Pépin (1845-1862) - QFHS (1845-1862) - Ancestry.ca (1845-1862)

1831 – British Wesleyan Methodist – American Temperance Society - BAnQ (1847) - Drouin-Pépin (1847) - QFHS (1847) - Ancestry.ca (1847)

1845 – Second Congregational Church - BAnQ films (1845-1862 & 1845-1853) - Drouin-Pépin (1845-1862) - QFHS (1845-1862) - Ancestry.ca (1845-1862) - BAnQ book of marriages #1523 (1845-1862) - MHSA film (1845-1862)


Pigeon Hill

A Loyalist region - A village also referred to as Sagersfield and first settled in 1788 and located between Philipsburg and St. Armand, just north of the Vermont border in a region also known as St. Armand West - see; http://www.uelac.org/UELAC-history/Branching-Out

1801 – Saint James the Less Anglican Mission - Founded in 1801, in 1859, Saint James Anglican of Pigeon Hill opened as a parish - source: Anglican Church of Canada

1804 - Pigeon Hill Cemetery - BAnQ book of burials #2777 (1804-2003) - compiler: Brenda Wilson Birch

1818 – St. Armand Wesleyan Methodist Circuit – Organized about 1818 with preaching points in part in Philipsburg, Pigeon Hill, Pike’s River, Sagersfield - Some of the preceding preaching points were most likely opened only for a few years, but families from Pigeon Hill

1859 – Saint James the Less Anglican Parish – From 1826 to 1856, Rev. Richard Whitwell, rector of the Episcopal church in St. Armand West held services in Pigeon Hill. In 1858, Rev. Hugh Montgomery, rector of St. Paul's Anglican Church in Philipsburg, proposed that a church be built - source: Phyllis Hamilton - Anglican Archive Montreal Diocese - funeral memorandum, Sunday school, cemetery listings (1859-1937) no parish registers, see also Philipsburg and Stanbridge Anglican for parish registers - contact archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca

- 1872 - Pigeon Hill Adventist Church - Opened and closed in 1875 - see also under Stanbridge East for additional church registers from 1880 to 1899 - BAnQ book of marriages #1523 (1872-1879)

1884 - Pigeoon Hill Cemetery - QFHS cemetery binders - compilers: Brenda Wilson Birch, Lorna Rhicard

1901 – Free Will Methodist - BAnQ films under Philipsburg Methodist (1902-1907 & 1908-1916 & 1922-1925) - Drouin-Pépin (1902-1925) - QFHS (1902-1925) - Ancestry.ca (1902-1925)

Pike River

see Frelighsburg, see Pike River Village

Pike River Village

A Loyalist region - One of the tributary river into Missisquoi Bay, the hamlet of 1816 was located west of Bedford and Stanbridge - see; http://www.uelac.org/UELAC-history/Branching-Out

1800's - The Voice of Pike River - QFHS book HG-152.9 M5 - 202 pages

1828 - Pike River Old Cemetery - QFHS cemetery binders - 10 pages - compiler: F. Winston Luck & www.interment.net under Missisquoi - compiler: David J. Ellis

1842 – Morgan's Corner (Bedford) Wesleyan Methodist Society Missions with a preaching point in Pike River – In 1842, Rev. Caleb Corey of the Bedford Church arrived - BAnQ films under Bedford Methodist (1846 & 1848-1850 & 1853-1859 & 1858-1859 & 1851-1858) - Drouin-Pépin (1851-1858) - QFHS (1851-1858) - Ancestry.ca (1851-1858)
Pinnacle Road
Located south of Sutton on highway 139 toward the American border until you reach Pinnacle Road - see; http://www.uelac.org/UELAC-history/Branching-Out

1828 - The Barnes Cemetery on Pinnacle Road, near Abercorn - QFHS cemetery binders - 4 pages: compiler: Marlene Simmons

1844 - The Smith Cemetery on Pinnacle Road - QFHS cemetery binders - compiler: Marlene Simmons

Pleasant Valley

1873 - Pleasant Valley Protestant Cemetery - Located on Church road in Abercorn - QFHS cemetery binders - compiler: Marlene Simmons - www.interment.net - compilers: Marilyn Davis, Marjorie-Anne Smith

Potton Township
A Loyalist region - Potton Township is Dunkin (West Potton), High Water (South Potton), Meig’s Corner, Manksville, North Potton, Vale Perkins, West Potton - source: Potton Heritage Association, Yesterdays of Potton http://pottonheritage.org/?page_id=532 by Gérald Leduc & Paul Rouillard - see also; http://www.uelac.org/UELAC-history/Branching-Out

1809 – Vermont Methodist Circuit with preaching points in Glen Sutton, Potton Township - Revs. Reuben Harris, Heman Garlick, Timothy Minor - Later on Potton became part of the Dunham Methodist Circuit - source: Phyllis Hamilton - The earliest Methodist church records found in Brome-Missisquoi are those of the Dunham Methodist Circuit - BAnQ films (1820-1844 & 1820-1852) - Drouin-Pépin (1820-1852) - QFHS (1820-1852) - Ancestry.ca (1820-1852)

1812 – Potton - Mansonville Baptist Missionary Society - Also referred to as Quebec Bible Society by the American Baptist Samuel Colgate Historical Library in Rochester, NY - This Missionary Society lasted from 1812 to 1851 and the American Itinerant Circuit Riders were basically based in Stanstead County and ministered to other surrounding hamlets and villages - The American Baptist-Samuel Colgate Historical Library - 1100 South Goodman Street, Rochester NY 14620 tel: 585-271-1320 - Another possible source of early Baptist church registers dealing with various hamlets of the Eastern Townships, see; http://www.crdsl.edu/ABHSLib.asp - Known collections dealing with Quebec based churches, mostly within the Eastern Townships: "Quebec Bible Society" - 1812-1851 (O) Original records are marked with an "O" & "Stanstead Freewill Baptists" - 1828-1894 (MF) Microfilmed records are marked with an (MF) - BAnQ film #3197 (1834-1845 under Stanstead Baptist) - Drouin-Pépin (1834-1845) - QFHS (1834-1845) - Ancestry.ca (1834-1845) -
1819 - **Potton Gilman Cemetery** - Located across from Missisquoi Valley Road (2748) - QFHS cemetery binders - 3 pages - compilers: Marlene Simmons, Paul Jennings
www.interment.net - compiler: Joan Cruickshank

1823 - **Potton Chappell Hill Cemetery** - Located south from Mansonville on highway 243 to Miltimore road - QFHS cemetery binders - 13 pages - compiler: Marlene Simmons


1845 – **Potton Baptist Church** - From 1845 Rev. Titus Merriman - The church would close in 1859 and the congregation members would join Saint Paul's Anglican, at least some of them. Others surely attended other Baptist missions in Brome county - see also 1812, a few lines above - see also Saint Paul's Anglican in Mansonville for church registers of the Baptist Church in Potton (1845-1854) - Anglican Archives Montreal Diocese - parish registers under Potton Baptist Church (1845-1854) - contact Archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - BAnQ book #1523 (1845-1859 marriages) - BAnQ films (1845-1847 & 1851-1852 & 1854-1855 & 1858-1859 & 1846-1854 & 1911-1915) - Drouin-Pépin (1846-1854 & 1911-1915) - QFHS (1846-1854 & 1856-1859 & 1911-1915) - Ancestry.ca (1846-1854 & 1911-1915) - MHSA film (1845-1847 & 1851-1852 & 1854 & 1856-1859) - QFHS book of parish registers REF #GS-153.4 - 100 plus pages by 10 names per page (1844-1899 under Baptist parish registers of Dunham, Potton, Stanbridge East, St. Armand, St. Armand East, Sutton) - compiler: Jessie Wentworth Chayer -

Potton West

see West Potton

Pulpit Rock

see Brome Centre

Rexford's Corner

Located just east of Bolton Pass, near Aunt Becky's Mountain on the Stage Road to Ferry, a few miles northwest of Knowlton's Landing at Austin Bay on Lake Memphremagog - see; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf

1856 – Holy Trinity Anglican Parish of Rexford’s Corner (South Bolton) - Organized as a parish in 1860, a mission field of the Parish of Bolton Centre and of the Parish of Knowlton - source: Anglican Archives Montreal - Anglican Archives Montreal Diocese - parish registers under Holy Trinity of Rexford's Corner, none reported, other funds from 1861 to 1971 - parish registers under Bolton Centre (1888-1924) - parish registers under Knowlton, none reported, other funds from 1842 to 1980 - contact archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - BAnQ films under Knowlton Anglican (1853) & under South Bolton Anglican (1887) & under Knowlton Anglican (1865-1879) & under Knowlton Anglican (1880-1891) & under Knowlton Anglican (1892-1903) & under Knowlton Anglican (1905-1916) & under Knowlton Anglican (1917-1929) & under Knowlton Anglican (1930-1942) & under Knowlton Anglican (1880-1899 index) & under Knowlton Anglican (1880-1899) - Drouin-Pépin (1853 & 1887 & 1865-1903 & 1905-1942) - QFHS (1853 & 1887 & 1865-1903 & 1905-1942) - Ancestry.ca (1853 & 1887 & 1865-1903 & 1905-1942)

Riceburg


1873 - Riceburg Adventist Church - Opened in 1873, closed in 1874 - BAnQ films (1873-1874 under Riceburg Adventist) & (1866-1868 under Dunham Adventist) & (1877-1879
under East Farnham Adventist) & (1872-1879 under Missisquoi Adventist Circuit) & (1862-1869 under Stanbridge Township Adventist) & (1879-1923 under Second Adventist Sutton Flats) - MHSA film (1873-1874) - BAnQ book of marriages #1523 (1872-1879)

1870's - Riceburg Road Cemetery - QFHS cemetery binders - 5 pages - compiler: Brenda Wilson Birch

Richford

see South Bolton under Wesleyan

Richford - Vermont

1880 - Index to the Richford, Vermont Gazette and Journal-Gazette - 1880-1957 - QFHS The Store #B3050 - $37.00 - 213 pages - compiler: Marlene Simmons -

18?? - Richford, Vermont Area Cemeteries - Index of grave stones - 254 pages - QFHS The Store #C4090 - 254 pages - $37.00 - compiler: Marlene Simmons -

Sagersfield

A hamlet of 1788 located next to Pigeon Hill in the southern portion of the county, see Pigeon Hill for more details

1818 – Philipsburg Methodist Circuit Missions – The latter with preaching points in Morgan’s Corners, Pike River, Sagersfield (Pigeon Hill) – See Philipsburg (1818) for details on the availability of church registers.

Saxe’s Mills

A hamlet located in in Highgate, Vermont, which appears to have had a close relationship with Loyalist families of Stanbridge.

Scottsmore Road

A Loyalist region - A hamlet located south of Cowansville within Dunham township - see; http://www.uelac.org/UELAC-history/Branching-Out

1810 - Scottsmore Road Cemetery - BAnQ book of burials #1454 (1810-1953) - QFHS cemetery binders - 11 pages (1810-1953) - compilers: Marion Phelps, Linda Jackson

Shepard's Mills

see Abercom

Sherrington

Located today within Napierville county, an old township of 1809 and located north of Remington and St-Rémi between La Prairie and Hemmingford.

1820 - Sherrington - 1820-1830 - QFHS book #HG-152.99 S5 - 15 pages by Alice Tully
1823 – **St. Armand Methodist Circuit Ministry** with preaching points in Burtonville, Caldwell Manor, Clarenceville, Hemmingford, Isle aux Noix, Odelltown, Sherrington - American Methodist preachers from Plattsburgh, New York and Vermont as early as 1801, headed by Rev. Elijah Chichester, Elijah Hedding, Henry Ryan, Gershom Pearce, Bela Smith, William Ross, Cyrus Prindle were infrequent visitors to the regions north of the border.

1828 – **Presbyterian Mission** – A preaching point of Saint Andrew's Presbyterian of Hemmingford - Rev. John Merlin from Hemmingford, presiding from 1828 to 1842 - QFHS book #HG-152.44 H4 St. Andrew's Presbyterian of Hemmingford - see Hemmingford for church records.

1838 – **Sherrington Saint James Anglican Mission** - A preaching point of Hemmingford Saint Paul’s Anglican Circuit Ministry, the latter with other preaching points in Dundee, Godmanchester, Hinchinbrook - Rev. William Dawes found about 40 English Protestant families in 1838 and brought church services to Sherrington - Other who served in Sherrington were Rev. Mr. Wail, Rev. Henry Hazard (1842-1850), Rev. J. McKeown (1851-1852), Rev. Gerald de Courcey O'Grady (1855-1856), Rev. Edward Duvernet (1856-1860), Rev. T.W. Mussen (1856) - From 1860, the parish of Sherrington was under the guidance of Saint Luke's Anglican of Hemmingford, for the parish Saint Paul's of Hemmingford had ceased to exist - Other ministers who served in Sherrington were Rev. Edward G. Sutton, Rev. James Fulton, Rev. C.A. Wetherall, Rev. Walter Windsor - **BAnQ** film (1842-1855 under Episcopal Sherrington) - **Anglican Archives Montreal Diocese** (1842-1872) - contact archives - Barbara McPherson, assistant archivist - archives@montreal.anglica.ca - Drouin-Pépin (1842-1855) - QFHS (1842-1855) - **Ancestry.ca** (1842-1855) - **MHSA** film (1842-1855) - see also Hemmingford under St. Paul's Anglican and St. Luke's Anglican for additional church registers. The last service held at St. James was on June 11th 1872 - source: QFHS books #HG-152.9 H4 & #HG-152.01 MCK4

1853 – **Sherrington United Presbyterian Church** - Rev. Alexander C. Stewart, presiding from 1853 - A preaching point of St. Andrew's Presbyterian of Hemmingford - This congregation appears to have been also associated with the Presbyterian church in Russelltown Flatt, the latter known as the Little White Church, see: [http://www.littlewhitechurch.ca/?p=about](http://www.littlewhitechurch.ca/?p=about) - Ministers from the Little White Church in Russelltown were also assigned responsibility of the families at the Sherrington mission - It appears that church services in Sherrington stopped in the 1860's - see Hemmingford and Russelltown for church records

**Silver Valley**


1854 - **Silver Valley (Protestant) Cemetery** - BAnQ book #1947 (1854-1989) - QFHS cemetery binders under Shefford County - [www.interment.net](http://www.interment.net) - compiler: Leslie Nutbrown

1850's - **Presbyterian Mission** - In the mid 1850's, a Scot by the name of Robert Dunlop
appears to have been involved with a small Presbyterian congregation in the local school of Silver Valley. The same Mr. Dunlop was also involved with St. Matthew Anglican in South Stukely, see the latter for church registers. - BAnQ film under South Stukely Anglican (1864-1879 under South Stukely Anglican) - Drouin-Pépin (1864-1879 under South Stukely Anglican) - QFHS (1864-1879 under South Stukely Anglican) - Ancestry.ca (1864-1879 under South Stukely Anglican)

**Slab City**

see Frelighsburg

**South Beech Ridge**

see Clarenceville

**South Bolton**


1794 – South Bolton Baptist Missionary Society - Temperance Society - Free Will Calvinist Baptist - The first religious society was formed in South Bolton in 1826 by Rev. E. Mitchell, a Baptist minister from Hatley. Records also indicate both a strong Wesleyan Methodist as well as New Connexion Methodist presence from an early stage. In 1866, Cyrus Thomas records 125 Wesleyan Methodists, 113 New Connexion, 24 Episcopalians (Anglicans) and 15 Baptists in the area - source: Phyllis Hamilton - BAnQ films under Bolton Baptist (1845-1863 & 1864-1869 & 1941 & 1861-1869) - Drouin-Pépin (1845-1869 & 1941 under Bolton Baptist) - QFHS (1845-1869 & 1941 under Bolton Baptist) - Ancestry.ca (1845-1869 & 1941 under Bolton Baptist)

1834 - South Bolton Union Cemetery at Highway 243 and Highway 245 - QFHS cemetery binders - compiler: Marlene Simmons - www.interment.net - compiler: Joan Cruickshank


1860 – Rexford’s Corner (South Bolton) Holy Trinity Anglican Parish - Church organized in 1860 under the leadership of Rev. John Godden, who had started the Anglican mission in Mansonville in 1856. By 1860 Pastor Godden decided to built a church - source:
Phyllis Hamilton - Anglican Archives Montreal Diocese - parish registers (none reported, other fonds include from 1861 to 1971- Sunday school registers 1928-1931- see also Bolton Centre and Knowlton Anglican - contact Archives - Barbara McPherson, assistant archivist - archives@montreal.anglican.ca - BAnQ films (1887-1887 under Anglican South Bolton) & (1868-1870 & 1872-1876 under Anglican Bolton Township) - Drouin-Pépin (1887) - QFHS (1887) - Ancestry.ca (1887)

Southwest River

Exact location unknown within the region of Farnham, Cowansville, West Farnham

Stagecoach Road

An early road within the Village of Brome


Stanbridge Township

A Loyalist region - First settled in 1797 and located north of St. Armand, south of West Farnham, east of the Parishes of St. George and St. George of Henryville, west of Dunham Township - The records originating from the Office de l'État Civil du Québec, the Archives nationales du Québec, the Institut Drouin in regard to civil registers can be at best described as being ambiguous concerning the township of Stanbridge, the hamlets and villages of Stanbridge, Stanbridge Centre, Stanbridge East, Stanbridge Ridge, Stanbridge Station and as such to the best of my knowledge, I have tried to list the various churches and missions to the proper community and match said civil registers available today as microfilms or books or databases to the proper community. I most likely failed in certain cases - see; http://www.uelac.org/UELAC-history/Branching-Out


1820 - Stanbridge Stone Cemetery - www.interment.net under Missisquoi - compilers: David J. Ellis, Brenda Wilson Birch

1826 - Stanbridge Harris-Hillside Cemetery of Gage Street - QFHS cemetery binders - 8 pages - compiler: Brenda Wilson Birch

Baker also served the congregation of some of the leading families of the region. For a detailed listing of families, refer to the web site address outlined above.

1835 - **Stanbridge Harris** - **Hillside Cemetery** - **QFHS** cemetery binders - compiler: Brenda Wilson Birch


1832 & 1851 – **Saint John the Evangelist Anglican Parish** of Stanbury, Stanbridge - **Anglican Archives Montreal Diocese** - parish registers (1842-1931 under Saint James Anglican of Stanbridge East) also records between 1855 and 1858 for the Parish of Bedford - contact Archives - Barbara McPherson, archivist - archives@montreal.anglican.ca - **BAnQ** films (1832-1928 & 1929-1938 & 1833-1841 & 1866-1873 & 1942 & 1832-1840 & 1842-1857 & 1862 & 1864-1877 & 1879 & 1877-1899) - **Drouin-Pépin** (1832-1938 & 1942) - **QFHS** (1832-1938 & 1942) - **Ancestry.ca** (1832-1938 & 1942)

1862 – **Stanbridge 2nd Adventist Parish** with a preaching point in Farnham - Opened in 1862, closed in 1875 - **BAnQ** film (1862-1875) - **BAnQ** book of marriages #1523 (1862-1869) - **MHSA** film (1862-1875) - see also under Stanbridge East from 1880 to 1899 for additional church registers

1876 – **Methodist Parish** – Stanbridge, Bedford - **BAnQ** book of marriages #1523 (1876-1879) - **BAnQ** film (1876-1878) - **QFHS** film (1876-1878)

**Stanbridge Centre (Mystic)**

The records dealing with parish and church registers originating from the Office de l'État Civil du Québec, the Archives nationales du Québec, the Institut Drouin can be highly confusing as to which community or village certain civil register records actually belong to - Stanbridge Township, the villages of Stanbridge (Station) Stanbridge Centre, Stanbridge East, Stanbridge Ridge, the records are some time intermingled or wrongly described. So to the best of my knowledge, I have made an effort in order to indicate to which community these church registers belong to - see; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out)
Stanbridge East

A Loyalist region - First settled by New Englanders in 1801, Stanbridge East was first referred to as Caleb Tree and later as Upper Mills - The hamlet of Upper Mills, located between the villages of Dunham and Bedford, which later became the village of Stanbridge East - Located south of Riceburg, north of Stanbrige Ridge on the Montreal Portland Railway lines - source: Phyllis Hamilton - The Stanbridge church records released by the Office de l'État Civil du Québec, the Archives nationales du Québec, the Institut Drouin in regard to parish and church registers are not precise as to which communities said church records actually belong to: Stanbridge Township, Stanbridge, Stanbridge Centre, Stanbridge East, Stanbridge Ridge, some of these records appears to have been intermingled in a few cases or wrongly labelled, so to the best of my knowledge, I have tried to identify said records and list them under the proper community - see; http://www.uelac.org/UELAC-history/Branching-Out

1800's - Early Churches of Stanbridge East - QFHS book #HG-152.9 M6 100 pages

1808 - Stanbridge East Furnace Creek Graveyard - MHSA Cemetery collection (1808-1920) - compilers: Brenda Wilson Birch & others

1808 - Stanbridge East Stanton Cemetery - Located from the east entrance to Stanbridge in Chandler 1 1/2 mile north of Stanbridge East - QFHS cemetery binders (1808-1927) - BAnQ book of burials #1454 (1808-1927) - compilers: MHSA

1816 - Stanbridge East Chandler Graveyard - MHSA Cemetery Collection (1816-1971) - compiler: Brenda Wilson Birch

1820 - Dunham & Stanbridge East Methodist Church - Church documents show that elders of the Wesleyan Methodist Church in the Stanbridge East area were keeping records of baptisms and burials as early as 1806 - One entry lists the baptism of 15 adults and children on December 28, 1806 by Brother John Draper - source: Phyllis Hamilton - BAnQ films under Dunham Methodist (1820-1852 & 1853-1864 & 1854 &1856 & 1865-1872 & 1873-1880 & 1881-1888 & 1889-1897 & 1898-1906 & 1907-1916 & 1917-1924 & 1876-1879 & 1820 & 1839-1844 & 1877-1899 & 1880-1887 & 1888-1899) - Drouin-Pépin (1820-1924 Dunham Methodist) - QFHS (1820-1924 Dunham Methodist) - Ancestry.ca (1820-1924 under Dunham Methodist Church)

1826 - Saint James Anglican Mission – Organized by Rev. James Reid and Rev. Richard Whitwell as a preaching point of the Mission of St. Armand - The records show that in 1826, Rev. Reid was conducting services on a regular basis at the Upper Mills (Stanbridge East) - source: Phyllis Hamilton - see 1829

1829 – Stanbridge East Saint James Anglican the Apostle Parish – Founded as a parish in 1829 with preaching points in Stanbury (Saint John the Evangelist), Pigeon Hill (Saint James the Less) – In 1843 or about Rev. James Jones was appointed pastor of the congregation - Between the years 1855-1858, Saint James of Stanbridge East was under the pastoral charge of Saint James of Bedford - Anglican Archives Montreal Diocese -


1861 – Stanbridge East Methodist Church - Saint John’s Wesleyan Episcopal Society - Rev. J. B. Brownell, presiding from 1861 - sources: Catherine Day and Phyllis Hamilton - This church was organized about 1861 or 1864, it was part of the Frelighsburg Methodist Circuit until 1876 or perhaps to a later date - It does appear that a Wesleyan Methodist missionaries from Bedford and Mystic were also present in Stanbridge East, see 1876, a few lines below - BAnQ films under Frelighsburg Methodist Circuit (1864 & 1865-1872 & 1873-1880 & 1881-1888 & 1865-1872 & 1898-1907 & 1908-1916 & 1917-1918 & 1864-1877 & 1878-1879 & 1880-1899) - Drouin-Pépin (1864-1918 & 1865-1872) - QFHS (1864-1918 & 1865-1872) - Ancestry.ca (1864-1916 & 1865-1872) - MHSA film (1864-1877)

1862 – Dunham - Farnham - Stanbridge East Second Adventist Church - A three parish congregation, under Dunham-Farnham-Stanbridge Adventist Church - BAnQ films (1866-1868 under Dunham, Clarenceville Advantist) & (1877-1879 under East Farnham Adventist) & (1877-1887 under East Farnham Adventist) & (1877-1887 under Farnham East Stanbridge Adventist) & (1871-1923 under Dunham, Farnham Stanbridge Adventist) & (1880-1899 under Stanbridge Dunham Farnham Adventist) - - BAnQ book of marriages #1523 (1872-1879) - Drouin-Pépin (1871-1923) - QFHS (1871-1923) - Ancestry.ca (1871-1923) - MHSA film (1880-1899)

1876 – Bedford, Mystic, Stanbridge East Wesleyan Methodist Mission Circuit - BAnQ films (1876-1879 & 1919-1925) - Drouin-Pépin (1919-1925) - QFHS (1919-1925) - Ancestry.ca (1919-1925) - QFHS film (1876-1879) - MHSA film (1876-1879)
1925 – **Stanbridge East United Church** - BAnQ films (1926-1935 & 1936-1942) - Drouin-Pépin (1926-1942) - QFHS (1926-1942) - Ancestry.ca (1926-1942)

1995 - **Stanbridge Ridge Corey Cemetery** - Established in the 1830’s in Stanbridge Station - In 1995, the Corey Cemetery was relocated to Ridge Cemetery in Stanbridge East - QFHS cemetery binders - compiler: Brenda Wilson Birch

**Stanbridge Ridge**

The small farming community of Stanbridge Ridge is located two and half miles southwest of the village of Stanbridge East and four miles southeast of Bedford - source: Phyllis Hamilton - Please note: Church registers or parish registers with the name of Stanbridge, at least in some of the cases were wrongly labelled by the Office de l'État Civil du Québec, the Archives nationales du Québec, the Institut Drouin and as such it also appears that some of the actual church documents were intermingled with other churches within the communities of Stanbridge Township, Stanbridge, Stanbridge Centre, Stanbridge East, Stanbridge Ridge and as such I have tried to identify which microfilms of baptisms, marriages and deaths actually belong to - see; The Townships Trail - [http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf](http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf)


1830’s - **Stanbridge Ridge Corey Cemetery** - Was first established at Stanbridge Station. In 1995 the cemetery was moved to Ridge Cemetery in Stanbridge East - QFHS cemetery binders - compiler: Brenda Wilson Birch


**Stanbridge Station**

A small village which still exist to this day located between Stanbridge East and Bedford, about 2 miles west of the latter

1830’s - **Stanbridge Ridge Corey Cemetery** - First organized in the 1830’s in Stanbridge Station - In 1995, the Corey Cemetery was relocated to the Ridge Cemetery in Stanbridge East - QFHS cemetery binders - compiler: Brenda Wilson Birch

**Stanbury**

A hamlet located a few km north of Stanbridge East
1809 - **Stanbury Methodist Cemetery** - see Stanbridge Township Cemeteries - a compilation by Brenda Wilson Birch

1851 – **Saint John the Evangelist Anglican** – First temporary church, organized in 1851 as a parish of Stanbridge East - **Anglican Archives Montreal Diocese** - parish registers under Stanbridge East Saint James Anglican (1842-1931 including those of Saint John the Evangelist in Stanbury) see also Stanbridge East for additional church registers - contact archives - Barbara McPherson - assistant archivist - archives@montreal.anglican.ca

1894 – **Saint John the Evangelist Anglican Parish** – First permanent church building, a preaching point of Saint James Anglican of Stanbridge East - **Anglican Archives Montreal Diocese** - parish registers under Stanbridge East Anglican (1842-1931) - see also Stanbridge East for additional church registers.

**St. Armand Seigniory (Seigneurie)**

1854 - **Cadastre Abrégé - Land Grants** prior to 1860 QFHS REF #AD-151.4 C33, 24 pages of family names by Henry Judah

**St. Armand**

A Loyalist region - Also referred to in early church records as Saint Armand or Freilighsburg or Philipsburg - The township is bordered on the U.S. border to the south, east of Missisquoi Bay, south of Stanbridge and Dunham, west of Sutton township - The region was first settled by Americans as early as 1784, thus making it the oldest settlement in the Eastern Townships, slightly older than the southern region of Stanstead county by less than 10 years - see; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out)

1790 - **St. Armand Methodist Mission** - Rev. Samuel Embury visited St. Armand in 1790 and returned to live in St. Armand in 1805 - source: Phyllis Hamilton

1791 - **St. Armand Township Cemeteries** - QFHS cemetery binders under Missisquoi - **MHSA** Cemetery collection - compilers: Brenda Wilson Birch, Lorna Rhicard

1792 - **St Armand Grantees - Inhabitants - Associates** - QFHS #HG-152.4 A4 by Leslie Martindale Adams

1796 – **Baptist Missionary Society** – Rev. William Galusha, presiding until at least 1829 - no early church registers in Canada, see the conclusion of this research guide for U.S. sources.

1796 - **St. Armand Township Krans Graveyard** - QFHS cemetery binders under Missisquoi (1796-1921) - **BAnQ** book of burials #2777 (1796-1921) - compilers: Brenda Wilson Birch, Lorna Rhicard

1796 - **St. Armand Luke Graveyard** - MHSA Cemetery Collection (1796-1921) - QFHS cemetery binders (1796-1921) - **BAnQ** book of burials #2777 (1796-1921) - compilers: Brenda Wilson Birch, Lorna Rhicard
1801 – **Anglican Parish of St. Armand** - Rev. James Marmaduke Tunstall was appointed as the first incumbent, this parish covered the area of the Seigniory of St. Armand which included Frelighsburg, Dunham, Stanbridge - source: Anglican Archives Montreal Diocese - **Anglican Archives Montreal Diocese** - parish registers under Frelighsburg Anglican, a ledger containing the parish register of the Parish of St. Armand (1801-1802) - contact archives - Barbara McPherson - assistant archivist - archives@montreal.anglican.ca

1807 – **Society for the Propagation of the Gospel (Anglican)** - Rev. James Reed, presiding until 1829 and most likely beyond - **BAnQ** book of marriages #1523 (1808-1879) - **BAnQ** book #1537 (1808-1817)

1816 - **St. Armand Russell Graveyard** - MHSA Cemetery Collection (1816-1906) - **QFHS** cemetery binders (1816-1906) - **BAnQ** book of burials #2777 (1816-1906) - compilers: Brenda Wilson Birch, Lorna Rhicard

1818 - **St. Armand Wesleyan Methodist Circuit** (stations) the latter an expression used by the Methodists to describe a circuit mission field - The Methodists organized in 1818 the Dunham Circuit Missions (or also referred to as the St. Armand Circuit Missions) under the leadership of Rev. Richard Pope - Pastor Pope was a constant visitor also among the hamlets located along the shores of the Richelieu River from Lacolle and Odelltown to the south to St. Johns (St-Jean-Richelieu) and Christieville (Iberville) to the north -

1820 – **Episcopalian & Wesleyan Congregation** of **Methodists** with preaching points in Bedford, Philipsburg, St. Armand – In 1820 Rev. Richard Williams, from 1839-1842 Rev. John Brownell, from 1842 Rev. Richard Hutchison were presiding - The parish was also the pastoral charge of missions located in Clarenceville, Dunham, Philipsburg, Pigeon Hill, St. Armand Centre, St. Armand East, St. Armand West - In 1820, the missions of St. Armand and Dunham were regrouped into one parish - In 1864, the congregations of St. Armand and St. Armand West were united into one parish - The mission of Pigeon Hill appears to have been part of this circuit ministry from the beginning except for the years 1903, 1904 - In 1905, the following parish registers only include the congregation of St. Armand - In 1909-1910, only St. Armand East - In 1914-1915, only St. Armand and Clarenceville reported - **BAnQ** films (1820 & 1831-1856 & 1848-1852 & 1853-1864 & 1865-1870 & 1873-1880 & 1887-1888 & 1889-1893 & 1901-1905 & 1908-1916 & 1921-1922 & 1808-1879 & 1856) - **Drouin-Pépin** (1820 & 1831-1870 & 1873-1880 & 1887-1893 & 1901-1905 & 1908-1916 & 1921-1922) - **QFHS** (1820 & 1831-1870 & 1873-1880 & 1887-1893 & 1901-1905 & 1908-1916 & 1921-1922) - **Ancestry.ca** (1820 & 1831-1870 & 1873-1880 & 1887-1893 & 1901-1905 & 1908-1916 & 1921-1922)

1829 - **St. Armand Hastings Graveyard** - MHSA cemetery collection (1829-1886) - **QFHS** cemetery binders (1829-1886) - **BAnQ** book of burials #2777 (1829-1886) - compilers: Brenda Wilson Birch, Lorna Rhicard

1829 - **St. Armand Vincent Cemetery** - **BAnQ** book of burials #2777 (1829-1868) - compiler: Brenda Wilson Bierch

1830 - **St. Armand Sornberger Family Cemetery** - **BAnQ** book of burials #2777 (1830-1998) -


1842 – Bay Missisquoi Presbyterian Circuit - BAnQ book of marriages #1523 (1842) - BAnQ film (1842)

1875 - St. Armand Adventist Church - Opened and closed in 1879 in St. Armand - BAnQ book of marriages #1523 (1872-1879) - BAnQ film (1875) - MHSA film (1875) see also Stanbrisge East for additional church registers from 1880 to 1899.

St. Armand Centre
A village first settled in 1788 also known as Cook’s Corners, located east of Frelighsburg

St. Armand East
A Loyalist region - Referred to in early years of the Eastern Townships as St. Armand East and more recently Saint-Armand-Est - see; http://www.uelac.org/UELAC-history/Branching-Out

1804 – St. Armand & Missisquoi Bay Anglican Parish - BAnQ films (1808-1846 & 1848-1850 & 1852-1855 & 1857-1879 & 1856) - BAnQ book of marriages (1808-1879) - BAnQ book #1537 (1808-1817) - Drouin-Pépin (1856) - QFHS (1856)
QFHS REF #GS-152.3 F7 (1807-1878) - QFHS films (1806-1808 & 1808-1846) - Ancestry.ca (1856) - MHSA films (1804 & 1807-1809 & 1807-1852 & 1855 & 1857-1879)

1831 – Wesleyan Congregation of Methodists - BAnQ films (1831-1836 & 1837-1870 & 1831-1852 & 1853-1864) - Drouin-Pépin (1831-1864) - QFHS (1831-1864) - Ancestry.ca (1831-1864) - MHSA films (1831-1836 & 1837-1870)

Stanbridge East, St. Armand, St. Armand East, Sutton) 100 plus pages by 10 names per page - compiler: Jessie Wentworth Chayer

1856 – **Saint James** the **Less Anglican** – Pigeon Hill (St. Armand East) - **Anglican Archives Montreal Diocese** - parish registers under Pigeon Hill St. James Parish, none reported, other fonds cover the period from 1858 to 1938 - In regard to parish registers for this congregation, see Philipsburg and Stanbridge - contact Archives - Barbara McPherson, assistant archivist - **archives@montreal.anglican.ca** - **BAnQ** films (1856 & 1885-1886) - **QFHS** film (1856) - **MHSA** films (1856 & 1885-1886)

1901 - **St. Armand's Methodist Church** - **BAnQ** films (1901-1906 & 1907-1916) - **Drouin-Pépin** (1901-1916) - **QFHS** (1901-1916) - **Ancestry.ca** (1901-1916)

**St. Armand's Station**

see also Moore's Corners

1811 - **St. Armand Station Cemetery** - **QFHS** cemetery binders - 11 pages - compiler: Penelope Davidson

**St. Armand West - Philipsburg**

A Loyalist region - Originally known as St. Armand West and located next to St. Armand, slightly north of the Vermont border on the shores of Bay Missisquoi (Lake Champlain) - In 1784 the first known settlers arrived from the U.S.A. - source in part: Phyllis Hamilton - see; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out)


1799 - **Missisquoi Bay** (Philipsburg) - **QFHS** #HG-152.01 M6 - 132 pages by George H. Montgomery

1799 - **Church of England Mission** - Rev. John Doty, Rev. Robert Quirk Question Short were visitors from 1799 to 1801. The same year, Rev. James Mamaduke Tunstall was appointed until 1804 - In 1804, Rev. Charles Caleb Cotton was appointed and served until 1808. That same year Rev. Charles James Stewart arrived - source: Phyllis Hamilton. - **Anglican Archives Montreal Diocese** - parish registers 1802-1993, lists of families 1896-1898, confirmation records 1859-1875, 1897-1909, 1921-1923, Holy communion 1896-1900, confirmation records of Philipsburg and Frelighsburg 1821 - contact archives - Barbara McPherson, assistant archivist - **archives@montreal.anglican.ca**

1805 - **Methodist Missionaries** of St. Armand – In 1805 Rev. Samuel Embury from New York City and Montreal was a frequent visitor in Philipsburg. In 1818 Rev. Embury was instrumental in the building of the first Methodist chapel in Philipsburg, it became a permanent mission of St. Armand-Bedford Methodist Circuit – The mission of Philipsburg was also a pastoral charge of the Methodist Missionaries with preaching points in Pike River, Sagersfield (Pigeon Hill), Morgan’s Corner - sources in part: Phyllis Hamilton

1805 - **Methodist Missionaries** of St. Armand – In 1805 Rev. Samuel Embury from New York City and Montreal was a frequent visitor in Philipsburg. In 1818 Rev. Embury was instrumental in the building of the first Methodist chapel in Philipsburg, it became a permanent mission of St. Armand-Bedford Methodist Circuit – The mission of Philipsburg was also a pastoral charge of the Methodist Missionaries with preaching points in Pike River, Sagersfield (Pigeon Hill), Morgan’s Corner - sources in part: Phyllis Hamilton
1804 - **Saint Paul’s Anglican Chapel** - Organized by Rev. Charles J. Stewart - source: Phyllis Hamilton - Organized in 1801, originally known as St. Armand West. The first priest was Rev. Charles Cotton, he was followed by Rev. Charles Stewart. source: Anglican Church of Canada - *Anglican Archives Montreal Diocese* - parish registers 1802-1993, record books of families, confirmation lists, communicants, marriage banns - contact archives - Barbara McPherson, assistant archivist - [archives@montreal.anglican.ca](mailto:archives@montreal.anglican.ca) - BAnQ films (1809-1825 & 1826-1838 & 1840-1879 & 1839 & 1880-1883 & 1884-1899 & 1877-1899 & 1809-1855 & 1856-1942 & 1910) - BAnQ book #1874 (1809-1820) - Drouin-Pépin (1809-1942) - QFHS (1809-1942) - Ancestry.ca (1809-1942) - MHSA films (1809-1825 & 1826-1838 & 1840-1879 & 1839 & 1880-1883 & 1884-1899) -

1818 - **Phillipsburg Wesleyan Church** - QFHS #HG-152.9 M6 88 pages

1819 – **Phillipsburg Wesleyan Congregation** of **Methodists** with preaching points as far as Dunham, which included Bedford – In 1806, Brother Francis Bacon who was licensed to preach and Brother Francis Bacon who was licensed to exhort were the first to serve - From 1807 to 1813, Revs. Gershom Pearse, Oliver Sykes, Lansford Whiting, Heman Garlick, Timothy Minor, Stephen Sornberger, John T. Adams, William Ross were ministering in Phillipsburg - Rev. Richard Williams from the St. Armand Wesleyan Methodist Mission, presiding from 1819 - source: Phyllis Hamilton - **United Church Archives Montreal & Ottawa Conference** - Montréal P-603, S2 SS85 (1820-1867 & 1867-1903 under Phillipsburg, St. Armand, Bedford Methodist) - **United Church Archives Montreal Presbytery** - Westmount #UCC-354-355 (1867-1918 under St. Armand Methodist) - This congregation most likely included preaching points at Pike River, Morgans's Corner, Pigeon Hill (Sagerfield)

1826 – **Phillipsburg First Congregational Chapel** – – Organized in 1826 by Rev. John Jackson and Rev. Mr. Connell, both were associated with the First Congregational Church of Montreal, the latter also referred to as Zion Church of St. Maurice Street. see 1831 under the Montreal Protestant Churches compilation for the availability of church registers from 1834 onwards. Prior to his arrival in Montreal, Rev. John Jackson was originally from Massachusetts st Congregational Church of Montreal, the latter also referred to as Zion Congregational Church of St. Maurice Street - see the Montreal Protestant compilation under 1831 with surviving church registers from 1834 onwards - Rev. Jackson, prior to his see also: Phyllis Hamilton, With Heart and Hands and Voice

1845 – **Second Congregational Church** - BAnQ films (1845-1862 & 1845-1853) - BAnQ book of marriages #1523 (1845-1862) - Drouin-Pépin (1845-1862 & 1845-1853) - QFHS (1845-1862 & 1845-1853) - Ancestry.ca (1845-1862 & 1845-1853) - MHSA film (1845-1862)

St. George's Parish

A 1790 concession to the Anglican Church located within the Parish of St. George & St. Thomas, which included then the hamlet of Henryville

1852 - **St. George's Anglican Parish** - Rev. Micajah Townsend presiding from 1852 to 1863 - BAnQ film (1852-1854) - MHSA film (1852-1854) - see Clarenceville for a complete description of funds

1860 - **Seigniory** of **St. George - Cadastre Abrégé** - QFHS #REF AD-151.4 C33 Canada B.C. #110 - 23 pages of settlers in 1861

St. James' Parish

1860 - **Seigniory** of **St. James Parish - Cadastre Abrégé** - QFHS #REF-AD-151.4 C33 District of Montreal - Vol III #111- 10 pages of settlers in 1861

St. Normand Seigniory (Seigneurie)

1854 - **Cadastre Abrégé - Land Grants** in the **Seigneurie de St-Normand** prior to 1854 - QFHS REF #AD-151.4 C33 by Henry Dudah

St. Normand's Parish

A parish established in 1809 as the Seigniory of St. Normand and located in the Napierville district

1861 - **Seigniory** of **St. Normand - Cadastre Abrégé** - QFHS #REF-AD-151.4 C33 District of Montreal Vol III #113 - 9 pages of settlers in 1861

St. Thomas' Parish

The Parishes of St. Thomas and St. George are two discontinuous zones along the county of Missisquoi's western fringes without any township designation divided under the pre-1760 French parochial framework. A township of 1776 and perhaps prior, later referred to as Christie's Manor, or at least a portion of St. Thomas Parish, the latter located east of Noyan, south of Henryville, and slightly north of Vermont - see Clarenceville or Noyan or Foucault for listing of churches.

1823 - **St. Thomas Cemetery** - QFHS cemetery binders - 20 pages - compiler: D.G. Livingston

Sutton

A Loyalist region - The Township of Sutton is described by Catherine Day as. "bounded on the north by the Township of Brome, on the south by the Province line, on the west by part of the Township of Dunham and part of the Seigniory of St. Armand and on the east by the Township of Potton" - see: Phyllis Hamilton - see; [http://www.uelac.org/UELAC-history/Branching-Out](http://www.uelac.org/UELAC-history/Branching-Out)
1797 - **Sutton Baptist Mission** - In 1797, Rev. William Marsh came to Sutton Township and with his father-in-law William Huntingdon, formed the first religious society in the township - source: Phyllis Hamilton

1799 – **Sutton Methodist Society Mission** - Rev. Lorenzo Dow of the American Methodist Episcopal Church in Massachusetts, visited the villages of Sutton and Dunham - source: Phyllis Hamilton - **United Church Archives** - ETRC - Lennoxville #UC-041 - church registers (1856-1884) - contact archives - Jody Robinson, archivist - etrc2@ubishops.ca

1811 - **Sutton Grace Church Cemetery of Maple Street** - QFHS binders - 64 pages (1812-1995) - compilers: Marlene Simmons, Jessica Jennings - BAnQ book #2025 (1812-1995)

1811 - **Sutton Fairmount Cemetery** - BAnQ book #1456 (1811-1983) - QFHS cemetery binders (1811-1983) - compilers: Betty Cowan & Nancy Boyce - QFHS cemetery binders - compiler: Marlene Simmons

1825 - **Sutton Pettes Cemetery** - BAnQ book #1456 (1825-1951) - QFHS cemetery binders (1825-1951) - compilers: Betty Cowan & Nancy Boyce

1835 – **Sutton Grace Anglican Parish** with a preaching point in Abercorn (All Saints) - In 1835, land was donated in order to build a church - From 1839, Rev. James Reid from Frelighsburg was a frequent visitor to the community - In 1842, Rev. Edward Cusack, a Church of England missionary was the first to minister in the region which included preaching points in Foster, Knowlton, Brome, Sutton and Abercorn - In 1846, Rev. Joseph Scott was appointed pastor - sources: Phyllis Hamilton, Tim Smart and others. - **Anglican Archives Montreal Diocese** - parish registers, none reported - memorial books (1835-1967) including the parishes of All Saints in Abercorn, Good Shepherd of Glen Sutton - contact archives - Barbara McPherson - archivist archives@montreal.anglican.ca - BAnQ book #1871 (1851-1899) - BAnQ films (1851-1879 & 1877-1899 & 1880-1899 & 1851-1890 & 1891-1942 & 1880) - **Drouin-Pépin** (1851-1942) - QFHS (1851-1942) - Ancestry.ca (1851-1942)

1832 - **Sutton Maple Street Fairmount Cemetery** - QFHS cemetery binders - 71 pages - compilers: Marlene Simmons, Jessica Jennings - QFHS cemetery binders - 45 pages - compilers: Betty Cowan, Nancy Boyce, Sir John Johnson Centennial Branch U.E.L.

1840 - **Sutton Morse Cemetery** - BAnQ book #1456 (1840-1893) - QFHS cemetery binders (1840-1893) - compilers: Betty Cowan & Nancy Boyce

1842 – **Sutton Union Church Baptist Circuit Missions** with preaching points in Abbott’s Corner, Stanbridge East - Rev. Abram Bedell a Baptist minister preached in Sutton from 1859 to 1864, he was succeeded in 1864 by Rev. A.L. Arms, another Baptist minister BAnQ films (1842-1849 & 1850-1864 & 1859-1873 & 1874-1879 & 1859-1863 & 1864-1926) #3272 (1937-1942) - BAnQ books #1523 (1859-1873 & 1880-1899) #1871 (1880-1899 marriages) #829-3714 & #987-2-923774 (1859-1942) - QFHS REF GS-153.4 parish registers of Baptist churches in Dunham, Potton, Stanbridge East, St. Armand, St. Armand East, Sutton - 100 plus pages by 10 names per page (1844-1899) - compiler: Jessie Wentworth Chayer - **Drouin-Pépin** (1859-1942) - QFHS (1859-1942) - Ancestry.ca (1859-1942) - MHSA film (1842-1849 & 1850-1864 & 1859-1873 & 1874-1879)
1845 - **Sutton Union Church New Connexion Methodist & Wesleyan Methodist Circuit Missions** - The Methodists also used this Union Church, starting in 1845, Rev. P.V. West, a New Connexion Methodist preacher was a frequent visitor - - source: Phyllis Hamilton - - It does appear that these Methodist congregations were preaching points of the Bolton Methodist Mission Circuit, the latter began in 1837 - **BAnQ** film under Bolton Methodist Circuit (1837-1838 & 1841-1874)

1845 - **Sutton Draper Hill Cemetery - The South Sweet Cemetery - QFHS** cemetery binders - 12 pages - compilers: Marlene Simmons, Jessica Jennings

1846 – **Sutton Grace Anglican** - Rev. Joseph Scott, Rev. Robert Lindsay, Rev. Hugh Montgomery, Rev. J.S. Sykes, Rev. John Smith presiding from 1846 to 1888 - sources: Phyllis Hamilton, Tim Smart - It appears that this parish was first referred to as Grace Anglican and some of the surviving church registers might have been archived under Saint Aidan Anglican - **Anglican Archives Montreal Diocese** - parish registers, none reported - memorial books (families) 1835-1967 - contact Archives - Barbara McPherson, archivist - **archives@montreal.anglican.ca** - **BAnQ** book #1871 (1851-1899) - **BAnQ** films (1850-1851 & 1851-1879 & 1884-1899 & 1856-1864 & 1864-1878 & 1880-1891 under Potton Anglican) & (1893-1901 & 1851-1890 & 1891-1942 & 1880 under Sutton Anglican) - **Drouin-Pépin** (1856-1878 & 1880-1891 & 1893-1901 & 1851-1942) - **QFHS** (1856-1878 & 1880-1891 & 1893-1901 & 1851-1942) - **Ancestry.ca** (1856-1878 & 1880-1891 & 1893-1901 & 1851-1942) - **QFHS** REF #GS-153.3 S5 The Parish of Sutton of the Anglican Church - Names appearing in the Church Registers (1850-1989) 60 pages X 28 names per page - compiler: Marlene Simmons - **QFHS** film #M-124.6 (1851-1879) - **MHSA** films #124.6 (1851-1879) #347.13 (1880-1899)


1855 – **Sutton Christian Advent Herald or Second Adventist Movement Congregation** - In 1865, Rev. P.V. West became an Adventist Minister - source: Phyllis Hamilton - **BAnQ** books #1523 (1854-1877) #1871 (1859-1899) #1523 (1872-1879 marriages) - **BAnQ** films (1854-1879 & 1877-1899 & 1880-1899)- **MHSA** film (1855-1879)

1870 - **Sutton Westover Cemetery** - **BAnQ** book #1456 (1870-1932) - **QFHS** cemetery (1870-1932) - compilers: Betty Cowan & Nancy Boyce

1878 – **Univeralist of Abercorn & Sutton** - **BAnQ** films (1862-1863 & 1871-1901 under Waterloo Universalist)
1921 - **Sutton Advent Baptist Church (Olivet Baptist Church)** - In 1920, the Sutton Advent Baptist Church was the only one left of 20 Advent churches which had existed in southern Quebec and Northern Vermont from 1876. The Baptists of Sutton, many in numbers voted to join the Canadian Baptist Conference in 1920 - Rev. C.P. England, Rev. Maitland Jones, Rev. W.D. Ross, Rev. M. Saunders, presiding from 1921 to 1941 - source: Phyllis Hamilton - BAnQ films (1921-1936 & 1937-1942) - Drouin-Pépin (1921-1942) - QFHS (1926-1942) - Ancestry.ca (1921-1942)

1926 – **Sutton Calvary United** - BAnQ films 1926-1935 & 1936-1942) - Drouin-Pépin (1926-1942) - QFHS (1926-1942) - Ancestry.ca (1926-1942)

**Sutton Corner**

see Abercorn

**Sutton Flats**

1843 – **Sutton Flats New Connexion Methodist** – Rev. Paul V. West had been preaching in this village in 1842, but no actual church building was erected in Sutton Flats - In 1845 a Union Church was erected in Sutton - source: Phyllis Hamilton

1845 – **Sutton Olivet Baptist Congregation (Union Church)** - Rev. William Marsh, presiding - QFHS REF #GS-153.4 parish registers of the congregations in Dunham, Pottson, St. Armand, St. Armand East, Sutton (1844-1899) 100 plus pages by 10 names per page - compiler: Jessie Wentworth Chayer

1852 – **Sutton Methodist Circuit Ministry** with a preaching point in Sutton Flats - BAnQ film (1852) - MHSA film (1852)


**Sutton Junction**

1839 - **Sutton Junction Pettes Azeltine Cemetery** at Mount Echo Road and Sutton Junction - QFHS cemetery binders - 6 pages - compilers: Ms Hollis & Mr. Hooper & www.interment.net - compiler: Joan Cruikshank

1845 - **Sutton Junction South Sweet - Draper Hill Cemetery** - www.interment.net - compilers: Marilyn Davis, Marjorie-Anne Smith - QFHS cemetery binders - compiler: Marlene Simmons - QFHS cemetery binders - compiler: Lorna Rhicard

1851 – **Sutton Junction First Saint Aidan Anglican Mission** - Anglican Archives Montreal Diocese - see 1895, a few lines below - BAnQ book #1523 (1851-1879)

1861 - **Sutton Junction Westover Cemetery** at Mount Echo Road at highway 215 between Knowlton and Sutton Junction - QFHS cemetery binders - 5 pages - compilers: Marlene Simmons, Jessica Jennings - www.interment.net - compilers: Marilyn Davis, Marjorie-
Anne Smith

1895 - Second Saint Aidan Anglican Parish – Church was dedicated in 1902 - Members of the Church of England of Sutton Junction were originally included as part of the records of the parish of Sutton - In 1908, Rev. Henry Plaisted, Rev. J.S. Carmichael, Rev. W.P.R. Lewis, Rev. G. Bell, Rev. G.G. Mason, Rev. E.P. Judge were presiding at the first church service - source: Phyllis Hamilton - Anglican Archives Montreal Diocese - parish registers 1902-1971 under Grace Church Anglican in Sutton - contact archives - Barbara McPherson - archives@montreal.anglican.ca - BAnQ (1902-1942 under Grace Church in Sutton) - Drouin-Pépin (1902-1942) - QFHS (1902-1942) - Ancestry.ca (1902-1942 under Grace Church in Sutton)

Sutton Township


1790's - Sutton Township - Cemeteries Index - QFHS cemetery binders - 90 pages: compiler: Marlene Simmons


1829 - The Pettes-Azeltine Cemetery - Located on Elie Road near the junction with Mount Echo Road - 9 pages - compilers: Marlene Simmons, Jessica Jennings

1839 - The Johnson Cemetery on Spencer Road - Straddling the boundary between Sutton and Frelighsburg Townships - QFHS #QC-1414 compiler: Pennie Redmile - QFHS #QC-0953 Part I (4 pages) Part II (7 pages) compilers: Marlene Simmons & Norma Young

1840 - Perkins Road Morse Cemetery - QFHS cemetery binders - 3 pages - Compilers: Marlene Simmons, Jessica Jennings, Sir John Johnson Centennial Branch U.E.L.

1850 - Sutton Township 1850-1899 births, marriages, burials in the Protestant Registers - QFHS REF #GS-153.3 S5 - 316 pages compiled by Marlenne Simmons

1880 and prior to - Sutton Township Protestant Civil Records - Adventist, Anglican, Baptist, Methodist & Universalist Churches - QFHS REF #GS-153.4 S55 about 200 pages - compiled by Marlene Simmons

Sweetsburg

A Loyalist region - A village just east of Cowansville - The village was annexed to Cowansville in the 1960's - Churchville was the original name of the hamlet of Sweetsburg - see; http://www.uelac.org/UELAC-history/Branching-Out - see also; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf
1808 – **Dunham All Saints Anglican Parish** with preaching points in Churchville (Sweetsburg), Nelsonville - The first Anglican church services were held in the early 1800’s, most likely in 1808 in Churchville (Sweetsburg) and Nelsonville, both were missionary fields of All Saints Anglican of Dunham - sources: Phyllis Hamilton - **Anglican Archives Montreal Diocese** - parish registers 1808-1854 under Dunham All Saints Anglican - contact Archives - Barbara McPherson, archivist - archives@montreal.anglican.ca - BAnQ films under Dunham All Saints Anglican (1808-1847 & 1849-1854 & 1808-1854 & 1848) - **Drouin-Pépin** (1808-1854) - QFHS (1808-1854) - **Ancestry.ca** (1808-1854) - MHSA film (1808-1847 & 1849-1854 under Dunham All Saints Anglican)

1818 - **Sweetsburg (Cowansville) Christ Church Anglican Cemetery** - QFHS cemetery binders - 35 pages

1854 – **Anglican Parish of Christ Church** – Organized in 1854 as a preaching point of Trinity and Christ Church of Cowansville – The chapel was previously a mission field of All Saints Anglican of Dunham from about 1808 to 1854 – Christ Church of Sweetsburg was also associated as a co-mission field with Trinity Anglican of Nelsonville - From 1854 to 1940, Sweetsburg Anglican was under the tutelage of Trinity Anglican of Cowansville and as such, parish registers of families of Sweetsburg are found among those parish registers of Cowansville **Anglican Archives Montreal Diocese** - parish registers, none reported (1872-1972 under various fonds with the exception of civil registers - contact Archives - Barbara McPherson, archivist - archives@montreal.anglican.ca - BAnQ films under Cowansville Anglican (1854-1864 & 1865-1876 & 1892-1902 & 1904-1916 & 1917-1929 & 1931-1942 & 1854-1875 & 1876-1879 & 1877-1899 & 1880-1899) - BAnQ book of marriages #1523 (1854-1879) - **Drouin-Pépin** (1854-1876 & 1892-1902 & 1904-1929 & 1931-1942) - QFHS (1854-1876 & 1892-1902 & 1904-1929 & 1931-1942) - **Ancestry.ca** (1854-1876 & 1892-1902 & 1904-1929 & 1931-1942) - MHSA film (1854-1875 Cowansville Anglican)

1852 - **Congregational Church** - Rev. David Connell, from the Brome Center began to visit Cowansville. In 1852 the Congregational church was built. Rev. Richard Miles took over in 1854 - source: Phyllis Hamilton - BAnQ films (1853-1879 & 1857-1879 & 1877-1899 & 1880-1899) - **Drouin-Pépin** (1853-1879) - QFHS (1853-1879) - **Ancestry.ca** (1853-1879)

**Thompson’s Corners**


1865 – **New Connexion Methodist Society** of Austin, Millington, Peasley’s Corner, Thompson’s Corner - Preaching points of the Bolton Methodist Circuit, the latter was first organized in 1837 - Rev. P.V. West was a Methodist Circuit Rider for this region for a few years - source: Phyllis Hamilton - First organized as a mission 1837 or about - BAnQ film (1837-1838 & 1841-1874 under Bolton Methodist)

**Thwaite** - Napierville

Also known as the Seigniory of Thwaite and first settled in the 1790’s or perhaps prior and located in the Sherrington area - This region was closely associated with Missionary Societies from Missisquoi County.
Upper Mills
see Stanbridge East

Vale Perkins
From Austin (St-Benoit-du-Lac) in the direction of Knowlton Landing - see; The Townships Trail http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf

1834 - Vale Perkins George Cemetery - www.interment.net - compiler: Joan Cruickshank

1874 – East Bolton Wesleyan Methodist Circuit with preaching points in Mansonville Village and Vale Perkins - Starting about 1864, Revs. E.E. Sweet and R. Robinson serving as ministers as part of the East Bolton Circuit of the Wesleyan Methodist Church - In 1879, the Methodist Conference states that the church in Mansonville has been finished under the leadership of Rev. Rev. Nathaniel Smith and Rev. W.K. Shortt - In 1964, Vale Perkins joined with Mansonville and in 1965, Mansonville, Austin, Bolton Centre decided to join the Magog circuit - source: Phyllis Hamilton - United Church Archives - ETRC - Lennoxville #UC-053 civil registers, none reported - contact Archives - Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ films (1873 & 1874-1880 & 1881-1888 & 1889-1897 & 1898-1907 & 1908-1916 & 1917-1925) - BAnQ book #1523 (1873-1879 marriages) - Drouin-Pépin (1873-1925) - QFHS (1873-1925) - Ancestry.ca (1873-1925) - MHSA films (1873-1875 & 1878-1879 & 1880-1899)

1881 – Anglican Chapel – Dual mission of the Methodist and Anglican denominations – The Anglicans were associated with Saint Paul’s Anglican of Mansonville as a preaching point - source: Anglican Archives Montreal - Anglican Archives Montreal Diocese - parish registers under Saint Paul's Church of Mansonville (1881-1970) - contact archives - Barbara McPherson, archivist - archives@montreal.anglican.ca - BAnQ films under Mansonville Saint Paul's Anglican (1881-1899 & 1881-1883 & 1884-1899 & 1882-1889 & 1892-1903 & 1904-1916 & 1917-1929 & 1930-1942) - Drouin-Pépin (1881-1942 Mansonville Anglican) - QFHS (1881-1942 Mansonville Anglican) - Ancestry.ca (1881-1942 under Mansonville Anglican)

Vaughan
see Stanbridge Township

Venice
1842 - Missisquoi Bay Presbyterian Mission - BAnQ book of marriages #1523 (1842)

Waterloo
First settled in 1796, this village is situated in the southern portion of Shefford, two miles from Frost Village and eight miles from West Shefford see; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf

1813 - Waterloo Protestant Cemetery - BAnQ book #1947 (1813-1897) -
1821 – **Saint Luke’s Episcopal Parish** – Organized in 1821 with preaching points and parishes in Frost Village (Christ Church), Shefford Village (Saint John), Stukely (Saint Matthew), Warden (Saint John the Divine) - Having been for years the only station occupied by that church in this district, all the other parishes more or less trace their source to it. In 1821, Rev. Richard Whitwell ministered in all of the above followed by Rev. Reuben Garlick - Mr. Whitwell ministerial endeavours was almost without limit, the nearest minister of the church being at Dunham - Church is located at: 405 rue de la Cour in Waterloo - **Anglican Archives Montreal Diocese** parish registers (1821-1840 including St. John’s of Shefford) & (1840-1862 including Christ Church of Frost Village and St. Matthew’s of Stukely) & (1853-1868) in addition to all civil registers up to the mid 1990’s, the latter group of documents might include those of St. John’s the Divine of Warden, St. Matthew’s of South Stukely, St. James of Foster - contact archives - Barbara McPherson, archivist - archives@montreal.anglican.ca - BAnQ films (1823-1871 under Shefford Anglican) & (1851-1862 under Waterloo Anglican) & (1872-1879 under Shefford Anglican) & (1863-1865 & 1869-1879 under Waterloo Anglican) & (1877-1899 & 1880-1899 & 1855-1864 & 1865-1879 & 1880-1891 & 1892-1903 & 1904-1916 & 1917-1929 & 1930-1942 under Waterloo Anglican) - BAnQ books #1864 (1822-1879 baptisms under Waterloo, Shefford Anglican) #506 (1831-1973 under Protestant) - Drouin-Pépin (1855-1942) - QFHS (1855-1942) - Ancestry.ca (1855-1942)

1821 – **Saint Paul’s Wesleyan Methodist** – Organized in 1821 as a Methodist church under the leadership of Rev. Thomas Caterick, Rev. James Booth - From 1862, the church was shared with the Anglican congregation - sources: Phyllis Hamilton and others - **United Church Archives** - ETRC - Lennoxville - #UC-021 civil registers (1833-1978) - contact Archives - Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ books #506 (1831-1973 under St. Paul's Methodist) #2836 (1826-1909 baptisms) see also: http://freepages.genealogy.rootsweb.ancestry.com/~wjmartin/wm-index.htm

1827 - **First Universalist Church** - Rev. Joseph Ward as per Cyrus Thomas was appointed local minister - source: Phyllis Hamilton

1832 - **Waterloo Congregational Church** - In 1832, Rev. James Dougherty was ordained minister of the Congregational churches in Granby and Waterloo - In 1834, Rev. John Gleed was assigned to the Waterloo congregation - source: Phyllis Hamilton - Civil registers under Granby Congregational Church - **United Church Archives** - ETRC #UC-008 (1879-1910 under Granby Congregational & 1926-1987 under United Church) & (1830-1952 church membership) - contact Archives - Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ films under Granby Congregational (1842-1854 & 1857-1879 & 1877-1899 & 1880-1899 & 1842-1854) - BAnQ books under Granby Congregational #1523 (1842-1879 marriages) #1864 (1842-1879 births & baptisms) #1947 (1828-1987 deaths) #2616 (1842-1854) - Drouin-Pépin (1842-1854) - QFHS (1842-1854 & 1857-1879) - Ancestry.ca (1842-1854 under Granby Congregational)

1842 – **Millerism Movement - Church of the Millerites** in Bolton, Eaton, Georgeville, Hatley, Lake Memphemagog District, Magog, Ormstown, Stanstead, Stanstead Plain, Waterloo, West Shefford - no surviving church registers


1862 – Advent Christian - Seventh Day Adventist – In 1851, the congregation was first organized as a preaching point of the Advent Christian, shortly after the parish would become a 7th Day Adventist Congregation - Dr. Rotus Parmelee, was the founder of the congregation in Waterloo, Rev. R. Hutchison, presiding in 1862 - source: Phyllis Hamilton and others - BAnQ films (1862-1866 & 1871-1878 & 1877-1899 & 1880-1899) - BAnQ books #1523 (1862-1878 marriages) #1864 (1862-1878 births & baptisms) #2616 (1862-1878) - MHSA film (1880-1899)


1872 – Waterloo Congregationalist Society - United Church Archives ETRC Lennoxville (1872-1900) - contact Archives - - BAnQ films (1872-1877 & 1878-1900) - BAnQ books #1864 (1862-1879 births & baptisms) #1523 (1862-1879 marriages) - QFHS film (1872-1873) - MHSA film (1872-1873)

1874 - Waterloo Wesleyan Methodist - BAnQ films (1880-1899 with 1881 & 1889 missing & 1874-1880 & 1882-1888 & 1890-1897 & 1898-1907 & 1909-1916 & 1917-1925) - BAnQ book #2616 (1874-1925) - Drouin-Pépin (1874-1925) - QFHS (1874-1925) - Ancestry.ca (1874-1925 with a few years missing)

1879 – Anglican Church Saint Luke - BAnQ film (1879) - Anglican Archives Montreal Diocese - parish registers (1821-1840 including Shefford, 1840-1862, 1853-1868 including Frost Village and Stukely, parish record book (1901-1914) see also Warden, Saint John the Divine - contact archives - Barbara McPherson, archivist - archives@montreal.anglican.ca - BAnQ book #2616 (1879 births & baptisms) - MHSA
West Bolton

see also Eastman for additional church registers - see; The Townships Trail  - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf

1831 - West Bolton Duboyce Cemetery of Bayley Road - www.interment.net under Brome - compilers: Marilyn Davis, Marjorie-Anne Smith


1882 – West Bolton Brill Methodist Church - Rev. John Grenfell, presiding in 1882, a preaching point of Knowlton Methodist Circuit - In the 1920's or 1930's, Brill Methodist became associated with South Stukely charge. In 1936, the minister at Brill is listed as being Rev. W.H. Thompson of South Stukely - source: Phyllis Hamilton

1887 – West Bolton Saint Michael Anglican - Anglican Archives Montreal Diocese - parish registers under Bolton Glen Church of the Atonement, parish registers, none reported - contact archives - Barbara McPherson, archivist - archives@montreal.anglican.ca - BAnQ films (1887 under West Bolton Anglican) & (1896-1899 under Eastman Anglican) - Drouin-Pépin (1887 West Bolton Anglican) - QFHS (1887 West Bolton Anglican) - Ancestry.ca (1887 West Bolton Anglican)

1904 – West Bolton Seventh Day Adventist – Also known as 2nd Adventist Congregation - BAnQ films (1904-1930 & 1881-1899 under West Potton Adventist) - Drouin-Pépin (1904-1930) - QFHS (1904-1930) - Ancestry.ca (1904-1930)

1929 - West Bolton Brill United - Services continued until 1964 - Rev. W.H. Thompson was presiding in 1943 - see: Phyllis Hamilton - BAnQ films (1929-1935 & 1936-1937 & 1938-1942) - Drouin-Pépin (1929-1942) - QFHS (1929-1942) - Ancestry.ca (1929-1942)

1929 - West Bolton Creek United - Services were held until 1946 at which time the Brill and Creek United churches were united into one with the Knowlton pastoral charge - In 1943, Rev. W.H. Thompson was presiding - source: Phyllis Hamilton - BAnQ films (1929-1935 & 1936-1937 & 1938-1942) - Drouin-Pépin (1929-1942) - QFHS (1929-1942) -
West Brome


1819 - Brome West Gilman Cemetery - Stones were moved in 1959 to Pettes Cemetery - [www.interment.net](http://www.interment.net) - compilers: Marilyn Davis, Joan Westover

1856 - West Brome New Connexion Methodist Church - In 1856, the first religious society actually formed in West Brome was Methodist. It was organized by Rev. William Barnet, a minister of the New Connexion Methodists from Dunham - From 1861 to 1875, the Brome New Connexion Methodist Circuit included West Brome, Scottsmore (Scott's Neighbourhood), Allen's Corner (East Farnham) and Wood's schoolhouse. Occasional meetings were also held at Berry's, Bull's, Gilman's, Thompson's and Tibbitt's Hill schoolhouses. In 1875-76, West Brome, along with East Farnham was part of the Cowansville circuit - From 1876-1884, West Brome became part of the Brome Circuit which also included Scottsmore, East Dunham, Dunham Centre, Gilman, Patton and Mansonville - source: Phyllis Hamilton - United Church Archives - ETRC - Lennoxville #UC-065 civil registers (1888-1925) church membership (1884-1921) - contact archives - Jody Robinson, archivist - etrc2@ubishops.ca - BAnQ films under West Brome Methodist #3261 (1857, 1862) #3264 (1881-1888) #3265 (1889-1897) #3266 (1898-1907) #3267 (1908-1915) #3268 (1920-1925) - Drouin-Pépin (1857, 1862 & 1881-1915 & 1920-1925) - QFHS (1857,
1862 – Brome West Anglican Church of the Ascension - Records indicate that West Brome had an active Anglican community in 1862, and probably before this date. An Episcopal clergyman, Rev. Thomas Fyles from Brome Woods (Iron Hill), records that he conducted Sunday services in the Upper Room of the Academy, which was built in 1857 - source: Phyllis Hamilton - see 1883, a few lines below for a complete description of fonds - for earlier church registers from 1863 see Iron Hill Anglican Holy Trinity.

1867 – Brome & West Brome (Wesleyan) Methodist Congregation - United Church Archives - ETRC - Lennoxxville #UC-065 civil registers (1888-1925) church memberships (1884-1921) - contact archives - Jody Robinsin, archivist - etrc2@ubishops.ca - BAnQ films (1867-1868 & 1870-1879 & 1880-1899 & 1881-1888 & 1889-1897 & 1898-1907 & 1908-1925 & 1920-1925): - Drouin-Pépin (1881-1915 & 1920-1925) - QFHS (1881-1915 & 1920-1925) - Ancestry.ca (1881-1915 & 1920-1925) - QFHS book of marriages, baptisms, deaths #REF-GS-153.4-B7 (1880-1899) compiler: Lorna Rhicard - MHSA films (1867-1868 & 1870-1879 & 1880-1899) - see also East Farnham and Dunnham for additional church registers dealing with families of West Brome - Please note, it does appear that the Office de l'État Civil du Québec, the Drouin Institut, the Archives nationales du Québec have regrouped the churches of the New Connexion Methodist and the Wesleyan Methodist of West Brome together under the heading of Methodist Church of Brome West.

1879 – Brome West Freewill Baptist Congregation - BAnQ films (1879-1884) - BAnQ books #929-3714 & 978-2-923774 (1880-1884) - Drouin-Pépin (1879-1884) - QFHS (1879-1884) - Ancestry.ca (1879-1884) - MHSA film (1880-1884)

1883 – Anglican Parish of the Ascension - From 1873 to 1879, the Anglican parishes of West Brome and Iron Hill in regard to the parish registers of these two villages were regrouped under Iron Hill - This regrouping only affects the parish registers recorded under the Drouin Institute 3200's serie of microfilms and as such, what appears on Ancestry.ca would reflect the same regrouping under Iron Hill - As part of the same serie of microfilms from 1883 to 1929, Adamsville Anglican, East Farnham Anglican, West Brome Anglican were also regrouped under Iron Hill Anglican - From 1930 to 1938, the above mentioned parishes in regard to church registers were also regrouped in part under Iron Hill - From 1938 to 1942, Iron Hill and West Brome Anglican parishes are regrouped under Iron Hill Anglican under the 3200's serie of microfilms. - Anglican Archives Montreal Diocese - parish registers, none reported - contact archives - Barbara McPherson, archivist - archives@montreal.anglican.ca - BAnQ films under Iron Hill Anglican (1869-1879 & 1880-1891 & 1891 & 1892-1903 & 1904-1916 & 1917-1929 & 1930-1942) - Drouin-Pépin (1869-1942) - QFHS (1869-1942) - Ancestry.ca (1869-1942 under Iron Hill Anglican)

1891 – West Brome - Foster Hillhouse Cemetery - Located on Brill Road in Foster - www.interment.net - compilers: Marilyn Davis, Marjorie-Anne Smith
1904 – **Bedford Second Evangelical Adventist Circuit** with a preaching point in Brome West - **BAnQ** films (1881-1929 under Brome Adventist Church) & (1881-1929 under Bedford Circuit Second Advent) - **Drouin-Pépin** (1881-1929) - **QFHS** (1881-1929) - **Ancestry.ca** (1881-1929)

1926 – **Brome West United** - **BAnQ** films (1926-1928 & 1942) - **Drouin-Pépin** (1926-1928 & 1942) - **QFHS** (1926-1928 & 1942) - **Ancestry.ca** (1926-1928 & 1942) see also Sutton United for additional church registers, see also Brome United for additional church registers for it does appear that church registers of these three churches were intermingled. - The United Church in West Brome closed in 1967 and the church building was sold - source: Phyllis Hamilton

**Western Boundary of Stanbridge Township**

A region first established in 1816 - see Stanbridge for churches and missions

**West Farnham Township**


1815 - **Society of Friends Missionaries (Quakers)** - **BAnQ** film (1861 & 1863-1867 & 1869-1879 under East Farnham Quaker)


1847 – **West Farnham Saint James Anglican** - **QFHS** book #HG-152.9 M5 Historical Report - **Anglican Archives Montreal Diocese** - parish registers under Farnham Saint James Anglican Parish (1847-1993) - contact Archives - Barbara McPherson, archivist - [archives@montreal.anglican.ca](mailto:archives@montreal.anglican.ca) - **BAnQ** films under Saint James Anglican in Farnham (1847-1925 & 1926-1942 & 1847-1867 & 1848 & 1880-1899) - **Drouin-Pépin** (1847-1942) - **QFHS** (1847-1942) - **Ancestry.ca** (1847-1942)

1856 – **Presbyterian Missions of Farnham, Farnham Centre, West Farham** - **BAnQ** films (1862-1863, 1865-1879 & 1887-1888 & 1880-1893 & 1894-1895, 1897, 1899)

**West Potton**

Also known as Dunkin Village, also referred to as Potton West - see; The Townships Trail - [http://www.chemindescantsonts.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf](http://www.chemindescantsonts.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf)

1874 - **Potton West First and Second Evangelical Second Adventist Church** - Also referred to as Union Church - The First Adventist church in Potton West opened in 1874,
the second church in 1881 and it appears that the latter closed in 1932 or about - BAnQ films (1874-1932 & 1881-1899) - Drouin-Pépin (1874-1932) - QFHS (1874-1932) - Ancestry.ca (1874-1932) - MHSA film 1881-1899) - see Stanbridge East for additional church registers from 1871 to 1923

1876 - *Evangelical Second Adventist Church* - Union Church - Rev. Elder Reynold presiding in 1876, church closed in 1960 - BAnQ film (1881-1891, 1894-1897, 1899)


1881 - *West Potton Second Adventist Church* - see 1874, a few lines above.

**West Shefford (Bromont)**

A Loyalist region - A small village, often called Shefford Plain, situated in the south-west part of the township - Now part of Bromont - see; The Townships Trail - http://www.chemindescantons.qc.ca/pdf/guide/en/CheminDesCantons_MRC_Brome-MissisquoiANG.pdf


1805 – *Saint John’s Episcopal Mission* - Rev. Reuben Garlick, presiding in 1805 - no known surviving parish registers, contact Anglican Archives in Montréal


1821 – *Saint John’s Anglican Parish* - Rev. Richard Whitwell, presiding in 1821, followed by Rev. George A. Salmon in 1826 - St. John's was consecrated in 1833. In 1857, it does appear that a second church building was erected, church appears to have closed in the 1900's - From 1883 to 1942, the church registers of the Anglican churches in Adamsville, East-Farnham, Fulford, Iron Hill were at different time periods incorporated into those of West Shefford (Bromont) - Anglican Archives Montreal Diocese - parish registers (1862-1966) - contact archives - Barbara McPherson, archivist -
archives@montreal.anglican.ca - QFHS book #HG-153.44 (1821-1989) - BAnQ films (1880-1899 & 1855-1864 & 1865-1879 & 1880-1891 & 1891-1903 & 1905-1916 & 1917-1919 & 1920-1942) - BAnQ books #1523 (1823-1879 births & baptisms) - Drouin-Pépin (1855-1942 with missing years) - QFHS (1855-1942 with missing years) - Ancestry.ca (1855-1942 with missing years)

1821 - St. John’s Cemetery - www.interment.net - compilers: Marilyn Davis, Marjorie-Anne Smith

1825 - Bromont Cemetery - www.interment.net - compilers: Marilyn Davis, Marjorie-Anne Smith

1832 – Methodist Missionaries - The Methodist congregation worshipped for years in the Old School at Temperance Hall. In 1916 they built a small church. Rev. John Armstrong and Thomas Campbell were two of the many resident ministers assigned to this mission - see: http://freepages.genealogy.rootsweb.ancestry.com/~wjmartin/wm-index.htm

1845 – Millerism Movement - Church of the Millerites in Bolton Township, Eaton, Georgeville, Hatley, Lake Memphremagog District, Magog, Ormstown, Stanstead, Stanstead Plain, Waterloo, West Shefford - no surviving civil registers

1855 – Granby & Eastern Townships Newspaper Extracts - BAnQ book #3185 marriage, birth, death extracts (1855-1910)


1916 - Shefford West Second Methodist Church - In 1916, the Methodists built their own church in West Shefford - From 1832, Methodist missionaries had been present in the village but never worshipped in their own church building - Ten years later it would become the United Church - BAnQ films (1878-1879 under West Shefford & 1878-1899 & 1880-1899 & 1916 & 1918-1924) - BAnQ book #1864 (1876-1879) - Drouin-Pépin (1916 & 1918-1924 & 1926) - QFHS (1916 & 1918-1924 & 1926) - Ancestry.ca (1916 & 1918-1924 & 1926)

1926 – Shefford West United Church - BAnQ films (1926-1935 & 1936-1942) - BAnQ book #2616 (1926-1942) - Drouin-Pépin (1926-1942) - QFHS (1926-1942) - Ancestry.ca (1926-1942)

West Sutton

Also referred to as Sutton West

1879 – West Sutton Adventist Congregation - Opened in 1880, closed in 1923 - see; The
Sources at the QFHS Library

United Empire Loyalists - Two bookcases contain material provided by Heritage Branch (Montreal) of the Empire Loyalists Association of Canada - 514-937-4867 - Mark Gallop, genealogist - markg_mtl@hotmail.com - www.eelac.org

The Loyalists of Quebec - QFHS bookstore #A1700 -

Land Grants by the Crown - From 1763 to 1890 in Quebec Alphabetical Index to Land Grants - QFHS #REF-GS-150.4 Q4 - compilers: Robert Dunn & Derek Hopkins

Cadastre Abrégé (Cadastral Survey or Land Register) - QFHS #REF-AD-151.4 C33 #113 Seigneurie de St-Normand (1860) - #111 Seigneurie de Saint James (1860) - #110 Seigneurie de Saint George (1860) - #104 - Seigneurie de Saint Armand (1860) - #93 Seigneurie de Noyan (1861) -

Repositories in Montréal and Ontario

QFHS - Quebec Family History Society - Pointe Claire - www.qfhs.ca - qfhs@bellnet.ca - 514-695-1502

BAnQ - Bibliothèque Archives nationales du Québec - Montréal - www.banq.qc.ca - info@banq.qc.ca - 514-873-6000

Anglican Diocesan Archives Montreal - http://www.montreal.anglican.ca/z5dad/arch/De-activated%20pages/guide%20parishes.htm - 514-843-6577 - info@montreal.anglican.ca -

United Church Archives Montreal & Ottawa Conference - Montréal - moarchessucc@gmail.com - 514-634-7015 #28 - Pastoral Charges under the Montreal & Ottawa Conference http://locator.united-church.ca

United Church Archives Montreal Presbytery Westmount - mtlpres@on.aibn.com - 514-933-6009 - Pastoral Charges under the Montreal Presbytery www.montrealpresbytery.ca/institution.htm

United Church - Quebec & Sherbrooke Presbytery - Eastern Townships Research Centre - Quebec Diocesan Archives - Old Library, 2nd floor, McGreer Hall, Bishops University, 2600 College street, Lennoxville (Sherbrooke) QC J1M 1Z7 819-822-9600 ext. 2261 etrc2@ubishops.ca - Reference: ETRC (Eastern Townships Research Centre)

Canadian Baptist Archives - McMaster University - cbarch@mcmaster.ca - 905-525-9140 #23511

Presbyterian Church of Canada Archives - Toronto -
Special Baptist Collections

Library / Boston’s University’s School of Technology - Boston - A most likely source of church registers written by early Baptist missionaries who originated from the U.S.A. and ministered within the Eastern Townships and the regions bordering the Richelieu River - [http://en.wikipedia.org/wiki/Boston_University_School_of_Theology](http://en.wikipedia.org/wiki/Boston_University_School_of_Theology)  
http://www.bu.edu/sthlibrary/collections/  
http://www.bu.edu/sth/about-sth/administrative-staff/

The American Baptist-Samuel Colgate Historical Library - Rochester - 1100 South Goodman Street, Rochester NY 14620 - 585-271-1320 - Another source of early Baptist church registers dealing with various hamlets of the Eastern Townships including most likely those located on the banks of the Richelieu River  
[http://www.crds.edu/ABHSLib.asp](http://www.crds.edu/ABHSLib.asp) - Known collections dealing with based churches, mostly within the Eastern Townships: "Quebec Bible Society" - 1812-1851 (O) Original records marked with an "O" / "Stanstead Freewill Baptists" - 1828-1894 (MF) Microfilmed records are marked with an (MF)

Vermont Baptist Historical Society Records Collection - University of Vermont - Burlington  
- Special Collections - Bailey-Howe Library, Burlington, Vermont 05405 - 802-656-2138 - [http://www.uvm.edu.com / uvmsc@zoo.uvm.edu](http://www.uvm.edu.com / uvmsc@zoo.uvm.edu) - Known collections dealing with the Eastern Townships: "Canadian Baptist Churches" (various churches and missions) - UVM Holdings: Carton 1 Folder 23

United States Baptist Societies

Known societies and churches in the USA, from which Baptist Missionaries originated from in the early 1800’s, mostly with missionary fields in the Eastern Townships.

1783 - Shaftsbury Baptist Association - Vermont - Rev. Jedediah Hibbard was a visitor to Caldwell Manor and villages within Missisquoi.

1783 - Woodstock Baptist Missionary Society - Vermont - From about 1783, Rev. Jedediah Hibbard, Rev. Nathaniel Kendrick, were visitors to the Eastern Townships, most likely to Caldwell Manor and Missisquoi.


Fairfax Baptist Missionary Society - Massachusetts

Hamilton Baptist Missionary Society of Kettering - Maine

History of the Freewill Baptist Church of Vermont - [http://files.usgarchives.net/t/church/baptist/freewill/vt.txt](http://files.usgarchives.net/t/church/baptist/freewill/vt.txt)
Wesleyan Methodist Church in Lower Canada


With Heart and Hands and Voices - A book by Phylis Hamilton - 344 pages about the various Protestant Churches of the Eastern Townships including the Methodist Churches, the first itinerant Wesleyan and New Connexion Methodist preachers to the region from 1772 - QFHS Library #REF-HG-153.99 H3

Borderland Religion - A book by J.I. Little - 385 pages about the Protestant Churches of the Eastern Townships from 1793 including those of the Wesleyan and New Connexion Methodists in addition to their ministers including their first itinerant preachers to the Townships. ISBN 0-8020-8671-3

New York Methodist Conference

1790 - Lake Champlain Circuit - In 1790, Rev. William Losee was appointed to the Lake Champlain District by the New York Conference - Rev. Losee was the first Methodist minister from the U.S. to visit Canada - Another early Methodist Preacher who visited Canada was Rev. Hezekiah Calvin Wooster, who spoke in Dunham in 1798- Rev. Samuel Merwin of the New York Conference was assigned to the Mission in Québec City in 1800 and to the one in Montréal from 1800 to 1803. He would return to Québec City in 1804 - In 1804, Rev. Samuel Coate was promoted to Presiding Elder in Montréal and in Québec City- Rev. Nathaniel Bangs, another member of the New York Conference was assigned the missions of Québec City in 1805, Montréal in 1806, Delaware N.Y. in 1807 and Albany, N.Y. in 1809 - In 1806, Rev. Michael Coate from the New York Conference was appointed Presiding Elder in Montréal and in Québec City in 1807 - In 1812 and 1813, Rev. John T. Addoms was ministering in the mission of Dunham, in 1814 he went back to the US with the New York Conference for assignment to a U.S. district.

Troy Methodist Conference

http://unyumc.org/page & - www.historicalsocietyunitedmethodistchurch.org/genealogy/

1798 - Vergennes Methodist Circuit - Vermont - Rev. Joshua Hull & Joseph Mitchel & Abber Wood & Elijah Hedding were the preachers from 1798 and for the next few years. Pastor Hedding was also ministering in Caldwell Manor and Christie Manor between 1798 and 1801. It is quite conceivable to state that the other three pastors were also visitors to the Canadian hamlets - In 1800 and 1801, Rev. Henry Ryan would also serve in Vergennes. Rev. Ryan also served north of the border in the Richelieu Valley region - In 1800, Rev. James Coleman was assigned to the Vermont Circuit, he would also serve north of the border in the Richelieu Valley, Missisquoi and most likely in Brome county.

1799 - Essex Methodist Circuit - Vermont - In 1799, Rev. Lorenzo Dow was the preacher - In 1801 the Essex Circuit received a name change to the Fletcher Circuit - It is well known that Rev. Dow, conducted two circuit endeavours, maybe more, north of the border in the Richelieu Valley, Missisquoi, Brome Pastoral Charges (the latter an expression used by the Methodist Church at the time)
1801 - **Plattsburgh Methodist Circuit** - Northern New York - **Rev. Elijah Chichester & Rev. Elijah Hedding** were the preachers from 1801. Their entire circuit would take them 300 miles - Both Pastor Chichester and Pastor Hedding were also ministering in the Caldwell Manor, Christie Manor region from 1801 onwards - In 1803 and 1804, we find **Rev. Henry Ryan** also serving the region of Plattsburgh plus the hamlets located north of the border in Canada - In 1803, **Rev. Gershom Pearce** would minister in the region in addition to the families residing the Richelieu Valley. In 1808, **Rev. Bela Smith**, ministered in Plattsburgh and other communities of the North Country plus those located north of the border. In 1815, **Rev. William Ross** would minister in the North Country including the hamlets of the Richelieu Valley. In 1821, **Rev. Cyrus Prindle** would minister the region of Plattsburgh. Most likely, Rev. Prindle also visited hamlets located north of the border.

1801 - **Fletcher Methodist Circuit** - Vermont - **Rev. Laban Clark** and **Rev. James Coleman** were the preachers from 1801 and for the next few years. Both Pastor Clark and Pastor Coleman were ministering in the Richelieu Valley region from 1801 and onwards - In 1802, **Rev. Henry Ryan** was also present at the Fletcher Methodist Circuit, and Pastor Ryan was also ministering to families in Canada - In 1803, **Rev. Samuel Cochran** was assigned to the Fletcher Pastoral Charge, he served in Québec City in 1808 - In 1804, **Rev. Gershom Pearce** would serve the region in addition to the hamlets of the Richelieu Valley, the latter across the border

1801 - **Brandon Methodist Circuit** - Vermont - **Rev. Ezekiel Canfield** and **Ebenezer Washburn** were the preachers from 1801 and for the next few years. Both Pastor Canfield and Pastor Washburn were also ministering from 1801 into various hamlets of the Richelieu Valley

**Methodism in Vermont** from 1804 onwards, some with missionary endeavours north of the border, most likely within Missisquoi and Brome in addition to the hamlets located south of St. Johns on both sides of the Richelieu River, hamlets such as Foucault, the parishes of St. George, St. Normand, St. Thomas and most likely the hamlets of Christie Manor and Caldwell Manor

**Early Vermont Methodist Churches**

1804 - **Grand Isle** on Lake Champlain - Vermont - In 1804, **Rev. Samuel Cochran** was appointed. He would serve in Lower Canada, Québec City among other places - In 1815 **Rev. William Ross** would join the missions of Grand Isle and Plattsburgh and would also minister into the region of the Richelieu Valley, north of the border.

1804 - **Highgate** - Vermont - In 1804 or about, **Rev. Thomas Best**, a Methodist preacher from the village of Highgate was a visitor to the Eastern Townships, most likely in Missisquoi and perhaps in the Clarenceville region.

1817 - **Brandon** - Vermont - In 1817, **Rev. James Covell**, was appointed the pastoral charge in Brandon, in 1818 he served in Dunham and in the Richelieu Valley

1818 - **Unity** - Vermont - **Rev. Zenas Adams** served in Stanstead and St. Francis districts in 1818 and returned to the the Methodist church in Unity, Vermont in 1819
1819 - St. Albans - Vermont - In 1819, Rev. James Covell was appointed in St. Albans - Pastor Covell also served north of the border.

Early 1800's - Bennington - Vermont - (further researches to be conducted as to who were the first preachers at this church and other churches which follow)

Early Methodist Churches in Northern New York

1790 - Champlain - Northern New York - see 1790, under New York Conference, a few lines above, see also 1801 under Plattsburgh Methodist Circuit, also a few lines above.

1815 - Chasy - Northern New York - Rev. Timothy Goodwin, presiding in 1815-1816 - Pastor Goodwin was also present in the Richelieu Valley in 1815 and 1816

Early 1800's - Keeseville - Northern New York (additional searches to be conducted as to who were the first preachers at this church and other churches which follow)

Early 1800's - Peru - Northern New York

Early 1800's - Ticonderoga - Northern New York

Early 1800's - Westport - Northern New York

1820's and early 1830's - Fort Covington - Northern New York - Rev. Henry Deni, an ordained American Methodist Episcopal preacher from Fort Covington, New York, preached in Huntingdon, Trout River. Following his departure, he was replaced by Rev. Mr. Loviss, Rev. Mr. Redington, Rev. Mr. Johnson, Rev. Mr. Barney, Rev. Mr. Emms, all from the Fort Covington church - source: Robert Sellar

Early Methodist Churches in New Hampshire

1807 - Grantham - Sullivan County, New Hampshire - Rev. Charles Virgin, presiding in 1807. In 1808, Pastor Virgin had moved to Stanstead, he only resided in Stanstead for about a year, in 1809 he was back in the U.S.A., for re-assignment. In 1812, Rev. Leonard Bennett of the Grantham Pastoral Charge was assigned to Stanstead, in 1813 he was back in the U.S.

Canadian Methodist Ministers

Eastern Townships Genealogy Societies

**Missisquoi Historical Society** - [www.missisquoimuseum.ca](http://www.missisquoimuseum.ca) - 2 River street, Stanbridge East QC J0J 2H0 450-248-3153 - The most important repository of civil registers, family genealogy within the Eastern Townships from about 1797 onwards.

**Brome County Historical Society** - [http://townshipsheritage.com/organization/brome-county-museum-brome-county-historical-society](http://townshipsheritage.com/organization/brome-county-museum-brome-county-historical-society) - Holland Memorial Building, 130 Lakeside, Knowlton, QC J0E 1V0 bchs@endirect.qc.ca - Another repository of early civil registers of the Eastern Townships.

**Société d'Histoire du Haut-Richelieu** - [www.genealogie.org/club/shhr](http://www.genealogie.org/club/shhr) - shhr@qc.aira.com - 203 rue Jacques Cartier Nord, St-Jean-sur-Richelieu QC J3B 6T3 - Recently this society has started to address the Anglo Protestant families of the Richelieu Valley including their churches

Special mention

Phyllis Hamilton, Pennie Redmile, Joan Benoit, Adelaide Lanktree, Judy Antle, Louise Hall. These ladies are the true experts in regard to the churches and cemeteries of the Eastern Townships, especially those within Brome-Missisquoi counties plus the regions within Shefford county, the portion nearest to Brome-Missisquoi and the region of the upper-reach of the Richelieu River Valley - For those who might wish to contact Pennie Redmile, you may contact me by email and I will forward your request to Ms. Redmile - You will find my email address at the conclusion of this research guide.

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